



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                              |                                                                                                                    |              |                                                           |                |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|----------------|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909 |                                                                                                                    |              | Ref: CS/CTI23006878/Kvp3<br>Date: 07/07/2023<br>Code: CTI |                |
| <b>1. Policy Particulars :- OWN DAMAGE</b>                                                     |                                                                                                                    |              |                                                           |                |
|                                                                                                | <b>Insured Veh.</b>                                                                                                |              | <b>Veh. Inspected</b>                                     | SLE 480D       |
|                                                                                                | <b>Policy No.</b>                                                                                                  |              | <b>Coverage (\$)</b>                                      | 0.00           |
|                                                                                                | <b>Claim No.</b>                                                                                                   | SNM23D204537 | <b>Excess (\$)</b>                                        | 2,000.00       |
|                                                                                                | <b>Assign From</b>                                                                                                 | IRENE TAY    | <b>Assign Date</b>                                        | 06/07/2023     |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                  |                                                                                                                    |              |                                                           |                |
|                                                                                                | <b>Make &amp; Model</b>                                                                                            |              | <b>c.c</b>                                                | 0              |
|                                                                                                | <b>Engine No.</b>                                                                                                  | HIDDEN       | <b>Year of Reg.</b>                                       |                |
|                                                                                                | <b>Chassis No.</b>                                                                                                 |              | <b>Colour</b>                                             |                |
|                                                                                                | <b>Odometer</b>                                                                                                    |              | <b>Steering</b>                                           |                |
|                                                                                                | <b>Brakes</b>                                                                                                      |              | <b>Modification</b>                                       |                |
|                                                                                                | <b>General</b>                                                                                                     |              |                                                           |                |
| <b>3. Conditions of Tyres</b>                                                                  |                                                                                                                    |              |                                                           |                |
|                                                                                                |                                                                                                                    | <b>Size</b>  | <b>Make</b>                                               | <b>Balance</b> |
|                                                                                                | <b>R/H Front Tyre</b>                                                                                              |              |                                                           | mm             |
|                                                                                                | <b>L/H Front Tyre</b>                                                                                              |              |                                                           | mm             |
|                                                                                                | <b>R/H Rear Tyre</b>                                                                                               |              |                                                           | mm             |
|                                                                                                | <b>L/H Rear Tyre</b>                                                                                               |              |                                                           | mm             |
| <b>4. Description of Damages</b>                                                               |                                                                                                                    |              |                                                           |                |
|                                                                                                |                                                                                                                    |              |                                                           |                |
| <b>5. General Information</b>                                                                  |                                                                                                                    |              |                                                           |                |
|                                                                                                | <b>Accident Date</b>                                                                                               | 30/06/2023   | <b>Inspection Date</b>                                    | 07/07/2023     |
|                                                                                                | <b>Survey held at</b> ALAN'S UNITED AUTO PTE LTD<br>BLK 7 SIN MING INDUSTRIAL ESTATE<br>#01-76<br>SINGAPORE 575642 |              |                                                           |                |
| <b>5a. Remarks</b>                                                                             |                                                                                                                    |              |                                                           |                |
|                                                                                                | A)THE MARKET VALUE IS S\$------(EST. AVERAGE)<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE AUTHORISED REPAIRS. |              |                                                           |                |