



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                |                                                                                         |                                                         |            |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------|------------|
| LIBERTY INSURANCE PTE LTD<br>51 CLUB STREET, #03-00<br>LIBERTY HOUSESINGAPORE 069428                                                   |                |                                                                                         | Ref: CS/LIP23006039/y3<br>Date: 15/06/2023<br>Code: LIP |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                |                                                                                         |                                                         |            |
| Insured Veh.                                                                                                                           |                | SNC 9341A                                                                               | Veh. Inspected                                          | SKZ 5799D  |
| Policy No.                                                                                                                             |                |                                                                                         | Coverage (\$)                                           | 0.00       |
| Claim No.                                                                                                                              |                | AVS23/1886                                                                              | Excess (\$)                                             | 0.00       |
| Assign From                                                                                                                            |                | ANDY SEAH                                                                               | Assign Date                                             | 15/06/2023 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                |                                                                                         |                                                         |            |
| Make & Model                                                                                                                           |                |                                                                                         | c.c                                                     | 0          |
| Engine No.                                                                                                                             |                | HIDDEN                                                                                  | Year of Reg.                                            |            |
| Chassis No.                                                                                                                            |                |                                                                                         | Colour                                                  |            |
| Odometer                                                                                                                               |                | -                                                                                       | Steering                                                |            |
| Brakes                                                                                                                                 |                |                                                                                         | Modification                                            |            |
| General                                                                                                                                |                |                                                                                         |                                                         |            |
| <b>3. Conditions of Tyres</b>                                                                                                          |                |                                                                                         |                                                         |            |
|                                                                                                                                        |                | Size                                                                                    | Make                                                    | Balance    |
|                                                                                                                                        | R/H Front Tyre |                                                                                         |                                                         | mm         |
|                                                                                                                                        | L/H Front Tyre |                                                                                         |                                                         | mm         |
|                                                                                                                                        | R/H Rear Tyre  |                                                                                         |                                                         | mm         |
|                                                                                                                                        | L/H Rear Tyre  |                                                                                         |                                                         | mm         |
| <b>4. Description of Damages</b>                                                                                                       |                |                                                                                         |                                                         |            |
|                                                                                                                                        |                |                                                                                         |                                                         |            |
| <b>5. General Information</b>                                                                                                          |                |                                                                                         |                                                         |            |
| Accident Date                                                                                                                          |                | 12/06/2023                                                                              | Inspection Date                                         |            |
| Survey held at                                                                                                                         |                | XIN HUA WORKSHOP PTE LTD<br>23 KAKI BUKIT AVENUE 4 #04-01 (SOUTH WING) SINGAPORE 415933 |                                                         |            |
| <b>5a. Remarks</b>                                                                                                                     |                |                                                                                         |                                                         |            |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                |                                                                                         |                                                         |            |