



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                         |                 |                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------|---------------------------------------------------------|--|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909                                         |                                                                         |                 | Ref: CS/CTI23004994/p3<br>Date: 16/05/2023<br>Code: CTI |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                         |                 |                                                         |  |
| Insured Veh.                                                                                                                           | YP 9321J                                                                | Veh. Inspected  | GBH 9830X                                               |  |
| Policy No.                                                                                                                             | DMCVSNW00090972203                                                      | Coverage (\$)   | 0.00                                                    |  |
| Claim No.                                                                                                                              | SNM23D203284/C02                                                        | Excess (\$)     | 0.00                                                    |  |
| Assign From                                                                                                                            | JACQUELINE TAN                                                          | Assign Date     | 16/05/2023                                              |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                         |                 |                                                         |  |
| Make & Model                                                                                                                           | c.c                                                                     |                 | 0                                                       |  |
| Engine No.                                                                                                                             | HIDDEN                                                                  | Year of Reg.    |                                                         |  |
| Chassis No.                                                                                                                            | Colour                                                                  |                 |                                                         |  |
| Odometer                                                                                                                               | -                                                                       | Steering        |                                                         |  |
| Brakes                                                                                                                                 | Modification                                                            |                 |                                                         |  |
| General                                                                                                                                |                                                                         |                 |                                                         |  |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                         |                 |                                                         |  |
|                                                                                                                                        | Size                                                                    | Make            | Balance                                                 |  |
| R/H Front Tyre                                                                                                                         |                                                                         |                 | mm                                                      |  |
| L/H Front Tyre                                                                                                                         |                                                                         |                 | mm                                                      |  |
| R/H Rear Tyre                                                                                                                          |                                                                         |                 | mm                                                      |  |
| L/H Rear Tyre                                                                                                                          |                                                                         |                 | mm                                                      |  |
| <b>4. Description of Damages</b>                                                                                                       |                                                                         |                 |                                                         |  |
|                                                                                                                                        |                                                                         |                 |                                                         |  |
| <b>5. General Information</b>                                                                                                          |                                                                         |                 |                                                         |  |
| Accident Date                                                                                                                          | 05/05/2023                                                              | Inspection Date |                                                         |  |
| Survey held at                                                                                                                         | KAI MOTOR TRADING<br>BLK 3007 UBI ROAD 1<br>#01-434<br>SINGAPORE 408701 |                 |                                                         |  |
| <b>5a. Remarks</b>                                                                                                                     |                                                                         |                 |                                                         |  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                         |                 |                                                         |  |