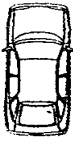


## ASSIGNMENT

Surveyor: \_\_\_\_\_ DOI: \_\_\_\_\_ Date / Time : 09.05.2023  
Registered in Merimen: 09.05.2023

## Pre-assign / CCU / FTE

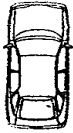


|                                                                                                                                   |                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Insured Vehicle No. : <u>SLS 850X</u><br>Name of Insured : _____<br>Insured Tel No. : _____ HP: _____<br><b>Excess Sec II :\$</b> | Claim No. : _____<br>Policy No. : _____<br>Make / Model : _____<br>Place of Accident : _____ |
| D.O.A : <b>08/05/2023 14:15</b>                                                                                                   |                                                                                              |

Is driver the owner? ( YES / NO ) Nature of Accident : \_\_\_\_\_

|                                    |                  |                                                   |                           |
|------------------------------------|------------------|---------------------------------------------------|---------------------------|
| If <b>NO</b> , Driver Name / Age : |                  | OI GIA REPORT: YES / NO ; TP GIA REPORT: YES / NO |                           |
| Driver Tel No. :                   | (V/L: YES / NO ) | Insured Liability :                               | % <b>Final ? Yes / No</b> |

SHF 337C



INRS:  
WSP: STRIDES  
Tel :  
Liability :  
RMKS:



INSRS:  
WSP:  
Tel :  
Liability :  
RMKS:



INSRS:  
WSP:  
Tel :  
Liability :  
RMKS:



INSRS:  
WSP:  
Tel :  
Liability :  
RMKS:

|                           |                          |                                    |                          |                           |                                               |
|---------------------------|--------------------------|------------------------------------|--------------------------|---------------------------|-----------------------------------------------|
| Date/ Time                |                          |                                    |                          | Case Date Created By      | DATE / PIC                                    |
| SHF 337C - Reference      | Entry Date               | Customer Name                      | Vehicle No. TP           | Vehicle No. Accident Date | Case Date Created By                          |
| CC3/AXA14000812/R1uy3q2   | 15/10/2014               | SHF 337C SJS                       | 1093G                    | 11/01/2014                | 2010/2014 KYS                                 |
| CS/EGI21005664/T1qf3n2    | 15/06/2021               | SHF 337C YP                        | 8665Z                    | 07/05/2021                | 16/06/2021 LST1                               |
| CS/SMR21013139/R1tf3n2    | 26/01/2022               | SLH 8853T                          | SHF 337C                 | 20/12/2021                | 26/01/2022 LST1                               |
| NS/INC23004416/Tqy3       | 02/05/2023               | SHF 337C SNF                       | 7742Z                    | 29/04/2023                | NMY                                           |
| SLS 850X - X              |                          |                                    |                          |                           | Notification ltr (if non-pickup):             |
|                           |                          |                                    |                          |                           | Call OI:                                      |
|                           |                          |                                    |                          |                           | After call ltr to OI:                         |
|                           |                          |                                    |                          |                           | <b>Documentation Check List:</b>              |
|                           |                          |                                    |                          |                           | <b>Handler</b>                                |
|                           |                          |                                    |                          |                           | <b>Typist</b>                                 |
|                           |                          |                                    |                          |                           | Notification ltr (if non-pickup)              |
|                           |                          |                                    |                          |                           | After call ltr to OI:                         |
|                           |                          |                                    |                          |                           | Authorisation To Act:                         |
|                           |                          |                                    |                          |                           | Release Voucher:                              |
|                           |                          |                                    |                          |                           | Final Repair Bill:                            |
|                           |                          |                                    |                          |                           | Car Rental Invoice:                           |
|                           |                          |                                    |                          |                           | Towing Invoice                                |
|                           |                          |                                    |                          |                           | LTA / GIA :                                   |
|                           |                          |                                    |                          |                           | Medical Bill:                                 |
|                           |                          |                                    |                          |                           | PIR:                                          |
|                           |                          |                                    |                          |                           | Mandate/Reject Instruction:                   |
|                           |                          |                                    |                          |                           | LOD                                           |
|                           |                          |                                    |                          |                           | Payment Breakdown Form:                       |
| <b>PRELIMINARY ADVICE</b> | Date/Time:               | Sent By:                           |                          |                           | Post-Repair Photos:                           |
|                           |                          |                                    |                          |                           | Others:                                       |
| <b>FINALIZATION</b>       | Date/Time:               | Confirm with:                      |                          |                           | Confirm by:                                   |
| Repair Cost:              | S\$                      | (                                  | days)                    | Reduction:                | %                                             |
|                           |                          |                                    |                          |                           | Email                                         |
|                           |                          |                                    |                          |                           | Call                                          |
| <b>FINAL SETTLEMENT</b>   | Date/Time:               | Confirm with                       |                          |                           | Email                                         |
|                           |                          |                                    |                          |                           | Call                                          |
| Final Liability:          | %                        | (Agreed / Assessed) BOLA S/N No. : |                          |                           | If NO or B 28, Ass. Lia :                     |
| Repair Cost:              | S\$                      |                                    |                          |                           |                                               |
| Loss of Rental (LOR):     | S\$                      | (                                  | days)                    |                           |                                               |
| Loss of Use (LOU):        | S\$                      | (\$                                | x                        | days)                     |                                               |
| Loss of Income (LOI):     | S\$                      | (\$                                | x                        | days)                     |                                               |
| LOR only                  | <input type="checkbox"/> | LOU only                           | <input type="checkbox"/> | LOR + LOU                 | <input type="checkbox"/>                      |
|                           |                          |                                    |                          | LOR + LOI                 | <input type="checkbox"/>                      |
|                           |                          |                                    |                          |                           | [Tick only one]                               |
| GIA/LTA Search            | S\$                      |                                    |                          |                           |                                               |
| Medical:                  | S\$                      |                                    |                          |                           | 1) Claim status: Normal/Reject/Private Settle |
| Disbursement:             | S\$                      | (e.g. Tow/ Independent )           |                          |                           | 2) Report Format:                             |
| Legal Cost                | S\$                      |                                    |                          |                           | 3) Survey fee:                                |
| <b>Total:</b>             | <b>S\$</b>               | <b>Global Sum S\$:</b>             |                          |                           |                                               |
| <b>FINAL PAYMENT</b>      | Date/Time:               | Confirm with:                      |                          |                           | Email                                         |
|                           |                          |                                    |                          |                           | Call                                          |
| Payee 1:                  | S\$                      | Name 1:                            |                          |                           |                                               |
| Payee 2: (Strike if N.A.) | S\$                      | Name 2:                            |                          |                           |                                               |
| Payee 3: (Strike if N.A.) | S\$                      | Name 3:                            |                          |                           |                                               |