



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                                      |                 |                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------|------------------------|--|
| CHINA TAIPING INSURANCE (S) PTE LTD                                                                                                    |                                                                                      |                 | Ref: CS/CTI23004135/p3 |  |
| 3 ANSON ROAD #16-00                                                                                                                    |                                                                                      |                 | Date: 21/04/2023       |  |
| SPRINGLEAF TOWERSINGAPORE 079909                                                                                                       |                                                                                      |                 | Code: CTI              |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                      |                 |                        |  |
| Insured Veh.                                                                                                                           | SMR 716U                                                                             | Veh. Inspected  | PA 7426P               |  |
| Policy No.                                                                                                                             | DMPCSNA00283192201                                                                   | Coverage (\$)   | 0.00                   |  |
| Claim No.                                                                                                                              | SNM23D202922/C02                                                                     | Excess (\$)     | 0.00                   |  |
| Assign From                                                                                                                            | IRENE TAY                                                                            | Assign Date     | 21/04/2023             |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                      |                 |                        |  |
| Make & Model                                                                                                                           | c.c                                                                                  |                 | 0                      |  |
| Engine No.                                                                                                                             | HIDDEN                                                                               | Year of Reg.    |                        |  |
| Chassis No.                                                                                                                            |                                                                                      | Colour          |                        |  |
| Odometer                                                                                                                               | -                                                                                    | Steering        |                        |  |
| Brakes                                                                                                                                 |                                                                                      | Modification    |                        |  |
| General                                                                                                                                |                                                                                      |                 |                        |  |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                      |                 |                        |  |
|                                                                                                                                        | Size                                                                                 | Make            | Balance                |  |
| R/H Front Tyre                                                                                                                         |                                                                                      |                 | mm                     |  |
| L/H Front Tyre                                                                                                                         |                                                                                      |                 | mm                     |  |
| R/H Rear Tyre                                                                                                                          |                                                                                      |                 | mm                     |  |
| L/H Rear Tyre                                                                                                                          |                                                                                      |                 | mm                     |  |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                      |                 |                        |  |
|                                                                                                                                        |                                                                                      |                 |                        |  |
| <b>5. General Information</b>                                                                                                          |                                                                                      |                 |                        |  |
| Accident Date                                                                                                                          | 19/04/2023                                                                           | Inspection Date |                        |  |
| Survey held at                                                                                                                         | CHENG HOE MOTOR PL<br>BLK 1019 YISHUN IND. PARK A<br>#01-374/382<br>SINGAPORE 768761 |                 |                        |  |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                      |                 |                        |  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                      |                 |                        |  |