



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                            |                |                                    |                                                           |            |
|----------------------------------------------------------------------------------------------|----------------|------------------------------------|-----------------------------------------------------------|------------|
| ERGO INSURANCE PTE LTD<br>8 TEMASEK BOULEVARD, #04-01 SUNTEC<br>TOWER THREE SINGAPORE 038988 |                |                                    | Ref: CS/EGI23003379/Rny3<br>Date: 31/03/2023<br>Code: EGI |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                            |                |                                    |                                                           |            |
|                                                                                              | Insured Veh.   | SLL 8333G                          | Veh. Inspected                                            | SLM 6282C  |
|                                                                                              | Policy No.     |                                    | Coverage (\$)                                             | 0.00       |
|                                                                                              | Claim No.      | CDMPG23000757                      | Excess (\$)                                               | 0.00       |
|                                                                                              | Assign From    | IVY YONG                           | Assign Date                                               | 29/03/2023 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                |                |                                    |                                                           |            |
|                                                                                              | Make & Model   |                                    | c.c                                                       | 0          |
|                                                                                              | Engine No.     | HIDDEN                             | Year of Reg.                                              |            |
|                                                                                              | Chassis No.    |                                    | Colour                                                    |            |
|                                                                                              | Odometer       | -                                  | Steering                                                  |            |
|                                                                                              | Brakes         |                                    | Modification                                              |            |
|                                                                                              | General        |                                    |                                                           |            |
| <b>3. Conditions of Tyres</b>                                                                |                |                                    |                                                           |            |
|                                                                                              |                | Size                               | Make                                                      | Balance    |
|                                                                                              | R/H Front Tyre |                                    |                                                           | mm         |
|                                                                                              | L/H Front Tyre |                                    |                                                           | mm         |
|                                                                                              | R/H Rear Tyre  |                                    |                                                           | mm         |
|                                                                                              | L/H Rear Tyre  |                                    |                                                           | mm         |
| <b>4. Description of Damages</b>                                                             |                |                                    |                                                           |            |
|                                                                                              |                |                                    |                                                           |            |
| <b>5. General Information</b>                                                                |                |                                    |                                                           |            |
|                                                                                              | Accident Date  | 25/03/2023                         | Inspection Date                                           | 31/03/2023 |
|                                                                                              | Survey held at | NO. 4 JALAN BESUT SINGAPORE 619557 |                                                           |            |
|                                                                                              | Repairer       | MOTORWAY CAR CARE CENTRE PTE LTD   |                                                           |            |
| <b>5a. Remarks</b>                                                                           |                |                                    |                                                           |            |
|                                                                                              |                |                                    |                                                           |            |