



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                    |                                                                                                                                        |                                                                         |                                                           |            |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------|------------|
| LIBERTY INSURANCE PTE LTD<br>51 CLUB STREET, #03-00<br>LIBERTY HOUSESINGAPORE 069428 |                                                                                                                                        |                                                                         | Ref: CS/LIP23002659/Uqy3<br>Date: 14/03/2023<br>Code: LIP |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                    |                                                                                                                                        |                                                                         |                                                           |            |
|                                                                                      | Insured Veh.                                                                                                                           | PD 5858Z                                                                | Veh. Inspected                                            | GBK 3457P  |
|                                                                                      | Policy No.                                                                                                                             |                                                                         | Coverage (\$)                                             | 0.00       |
|                                                                                      | Claim No.                                                                                                                              | BVS23/0211                                                              | Excess (\$)                                               | 0.00       |
|                                                                                      | Assign From                                                                                                                            | ANDY SEAH                                                               | Assign Date                                               | 14/03/2023 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                        |                                                                                                                                        |                                                                         |                                                           |            |
|                                                                                      | Make & Model                                                                                                                           |                                                                         | c.c                                                       | 0          |
|                                                                                      | Engine No.                                                                                                                             | HIDDEN                                                                  | Year of Reg.                                              |            |
|                                                                                      | Chassis No.                                                                                                                            |                                                                         | Colour                                                    |            |
|                                                                                      | Odometer                                                                                                                               | -                                                                       | Steering                                                  |            |
|                                                                                      | Brakes                                                                                                                                 |                                                                         | Modification                                              |            |
|                                                                                      | General                                                                                                                                |                                                                         |                                                           |            |
| <b>3. Conditions of Tyres</b>                                                        |                                                                                                                                        |                                                                         |                                                           |            |
|                                                                                      |                                                                                                                                        | Size                                                                    | Make                                                      | Balance    |
|                                                                                      | R/H Front Tyre                                                                                                                         |                                                                         |                                                           | mm         |
|                                                                                      | L/H Front Tyre                                                                                                                         |                                                                         |                                                           | mm         |
|                                                                                      | R/H Rear Tyre                                                                                                                          |                                                                         |                                                           | mm         |
|                                                                                      | L/H Rear Tyre                                                                                                                          |                                                                         |                                                           | mm         |
| <b>4. Description of Damages</b>                                                     |                                                                                                                                        |                                                                         |                                                           |            |
|                                                                                      |                                                                                                                                        |                                                                         |                                                           |            |
| <b>5. General Information</b>                                                        |                                                                                                                                        |                                                                         |                                                           |            |
|                                                                                      | Accident Date                                                                                                                          | 09/03/2023                                                              | Inspection Date                                           | 14/03/2023 |
|                                                                                      | Survey held at                                                                                                                         | KAI MOTOR TRADING<br>BLK 3007 UBI ROAD 1<br>#01-434<br>SINGAPORE 408701 |                                                           |            |
| <b>5a. Remarks</b>                                                                   |                                                                                                                                        |                                                                         |                                                           |            |
|                                                                                      | A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                         |                                                           |            |