



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                  |                                                                                                                    |                                         |                                                          |            |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------|------------|
| ALLIANZ INSURANCE SINGAPORE PTE LTD<br>79 ROBINSON ROAD<br>#09-01 SINGAPORE 068897 |                                                                                                                    |                                         | Ref: CS6/AIS23002037/y3<br>Date: 23/02/2023<br>Code: AIS |            |
| <b>1. Policy Particulars :- OWN DAMAGE (DESKTOP SURVEY)</b>                        |                                                                                                                    |                                         |                                                          |            |
|                                                                                    | Insured Veh.                                                                                                       |                                         | Veh. Inspected                                           | SMJ 4497S  |
|                                                                                    | Policy No.                                                                                                         | SP2002451400                            | Coverage (\$)                                            | 0.00       |
|                                                                                    | Claim No.                                                                                                          | 202332005608                            | Excess (\$)                                              | 2,000.00   |
|                                                                                    | Assign From                                                                                                        | SHARON LIM                              | Assign Date                                              | 23/02/2023 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                      |                                                                                                                    |                                         |                                                          |            |
|                                                                                    | Make & Model                                                                                                       |                                         | c.c                                                      | 0          |
|                                                                                    | Engine No.                                                                                                         | HIDDEN                                  | Year of Reg.                                             |            |
|                                                                                    | Chassis No.                                                                                                        |                                         | Colour                                                   |            |
|                                                                                    | Odometer                                                                                                           | -                                       | Steering                                                 |            |
|                                                                                    | Brakes                                                                                                             |                                         | Modification                                             |            |
|                                                                                    | General                                                                                                            |                                         |                                                          |            |
| <b>3. Conditions of Tyres</b>                                                      |                                                                                                                    |                                         |                                                          |            |
|                                                                                    |                                                                                                                    | Size                                    | Make                                                     | Balance    |
|                                                                                    | R/H Front Tyre                                                                                                     |                                         |                                                          | mm         |
|                                                                                    | L/H Front Tyre                                                                                                     |                                         |                                                          | mm         |
|                                                                                    | R/H Rear Tyre                                                                                                      |                                         |                                                          | mm         |
|                                                                                    | L/H Rear Tyre                                                                                                      |                                         |                                                          | mm         |
| <b>4. Description of Damages</b>                                                   |                                                                                                                    |                                         |                                                          |            |
|                                                                                    |                                                                                                                    |                                         |                                                          |            |
| <b>5. General Information</b>                                                      |                                                                                                                    |                                         |                                                          |            |
|                                                                                    | Accident Date                                                                                                      | 21/02/2023                              | Inspection Date                                          |            |
|                                                                                    | Survey held at                                                                                                     | 60 Jalan Lam Huat Carros Centre, #07-43 |                                                          |            |
|                                                                                    | Repairer                                                                                                           | PREMIER AUTOMOTIVE SERVICES PTE LTD     |                                                          |            |
| <b>5a. Remarks</b>                                                                 |                                                                                                                    |                                         |                                                          |            |
|                                                                                    | A)THE MARKET VALUE IS S\$------(EST. AVERAGE)<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE AUTHORISED REPAIRS. |                                         |                                                          |            |