



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                           |                                                                                                                    |                                                                                                 |                          |            |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|------------|
| INDIA INTERNATIONAL INSURANCE PL<br>64 CECIL STREET<br>#05-02 IOB BUILDING SINGAPORE 049711 |                                                                                                                    |                                                                                                 | Ref: CS/III23001746/Kwy3 |            |
|                                                                                             |                                                                                                                    |                                                                                                 | Date: 16/02/2023         |            |
|                                                                                             |                                                                                                                    |                                                                                                 | Code: III2               |            |
| <b>1. Policy Particulars :- OWN DAMAGE</b>                                                  |                                                                                                                    |                                                                                                 |                          |            |
|                                                                                             | Insured Veh.                                                                                                       |                                                                                                 | Veh. Inspected           | SMW 9733J  |
|                                                                                             | Policy No.                                                                                                         | D20MFL0000326_02                                                                                | Coverage (\$)            | 0.00       |
|                                                                                             | Claim No.                                                                                                          |                                                                                                 | Excess (\$)              | 0.00       |
|                                                                                             | Assign From                                                                                                        | SUNDARI NAGARAJAN                                                                               | Assign Date              | 16/02/2023 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                               |                                                                                                                    |                                                                                                 |                          |            |
|                                                                                             | Make & Model                                                                                                       |                                                                                                 | c.c                      | 0          |
|                                                                                             | Engine No.                                                                                                         | HIDDEN                                                                                          | Year of Reg.             |            |
|                                                                                             | Chassis No.                                                                                                        |                                                                                                 | Colour                   |            |
|                                                                                             | Odometer                                                                                                           | -                                                                                               | Steering                 |            |
|                                                                                             | Brakes                                                                                                             |                                                                                                 | Modification             |            |
|                                                                                             | General                                                                                                            |                                                                                                 |                          |            |
| <b>3. Conditions of Tyres</b>                                                               |                                                                                                                    |                                                                                                 |                          |            |
|                                                                                             |                                                                                                                    | Size                                                                                            | Make                     | Balance    |
|                                                                                             | R/H Front Tyre                                                                                                     |                                                                                                 |                          | mm         |
|                                                                                             | L/H Front Tyre                                                                                                     |                                                                                                 |                          | mm         |
|                                                                                             | R/H Rear Tyre                                                                                                      |                                                                                                 |                          | mm         |
|                                                                                             | L/H Rear Tyre                                                                                                      |                                                                                                 |                          | mm         |
| <b>4. Description of Damages</b>                                                            |                                                                                                                    |                                                                                                 |                          |            |
|                                                                                             |                                                                                                                    |                                                                                                 |                          |            |
| <b>5. General Information</b>                                                               |                                                                                                                    |                                                                                                 |                          |            |
|                                                                                             | Accident Date                                                                                                      | 26/10/2022                                                                                      | Inspection Date          | 16/02/2023 |
|                                                                                             | Survey held at                                                                                                     | COMFORTDELGRO ENGINEERING PTE LTD<br>205 BRADDELL ROAD<br>BLK C, 3RD FLOOR<br>SINGAPORE 579701. |                          |            |
| <b>5a. Remarks</b>                                                                          |                                                                                                                    |                                                                                                 |                          |            |
|                                                                                             | A)THE MARKET VALUE IS S\$------(EST. AVERAGE)<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE AUTHORISED REPAIRS. |                                                                                                 |                          |            |