



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                    |                 |                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------|--------------------------|--|
| ERGO INSURANCE PTE LTD                                                                                                                 |                                                    |                 | Ref: CS/EGI23001018/Kqp3 |  |
| 8 TEMASEK BOULEVARD, #04-01 SUNTEC                                                                                                     |                                                    |                 | Date: 01/02/2023         |  |
| TOWER THREE SINGAPORE 038988                                                                                                           |                                                    |                 | Code: EGI                |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                    |                 |                          |  |
| Insured Veh.                                                                                                                           | SNH 7675Z                                          | Veh. Inspected  | SFE 6655J                |  |
| Policy No.                                                                                                                             |                                                    | Coverage (\$)   | 0.00                     |  |
| Claim No.                                                                                                                              |                                                    | Excess (\$)     | 0.00                     |  |
| Assign From                                                                                                                            | PAULINE THAM                                       | Assign Date     | 31/01/2023               |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                    |                 |                          |  |
| Make & Model                                                                                                                           |                                                    | c.c             | 0                        |  |
| Engine No.                                                                                                                             | HIDDEN                                             | Year of Reg.    |                          |  |
| Chassis No.                                                                                                                            |                                                    | Colour          |                          |  |
| Odometer                                                                                                                               | -                                                  | Steering        |                          |  |
| Brakes                                                                                                                                 |                                                    | Modification    |                          |  |
| General                                                                                                                                |                                                    |                 |                          |  |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                    |                 |                          |  |
|                                                                                                                                        | Size                                               | Make            | Balance                  |  |
| R/H Front Tyre                                                                                                                         |                                                    |                 | mm                       |  |
| L/H Front Tyre                                                                                                                         |                                                    |                 | mm                       |  |
| R/H Rear Tyre                                                                                                                          |                                                    |                 | mm                       |  |
| L/H Rear Tyre                                                                                                                          |                                                    |                 | mm                       |  |
| <b>4. Description of Damages</b>                                                                                                       |                                                    |                 |                          |  |
|                                                                                                                                        |                                                    |                 |                          |  |
| <b>5. General Information</b>                                                                                                          |                                                    |                 |                          |  |
| Accident Date                                                                                                                          | 22/01/2023                                         | Inspection Date | 01/02/2023               |  |
| Survey held at                                                                                                                         | Blk 176 Sin Ming Drive #04-09 Sin Ming Autocare Si |                 |                          |  |
| Repairer                                                                                                                               | HUI YANG MOTOR PTE LTD                             |                 |                          |  |
| <b>5a. Remarks</b>                                                                                                                     |                                                    |                 |                          |  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                    |                 |                          |  |