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|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------|------------------------|------------------|
| Affiliated to Federation Internationale Des Experts En Automobile                                                                            |                                                                                                        |      |                        |                  |
| AUTO & GENERAL INSURANCE (S) PL<br>(BUDGET DIRECT INSURANCE)<br>190 CLEMENCEAU AVENUE #03-01<br>SINGAPORE SHOPPING CENTRESINGAPORE<br>239924 |                                                                                                        |      | Ref: CS/AGI22010856/y3 | Date: 01/11/2022 |
|                                                                                                                                              |                                                                                                        |      | Code: AGI              |                  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                            |                                                                                                        |      |                        |                  |
| Insured Veh.                                                                                                                                 | SLH 2192G                                                                                              |      | Veh. Inspected         | SMS 7381A        |
| Policy No.                                                                                                                                   |                                                                                                        |      | Coverage (\$)          | 0.00             |
| Claim No.                                                                                                                                    | C10018339/JL                                                                                           |      | Excess (\$)            | 0.00             |
| Assign From                                                                                                                                  | MAYBIE CHUA                                                                                            |      | Assign Date            | 01/11/2022       |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                |                                                                                                        |      |                        |                  |
| Make & Model                                                                                                                                 |                                                                                                        |      | c.c                    | 0                |
| Engine No.                                                                                                                                   | HIDDEN                                                                                                 |      | Year of Reg.           |                  |
| Chassis No.                                                                                                                                  |                                                                                                        |      | Colour                 |                  |
| Odometer                                                                                                                                     | -                                                                                                      |      | Steering               |                  |
| Brakes                                                                                                                                       |                                                                                                        |      | Modification           |                  |
| General                                                                                                                                      |                                                                                                        |      |                        |                  |
| <b>3. Conditions of Tyres</b>                                                                                                                |                                                                                                        |      |                        |                  |
|                                                                                                                                              | Size                                                                                                   | Make | Balance                |                  |
| R/H Front Tyre                                                                                                                               |                                                                                                        |      | mm                     |                  |
| L/H Front Tyre                                                                                                                               |                                                                                                        |      | mm                     |                  |
| R/H Rear Tyre                                                                                                                                |                                                                                                        |      | mm                     |                  |
| L/H Rear Tyre                                                                                                                                |                                                                                                        |      | mm                     |                  |
| <b>4. Description of Damages</b>                                                                                                             |                                                                                                        |      |                        |                  |
|                                                                                                                                              |                                                                                                        |      |                        |                  |
| <b>5. General Information</b>                                                                                                                |                                                                                                        |      |                        |                  |
| Accident Date                                                                                                                                | 17/10/2022                                                                                             |      | Inspection Date        | 03/11/2022       |
| Survey held at                                                                                                                               | PROMPT AUTO SOLUTIONS PTE LTD<br>8 KAKI BUKIT AVENUE 4<br>#02-37 PREMIER @ KAKI BUKIT SINGAPORE 415875 |      |                        |                  |
| <b>5a. Remarks</b>                                                                                                                           |                                                                                                        |      |                        |                  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS.       |                                                                                                        |      |                        |                  |