| ASS  | SIGNMENT  |
|--|---|
| From: Date:  | Veh No: SMR 8101R Yr Regn: 2016 Ayr   |
| Estimated Cost:  | Type: M.Car M.Cycle / Bus / Van / Lorry / Taxi / Prime Mover /  |
| OD / TP / WS / TP RES / OD RES / EVA / INV / MV            | Truck / Trailer or  |
| To In spect Vehicle No:                                    | Make: Bow 116D. c.c 1496  |
| at Workshop m/s  | Colour Silves A/C: Insured / Std / NI / NA  |
| of   | Sp.Reading 73147. T/Radio: Insured / Std / NI / NA  |
| Insured:   | Eng/No:   |
| Policy No.   | C/No: NBAIV72050 V 724584   |
| Claims No.   | Gen. Cond. Goody Fair / Poor / Burnt  |
| Sum Insured: Excess:                                       | Steering: Inorder / Jammed / Leaked / Burnt or  |
| (Client's Record)  | Brake: Inorder / Jammed / Leaked / Burnt or   |
| Make of Veh:   | Modi: Nil /S/Rim / STD A/Rim or   |
|  | Tyre Size: F: 275/40 R(8  |
| (Policy Condition)   | R: 225/40R(8)   |
| Remark: The veh had commenced its N/S O/S                  | BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU (PIRY SUMI /   |
| repair at the time of inspection.                          | TOYO/YOKO or  |
| Bal. or Market Value:                                      | Front Rear  |
| DAC Accident Rport: Consistent? : Yes or No                | R/Bal. 86 mm R/Bal. 86 mm   |
| GIA / PR Seen: Consistent?: Yes or No                      | L/Bal. 96 mm L/Bal. 06 mm   |
| Est. Repairs: days Res.: Yes or No                         | D.O.A. D.O.I. 28/10/22  |
| um Sum: % 3 Val.: Yes or No                                | 'Survey held at ## Automobile! Hub-   |
| CA / REV / REP. / 24 HRS                                   | Des. of Damages : Frt / Rear / O/S N/S / U/C / Rooftop or   |
| Vehicle: IN / OUT  | PERMIT THE |
| Date:Person Contacted:  Date / Time   Action / Instruction | The U/C / Chassis frame / Body Structure affected due to collision  |
| Date / Time Action / Instruction  TP Uhne.                 |   |
| Junion.  |   |
|  |   |
| m√ :   |   |
| PV:  |   |
| Nett:  |   |
|  |   |
|  | 067B.   |
| ale/Time, File Pass to? : Preli. Report -                  | Days Of Repair:   |
| : Final Report   | Resurvey No. of Trip: Survey Fee:   |
| ate/Time, File Return to?                                  | Transportation:   |
| Add Fee  | 9: Site asp (\$ )_5-RS_SI   |
|  | Interview (\$ ) PVIII   |
| sport Formal :   |   |

1 center Sector 1 1 15 to 14