

ASS. REC. BY:

REP:

CS/MSG22009852/AGqy3

## ASSIGNMENT

From: \_\_\_\_\_ Date: \_\_\_\_\_

Estimated Cost: \_\_\_\_\_

OD / TP / WS / TP RES / OD RES / EVA / INV / MV

To Inspect Vehicle No: \_\_\_\_\_

at Workshop m/s \_\_\_\_\_

of \_\_\_\_\_

Insured: \_\_\_\_\_

Policy No. \_\_\_\_\_

Claims No. \_\_\_\_\_

Sum Insured: \_\_\_\_\_ Excess: \_\_\_\_\_

(Client's Record)

Make of Veh: \_\_\_\_\_

(Policy Condition)

Remark: The veh had commenced its  
repair at the time of inspection.

|     |     |
|-----|-----|
|     |     |
| N/S | O/S |
|     |     |

Bal. or Market Value: \_\_\_\_\_

IDAC Accident Rpt: \_\_\_\_\_ Consistent? : Yes or No

GIA / PR Seen: \_\_\_\_\_ Consistent? : Yes or No

Est. Repairs: 6 days Res.: Yes or No

Lum Sum: \_\_\_\_\_ % 3 Val.: Yes or No

CA / REV / REP. / 24 HRS

Date: \_\_\_\_\_ Person Contacted: \_\_\_\_\_ Vehicle: IN / OUT

Veh No: SN66585L Yr Regn: 2022, Argent.Type: M. Car / M. Cycle / Bus / Van / Lorry / Taxi / Prime Mover /

Truck / Trailer or

Make: Subaru Forester c.c. 1885Colour: Red A/C: Insured / Std / NI / NASp. Reading: 9748 T/Radio: Insured / Std / NI / NA

Eng/No: \_\_\_\_\_

C/No: JFISK7KLS MGO 60649.Gen. Cond: Good / Fair / Poor / BurntSteering: Inorder / Jammed / Leaked / Burnt orBrake: Inorder / Jammed / Leaked / Burnt orMod: Nil / S/Rim / STD A/Rim orTyre Size: F: 225/60R17.R: 225/60R17.BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PIR / SUMI /  
TOYO / YOKO or

Front \_\_\_\_\_ Rear \_\_\_\_\_

R/Bal. 26 mm R/Bal. 26 mmL/Bal. 26 mm L/Bal. 26 mmD.O.A. \_\_\_\_\_ D.O.I. 10/10/22Survey held at AdvanceDes. of Damages: Frt / Rear / O/S / N/S / U/C / Rooftop or

The U/C / Chassis frame / Body Structure affected due to collision.

Date / Time Action / Instruction

TP MS/G.LS \$5200, 6 days. (Red \$7352.60, 59%)

MV:

PV:

Nett:

Date/Time, File Pass to?

1) 24/04 tYpist

Date/Time, File Return to?

2) \_\_\_\_\_

☐ : Preli. Report  
☐ : Final Report
Days Of Repair: 6Resurvey No. of Trip: 1Add Fee: ☐ : Site Insp (\$)☐ : Interview (\$)☐ : Tech. Insp (\$)

Survey Fee:

Transportation:

S + RS. \$

Photos

Others

Report Furnish:

MER-TP

I hereby certify that the above information is true and correct.

5200

VEHICLE NO: SWS 6585L

MAKE &amp; MODEL: SUBARU FORESTER

GO MANUAL

|                                                                                                |                                                           |                        |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------|
| DATE OF ACCIDENT                                                                               | 30 / 09 / 2022                                            | CC 2.0L                |
| TIME OF ACCIDENT                                                                               | 16:45                                                     | AM / PM                |
| LOCATION OF ACCIDENT                                                                           | AVE TOWARDS MCE BEFORE SOUTH BUDNA VISTA ROAD EXIT        |                        |
| EXACT PURPOSE USED AT TIME OF ACCIDENT                                                         | EMPLOYMENT / PRIVATE USE / PRIVATE HIRE                   |                        |
| NAME OF OWNER                                                                                  | GOLDEN JINNAH PTE. LTD.                                   |                        |
| EMAIL                                                                                          | myusoff@gmail.com                                         | Office MOBILE 94522441 |
| NRIC                                                                                           | 200205733Z                                                |                        |
| LEGAL TYPE                                                                                     | OD / THIRD PARTY / REPORTING ONLY                         |                        |
| FLEET POLICY                                                                                   | YES / NO ?                                                |                        |
| INSURANCE CO                                                                                   | AIG                                                       |                        |
| TYPE OF COVERAGE                                                                               | Comprehensive / Third Party / Third Party Fire & Theft    |                        |
| POLICY NO.                                                                                     | COVER NOTE NO: T200098609                                 |                        |
| NAME OF DRIVER                                                                                 | AS ABOVE / IF NO: MUHAMMAD YUSOFF S/O MUHAMMAD ALI JINNAH |                        |
| NRIC                                                                                           | S8919314A                                                 |                        |
| DATE OF BIRTH                                                                                  | 07 / 06 / 1989                                            |                        |
| ANY PASSENGER                                                                                  | YES / NO:                                                 |                        |
| NAME OF PASSENGER                                                                              |                                                           |                        |
| GENDER OF PASSENGER                                                                            | MALE / FEMALE                                             |                        |
| OCCUPATION                                                                                     | Outdoor / Indoor                                          |                        |
| DATE OF DRIVING PASS                                                                           | 21 / 01 / 2008                                            |                        |
| GENDER                                                                                         | Male / Female                                             |                        |
| CONTACT NO                                                                                     | Mobile 94522441 Office                                    |                        |
| EMAIL                                                                                          | myusoff@gmail.com                                         |                        |
| ADDRESS                                                                                        | BLK 53 PIPIT ROAD #06-96 S(370053)                        |                        |
| DOES DRIVER OWN OTHER VEHICLES?                                                                | NO / If yes, Reg No. INSURER                              |                        |
| RELATIONSHIP                                                                                   | Employee / If No                                          |                        |
| WEATHER CONDITION                                                                              | Clear / Raining / Other                                   |                        |
| ROAD SURFACE                                                                                   | Dry / Wet / Other                                         |                        |
| ANY INJURIES                                                                                   | No / If yes, Who?                                         |                        |
| CONVEYED BY AMBULANCE                                                                          | No / If yes, Who?                                         |                        |
| POLICE REPORT                                                                                  | No / If yes, Where?                                       |                        |
| NOTICE OF INTENDED PROSECUTION GIVEN?                                                          | NO / IF YES, WHO?                                         |                        |
| VEHICLE B NO.                                                                                  | SLR3185T Any Passenger: 0                                 |                        |
| NAME                                                                                           |                                                           |                        |
| CONTACT NO                                                                                     |                                                           |                        |
| VEHICLE C NO.                                                                                  | SLD7016X Any Passenger: 0                                 |                        |
| VEHICLE D NO.                                                                                  | Any Passenger: 0                                          |                        |
| VEHICLE E NO.                                                                                  | Any Passenger: 0                                          |                        |
| VEHICLE F NO.                                                                                  | Any Passenger: 0                                          |                        |
| ANY WITNESS                                                                                    |                                                           |                        |
| WITNESS CONTACT NO                                                                             |                                                           |                        |
| WAS THERE ANY VIDEO CAPTURE?                                                                   | YES / NO                                                  |                        |
| WAS THERE ANY AUDIO RECORDED?                                                                  | YES / NO                                                  |                        |
| SCENE ACCIDENT PHOTOS TAKEN?                                                                   | YES / NO                                                  |                        |
| Who is Reporting                                                                               | Driver / Owner / Both                                     |                        |
| Original Language Used                                                                         | English / Mandarin / Others:                              |                        |
| Have you been approach by unknown person soliciting (s) / offering accident claims assistance? | YES / NO                                                  |                        |

## SKETCH PLAN

### IMPORTANT NOTICE

1. Please report correctly the details of the accident to speed up the claims process.
2. This Form must be completed by the Policyholder and/or the Authorised Driver.
3. Information provided must be as truthful and accurate as possible. Any wilful misrepresentation or withholding of material facts may allow insurance companies to repudiate policy liability.
4. The issue and acceptance of this Form by insurance companies is not an admission of policy liability on the part of the insurance companies.
5. Any false reporting may be referred to the Police for investigation.
6. The report will be forwarded by the insurers of the GIA Records Management Centre established by the General Insurance Association of Singapore (GIA) for archiving and that copies of this report will for a fee be made available upon application by interested parties.
7. By the lodgment of this report to the insurers, you hereby consent to the archiving of this report at the centre and to copies of the report being made available aforesaid.
8. **Consent under the Personal Data Protection Act (PDPA)**

I understand, acknowledge, agree and consent that:

- (a) My insurer, my workshop and the General Insurance Association of Singapore ("GIA") may/are permitted to collect, use, disclose and/or process my personal data/personal information set out in this (form) and any other personal information provided by me or possessed by my insurer (collectively the "Personal Information") and disclose and transfer such Personal Information to all insurer(s) who have insured vehicle(s) involved in this accident (all insurer(s) who have insured vehicle(s) involved in this accident shall be collectively referred to as the "Insurers"), the Insurers' lawyers/law firms, the Monetary Authority of Singapore and any relevant government agency/authority (such as the police), for the purpose(s) of:
  - (i) processing, handling and/or dealing with my claims including the settlement of the claims and any necessary investigations relating to the claims;
  - (ii) investigating the accident and/or my claims;
  - (iii) carrying out and/or dealing with my instructions or responding to any enquiries by me;
  - (iv) administering my claims (including the mailing of correspondence, statements, invoices, reports or notices to me, which could involve disclosure of certain personal data about me to bring about delivery of the same as well as on the external cover of envelopes/mail packages); and/or
  - (v) complying with applicable law in administering, processing, handling and/or dealing with my claims (collectively the "Purposes")
- (b) all insurer(s) who have insured vehicle(s) involved in this accident and the Insurers' lawyers/law firms, may/are permitted to collect, use, disclose and/or process my Personal Information for one or more of the above Purposes; and
- (c) my Personal Information may/can be disclosed by any of the Insurers and/or GIA to their third party service providers or agents (including their lawyers/law firms), which may be sited outside of Singapore, for one or more of the above Purposes.
- (d) my Personal Information will also be collected and used to compile claims history for the purpose of fraud detection, investigation and management in present and all future claims.
- (e) the information so collected under (d) above may be shared / disclosed:
  - (i) to all insurers and/or any other third parties that assist in evaluating, investigating, controlling or managing fraud, regulators, law enforcement and government agencies as reasonably required for the purposes stated; or
  - (ii) for complying with requirements under any regulations, laws or court orders.



Policyholder's Signature  
Date & Time:

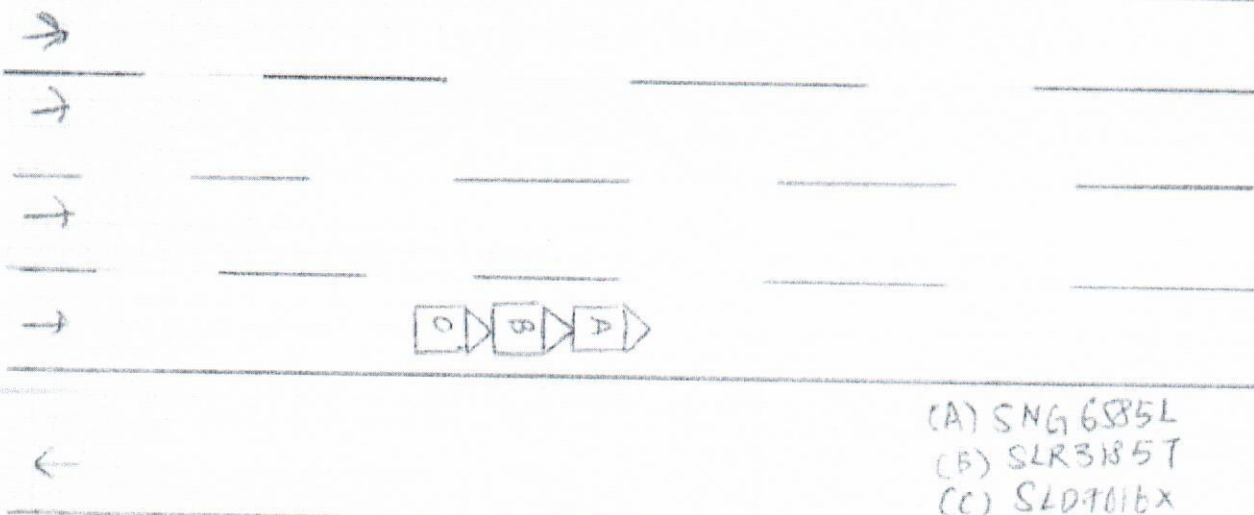
Driver's Signature  
(If driver is not the policyholder)  
Date & Time:

Reporting Centre Personnel's Signature  
Name:  
NRIC/FIN No.:

I hereby authorise SME Motor Pte Ltd to send my  
Accident report to my workshop \_\_\_\_\_  
via email / fax  
Signature: \_\_\_\_\_

SKETCH PLAN

Ave towards MCE before South Buona Vista exit.



DESCRIBE CIRCUMSTANCES OF THE ACCIDENT

On 20/09/2022 at about 1645hrs at along Ave towards MCE before South Buona Vista Road exit. I was travelling on the extreme right lane and my front vehicle slow down and stop due to heavy traffic and I follow suit.

Suddenly, I heard a loud bang from behind and when I alighted, I realised it was vehicle (B) who hit onto the rear portion of my vehicle (A) causing damages to my vehicle. It was a chain collision of 3 vehicles involved.

(A) SNG 6585L

(B) SLR3185T

(C) SLD7016X

Note: Please note that your insurer may have 14 days time frame for you to submit an Own Damage Claim under your own comprehensive policy. Please check your policy for more information.

DECLARATION

I/We declare the following particulars are true in every respect.



Policyholder's Signature  
Date & Time:

*[Signature]*

Driver's Signature  
(if driver is not the policyholder)  
Date & Time:

Reporting Centre Personnel's Signature  
Name:  
NRIC/Fin No.: