



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                       |                                                                                                                                        |                                                                    |                          |            |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|------------|
| MS FIRST CAPITAL INSURANCE LTD<br>36 ROBINSON ROAD<br>#16-01 CITY HOUSESINGAPORE 068877 |                                                                                                                                        |                                                                    | Ref: CS/FCI22007891/Tqy3 |            |
|                                                                                         |                                                                                                                                        |                                                                    | Date: 18/08/2022         |            |
|                                                                                         |                                                                                                                                        |                                                                    | Code: FCI2               |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                       |                                                                                                                                        |                                                                    |                          |            |
|                                                                                         | Insured Veh.                                                                                                                           | GBK 1293H                                                          | Veh. Inspected           | SNC 4786H  |
|                                                                                         | Policy No.                                                                                                                             |                                                                    | Coverage (\$)            | 0.00       |
|                                                                                         | Claim No.                                                                                                                              | D22002538MFCV                                                      | Excess (\$)              | 0.00       |
|                                                                                         | Assign From                                                                                                                            | HARMINDER KAUR                                                     | Assign Date              | 18/08/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                           |                                                                                                                                        |                                                                    |                          |            |
|                                                                                         | Make & Model                                                                                                                           |                                                                    | c.c                      | 0          |
|                                                                                         | Engine No.                                                                                                                             | HIDDEN                                                             | Year of Reg.             |            |
|                                                                                         | Chassis No.                                                                                                                            |                                                                    | Colour                   |            |
|                                                                                         | Odometer                                                                                                                               | -                                                                  | Steering                 |            |
|                                                                                         | Brakes                                                                                                                                 |                                                                    | Modification             |            |
|                                                                                         | General                                                                                                                                |                                                                    |                          |            |
| <b>3. Conditions of Tyres</b>                                                           |                                                                                                                                        |                                                                    |                          |            |
|                                                                                         |                                                                                                                                        | Size                                                               | Make                     | Balance    |
|                                                                                         | R/H Front Tyre                                                                                                                         |                                                                    |                          | mm         |
|                                                                                         | L/H Front Tyre                                                                                                                         |                                                                    |                          | mm         |
|                                                                                         | R/H Rear Tyre                                                                                                                          |                                                                    |                          | mm         |
|                                                                                         | L/H Rear Tyre                                                                                                                          |                                                                    |                          | mm         |
| <b>4. Description of Damages</b>                                                        |                                                                                                                                        |                                                                    |                          |            |
|                                                                                         |                                                                                                                                        |                                                                    |                          |            |
| <b>5. General Information</b>                                                           |                                                                                                                                        |                                                                    |                          |            |
|                                                                                         | Accident Date                                                                                                                          | 15/08/2022                                                         | Inspection Date          | 18/08/2022 |
|                                                                                         | Survey held at                                                                                                                         | BORNEO MOTORS (S) PTE LTD<br>2 PANDAN CRESCENT<br>SINGAPORE 128462 |                          |            |
| <b>5a. Remarks</b>                                                                      |                                                                                                                                        |                                                                    |                          |            |
|                                                                                         | A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                    |                          |            |