



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile          |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|------------|
| AXA INSURANCE PTE LTD<br>8 SHENTON WAY #24-01<br>AXA TOWERSINGAPORE 068811 |                                                                                                                                                                                                                                                  |                                                                   | Ref: CS3/ASM22007162/Tvy3<br>Date: 27/07/2022<br>Code: ASM |            |
| <b>1. Policy Particulars :- (THIRD PARTY CLAIM)</b>                        |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
|                                                                            | Insured Veh.                                                                                                                                                                                                                                     | SMU 9004R                                                         | Veh. Inspected                                             | FBR 1980X  |
|                                                                            | Policy No.                                                                                                                                                                                                                                       |                                                                   | Coverage (\$)                                              | 0.00       |
|                                                                            | Claim No.                                                                                                                                                                                                                                        | S2M046LS                                                          | Excess (\$)                                                | 0.00       |
|                                                                            | Assign From                                                                                                                                                                                                                                      | ANG YVONNE                                                        | Assign Date                                                | 27/07/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                              |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
|                                                                            | Make & Model                                                                                                                                                                                                                                     |                                                                   | c.c                                                        | 0          |
|                                                                            | Engine No.                                                                                                                                                                                                                                       | HIDDEN                                                            | Year of Reg.                                               |            |
|                                                                            | Chassis No.                                                                                                                                                                                                                                      |                                                                   | Colour                                                     |            |
|                                                                            | Odometer                                                                                                                                                                                                                                         | -                                                                 | Steering                                                   |            |
|                                                                            | Brakes                                                                                                                                                                                                                                           |                                                                   | Modification                                               |            |
|                                                                            | General                                                                                                                                                                                                                                          |                                                                   |                                                            |            |
| <b>3. Conditions of Tyres</b>                                              |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
|                                                                            |                                                                                                                                                                                                                                                  | Size                                                              | Make                                                       | Balance    |
|                                                                            | R/H Front Tyre                                                                                                                                                                                                                                   |                                                                   |                                                            | mm         |
|                                                                            | L/H Front Tyre                                                                                                                                                                                                                                   |                                                                   |                                                            | mm         |
|                                                                            | R/H Rear Tyre                                                                                                                                                                                                                                    |                                                                   |                                                            | mm         |
|                                                                            | L/H Rear Tyre                                                                                                                                                                                                                                    |                                                                   |                                                            | mm         |
| <b>4. Description of Damages</b>                                           |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
|                                                                            |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
| <b>5. General Information</b>                                              |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
|                                                                            | Accident Date                                                                                                                                                                                                                                    | 11/07/2022                                                        | Inspection Date                                            | 27/07/2022 |
|                                                                            | Survey held at                                                                                                                                                                                                                                   | S1 MOTORING<br>BLK 3006 UBI ROAD 1<br>#01-366<br>SINGAPORE 408700 |                                                            |            |
| <b>5a. Remarks</b>                                                         |                                                                                                                                                                                                                                                  |                                                                   |                                                            |            |
|                                                                            | A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS. |                                                                   |                                                            |            |