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# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

|                                                                                                                                        |                                                                                           |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|
| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                                           |                                          |                                  |
| INDIA INTERNATIONAL INSURANCE PL                                                                                                       |                                                                                           | Ref: <del>CS3/III21006896/Bvy3e2-1</del> |                                  |
| 64 CECIL STREET                                                                                                                        |                                                                                           | Date: <del>22/06/2021</del> 14/07/2022   |                                  |
| #05-02 IOB BUILDING SINGAPORE 049711                                                                                                   |                                                                                           | Code: III2                               |                                  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                           |                                          |                                  |
| Insured Veh.                                                                                                                           | SMX 3423M                                                                                 | Veh. Inspected                           | SGN 3468H                        |
| Policy No.                                                                                                                             |                                                                                           | Coverage (\$)                            | 0.00                             |
| Claim No.                                                                                                                              | CARINE KEK                                                                                | Excess (\$)                              | 0.00                             |
| Assign From                                                                                                                            | <del>SHUN HING</del>                                                                      | Assign Date                              | <del>22/06/2021</del> 14/07/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                           |                                          |                                  |
| Make & Model                                                                                                                           |                                                                                           | c.c                                      | 0                                |
| Engine No.                                                                                                                             | HIDDEN                                                                                    | Year of Reg.                             |                                  |
| Chassis No.                                                                                                                            |                                                                                           | Colour                                   |                                  |
| Odometer                                                                                                                               | -                                                                                         | Steering                                 |                                  |
| Brakes                                                                                                                                 |                                                                                           | Modification                             |                                  |
| General                                                                                                                                |                                                                                           |                                          |                                  |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                           |                                          |                                  |
|                                                                                                                                        | Size                                                                                      | Make                                     | Balance                          |
| R/H Front Tyre                                                                                                                         |                                                                                           |                                          | mm                               |
| L/H Front Tyre                                                                                                                         |                                                                                           |                                          | mm                               |
| R/H Rear Tyre                                                                                                                          |                                                                                           |                                          | mm                               |
| L/H Rear Tyre                                                                                                                          |                                                                                           |                                          | mm                               |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                           |                                          |                                  |
|                                                                                                                                        |                                                                                           |                                          |                                  |
| <b>5. General Information</b>                                                                                                          |                                                                                           |                                          |                                  |
| Accident Date                                                                                                                          | 15/06/2021                                                                                | Inspection Date                          | 22/06/2021                       |
| Survey held at                                                                                                                         | GUAN AUTO SERVICE<br>BLK12 #01-59 SIN MING INDUSTRIAL ESTATE SECTOR B<br>SINGAPORE 575656 |                                          |                                  |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                           |                                          |                                  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                           |                                          |                                  |