



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile          |                                                                                                                                        |                                                                                                              |                                                            |            |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------|
| AXA INSURANCE PTE LTD<br>8 SHENTON WAY #24-01<br>AXA TOWERSINGAPORE 068811 |                                                                                                                                        |                                                                                                              | Ref: CS3/ASM22006094/Rcy3<br>Date: 27/06/2022<br>Code: ASM |            |
| <b>1. Policy Particulars :- (THIRD PARTY CLAIM)</b>                        |                                                                                                                                        |                                                                                                              |                                                            |            |
|                                                                            | Insured Veh.                                                                                                                           | SHD 3452T                                                                                                    | Veh. Inspected                                             | SLN 9334L  |
|                                                                            | Policy No.                                                                                                                             |                                                                                                              | Coverage (\$)                                              | 0.00       |
|                                                                            | Claim No.                                                                                                                              | S2M0452F                                                                                                     | Excess (\$)                                                | 0.00       |
|                                                                            | Assign From                                                                                                                            | HO WINNIE                                                                                                    | Assign Date                                                | 27/06/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                              |                                                                                                                                        |                                                                                                              |                                                            |            |
|                                                                            | Make & Model                                                                                                                           |                                                                                                              | c.c                                                        | 0          |
|                                                                            | Engine No.                                                                                                                             | HIDDEN                                                                                                       | Year of Reg.                                               |            |
|                                                                            | Chassis No.                                                                                                                            |                                                                                                              | Colour                                                     |            |
|                                                                            | Odometer                                                                                                                               | -                                                                                                            | Steering                                                   |            |
|                                                                            | Brakes                                                                                                                                 |                                                                                                              | Modification                                               |            |
|                                                                            | General                                                                                                                                |                                                                                                              |                                                            |            |
| <b>3. Conditions of Tyres</b>                                              |                                                                                                                                        |                                                                                                              |                                                            |            |
|                                                                            |                                                                                                                                        | Size                                                                                                         | Make                                                       | Balance    |
|                                                                            | R/H Front Tyre                                                                                                                         |                                                                                                              |                                                            | mm         |
|                                                                            | L/H Front Tyre                                                                                                                         |                                                                                                              |                                                            | mm         |
|                                                                            | R/H Rear Tyre                                                                                                                          |                                                                                                              |                                                            | mm         |
|                                                                            | L/H Rear Tyre                                                                                                                          |                                                                                                              |                                                            | mm         |
| <b>4. Description of Damages</b>                                           |                                                                                                                                        |                                                                                                              |                                                            |            |
|                                                                            |                                                                                                                                        |                                                                                                              |                                                            |            |
| <b>5. General Information</b>                                              |                                                                                                                                        |                                                                                                              |                                                            |            |
|                                                                            | Accident Date                                                                                                                          | 23/06/2022                                                                                                   | Inspection Date                                            | 28/06/2022 |
|                                                                            | Survey held at                                                                                                                         | JSSPRAYWERKS<br>5035 ANG MO KIO INDUSTRIAL PARK 2, #01-355, ANG MO KIO INDUSTRIAL PARK 2<br>SINGAPORE 569538 |                                                            |            |
| <b>5a. Remarks</b>                                                         |                                                                                                                                        |                                                                                                              |                                                            |            |
|                                                                            | A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                                              |                                                            |            |