



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                            |                                                   |                                                               |            |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------|------------|
| AUTO & GENERAL INSURANCE (S) PL<br>(BUDGET DIRECT INSURANCE)<br>190 CLEMENCEAU AVENUE #03-01<br>SINGAPORE SHOPPING CENTRESINGAPORE<br>239924 |                                                   | Ref: CS/AGI22006003/Dqy3<br>Date: 23/06/2022<br><br>Code: AGI |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                            |                                                   |                                                               |            |
| Insured Veh.                                                                                                                                 | SFH 50S                                           | Veh. Inspected                                                | SHB 3905P  |
| Policy No.                                                                                                                                   |                                                   | Coverage (\$)                                                 | 0.00       |
| Claim No.                                                                                                                                    | C10015976/JT                                      | Excess (\$)                                                   | 0.00       |
| Assign From                                                                                                                                  | MAYBIE CHUA                                       | Assign Date                                                   | 23/06/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                |                                                   |                                                               |            |
| Make & Model                                                                                                                                 |                                                   | c.c                                                           | 0          |
| Engine No.                                                                                                                                   | HIDDEN                                            | Year of Reg.                                                  |            |
| Chassis No.                                                                                                                                  |                                                   | Colour                                                        |            |
| Odometer                                                                                                                                     | -                                                 | Steering                                                      |            |
| Brakes                                                                                                                                       |                                                   | Modification                                                  |            |
| General                                                                                                                                      |                                                   |                                                               |            |
| <b>3. Conditions of Tyres</b>                                                                                                                |                                                   |                                                               |            |
|                                                                                                                                              | Size                                              | Make                                                          | Balance    |
| R/H Front Tyre                                                                                                                               |                                                   |                                                               | mm         |
| L/H Front Tyre                                                                                                                               |                                                   |                                                               | mm         |
| R/H Rear Tyre                                                                                                                                |                                                   |                                                               | mm         |
| L/H Rear Tyre                                                                                                                                |                                                   |                                                               | mm         |
| <b>4. Description of Damages</b>                                                                                                             |                                                   |                                                               |            |
|                                                                                                                                              |                                                   |                                                               |            |
| <b>5. General Information</b>                                                                                                                |                                                   |                                                               |            |
| Accident Date                                                                                                                                | 22/06/2022                                        | Inspection Date                                               | 24/06/2022 |
| Survey held at                                                                                                                               | Blk 9 Sector C #01-42, Sin Ming Industrial Estate |                                                               |            |
| Repairer                                                                                                                                     | BIFROST AUTO PTE LTD                              |                                                               |            |
| <b>5a. Remarks</b>                                                                                                                           |                                                   |                                                               |            |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS.       |                                                   |                                                               |            |