



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                         |                                                                                           |                        |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------|------------------------|-----------------|
| CHINA TAIPING INSURANCE (S) PTE LTD                                                                                                    |                         |                                                                                           | Ref: CS/CTI22005905/y3 |                 |
| 3 ANSON ROAD #16-00                                                                                                                    |                         |                                                                                           | Date: 21/06/2022       |                 |
| SPRINGLEAF TOWERSINGAPORE 079909                                                                                                       |                         |                                                                                           | Code: CTI              |                 |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                         |                                                                                           |                        |                 |
| Insured Veh.                                                                                                                           | GBC 802M                |                                                                                           | Veh. Inspected         | SKN 4231U       |
| Policy No.                                                                                                                             | DMCVSNW00045142201      |                                                                                           | Coverage (\$)          | 0.00            |
| Claim No.                                                                                                                              | SNM22D204251/C02/TANCHC |                                                                                           | Excess (\$)            | 0.00            |
| Assign From                                                                                                                            | JACQUELINE TAN          |                                                                                           | Assign Date            | 21/06/2022      |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                         |                                                                                           |                        |                 |
| Make & Model                                                                                                                           |                         |                                                                                           | c.c                    | 0               |
| Engine No.                                                                                                                             | HIDDEN                  |                                                                                           | Year of Reg.           |                 |
| Chassis No.                                                                                                                            |                         |                                                                                           | Colour                 |                 |
| Odometer                                                                                                                               | -                       |                                                                                           | Steering               |                 |
| Brakes                                                                                                                                 |                         |                                                                                           | Modification           |                 |
| General                                                                                                                                |                         |                                                                                           |                        |                 |
| <b>3. Conditions of Tyres</b>                                                                                                          |                         |                                                                                           |                        |                 |
|                                                                                                                                        |                         | Size                                                                                      | Make                   | Balance         |
|                                                                                                                                        | R/H Front Tyre          |                                                                                           |                        | mm              |
|                                                                                                                                        | L/H Front Tyre          |                                                                                           |                        | mm              |
|                                                                                                                                        | R/H Rear Tyre           |                                                                                           |                        | mm              |
|                                                                                                                                        | L/H Rear Tyre           |                                                                                           |                        | mm              |
| <b>4. Description of Damages</b>                                                                                                       |                         |                                                                                           |                        |                 |
|                                                                                                                                        |                         |                                                                                           |                        |                 |
| <b>5. General Information</b>                                                                                                          |                         |                                                                                           |                        |                 |
|                                                                                                                                        | Accident Date           | 16/06/2022                                                                                |                        | Inspection Date |
|                                                                                                                                        | Survey held at          | S & H MOTOR PTE LTD<br>160 SIN MING DRIVE<br>#07-02 SIN MING AUTOCITY<br>SINGAPORE 575722 |                        |                 |
| <b>5a. Remarks</b>                                                                                                                     |                         |                                                                                           |                        |                 |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                         |                                                                                           |                        |                 |