



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                                                      |      |                          |            |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|--------------------------|------------|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909                                         |                                                                                                      |      | Ref: CS/CTI22005335/Aqy3 |            |
|                                                                                                                                        |                                                                                                      |      | Date: 06/06/2022         |            |
|                                                                                                                                        |                                                                                                      |      | Code: CTI                |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                                      |      |                          |            |
| Insured Veh.                                                                                                                           | GBH 3190Z                                                                                            |      | Veh. Inspected           | SJF 9667S  |
| Policy No.                                                                                                                             |                                                                                                      |      | Coverage (\$)            | 0.00       |
| Claim No.                                                                                                                              | SNM22D203925/C02/GBH3190<br>Z/LEEPG                                                                  |      | Excess (\$)              | 0.00       |
| Assign From                                                                                                                            | JENNY LEW                                                                                            |      | Assign Date              | 06/06/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                                      |      |                          |            |
| Make & Model                                                                                                                           |                                                                                                      |      | c.c                      | 0          |
| Engine No.                                                                                                                             | HIDDEN                                                                                               |      | Year of Reg.             |            |
| Chassis No.                                                                                                                            |                                                                                                      |      | Colour                   |            |
| Odometer                                                                                                                               | -                                                                                                    |      | Steering                 |            |
| Brakes                                                                                                                                 |                                                                                                      |      | Modification             |            |
| General                                                                                                                                |                                                                                                      |      |                          |            |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                                      |      |                          |            |
|                                                                                                                                        | Size                                                                                                 | Make | Balance                  |            |
| R/H Front Tyre                                                                                                                         |                                                                                                      |      | mm                       |            |
| L/H Front Tyre                                                                                                                         |                                                                                                      |      | mm                       |            |
| R/H Rear Tyre                                                                                                                          |                                                                                                      |      | mm                       |            |
| L/H Rear Tyre                                                                                                                          |                                                                                                      |      | mm                       |            |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                                      |      |                          |            |
|                                                                                                                                        |                                                                                                      |      |                          |            |
| <b>5. General Information</b>                                                                                                          |                                                                                                      |      |                          |            |
| Accident Date                                                                                                                          | 03/06/2022                                                                                           |      | Inspection Date          | 06/06/2022 |
| Survey held at                                                                                                                         | HD PERFECT AUTOWORK PTE LTD<br>8 KAKI BUKIT AVENUE 4, #08-09, PREMIER @ KAKI BUKIT, SINGAPORE 415875 |      |                          |            |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                                      |      |                          |            |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                                      |      |                          |            |