

## ASSIGNMENT

From \_\_\_\_\_ Date: \_\_\_\_\_

Estimated Cost: \_\_\_\_\_

OD / TP / WS / **TP RES** / OD RES / EVA / INV / MV

To Inspect Vehicle No: \_\_\_\_\_

at Workshop m/s 3 SPEED AUTOWERKZ

of \_\_\_\_\_

Insured: \_\_\_\_\_

Policy No. \_\_\_\_\_

Claims No. \_\_\_\_\_

Sum Insured: \_\_\_\_\_ Excess: \_\_\_\_\_

(Client's Record)

Make of Veh: \_\_\_\_\_

(Policy Condition)

Remark: The veh had commenced its repair at the time of inspection.

|                             |                         |                   |
|-----------------------------|-------------------------|-------------------|
| Bal. or Market Value: _____ |                         |                   |
| IDAC Accident Rpt: _____    | Consistent? : Yes or No |                   |
| GIA / PR Seen: _____        | Consistent? : Yes or No |                   |
| Est. Repairs: _____         | 10 days                 | Res.: Yes or No   |
| Lum Sum: _____              | 20 %                    | 3 Val.: Yes or No |

CA / REV / REP. / 24 HRS

Date: \_\_\_\_\_ Person Contacted: \_\_\_\_\_

Veh No: SLP9803P Yr Regn: 23 Jun/2017  
Type: **M.Car** M.Cycle / Bus / Van / Lorry / Taxi / Prime Mover /  
Truck / Trailer or

|             |         |          |                         |
|-------------|---------|----------|-------------------------|
| Make:       | MAZDA 3 | c.c      | 1496                    |
| Colour      | Blue    | A/C:     | Insured / Std / NI / NA |
| Sp. Reading | 92863   | T/Radio: | Insured / Std / NI / NA |

Eng/No: \_\_\_\_\_  
C/No: JM6BN22A8H0154500 \*

Gen. Cond **Good** Fair / Poor / Burnt

Steering: ☐ norder / Jammed / Leaked / Burnt or

Brake: ☐ In order / Jammed / Leaked / Burnt or

Modi: Nil / S/Rim / STD A/Rim or

Tyre Size: F: 205/60R16

R: //

BS / DUN / EXNOVA **GY** / FS / LIZA / MIC / OHTSU / PIR / SUMI /  
TOYO / YOKO or

|              |          |    |             |                   |    |
|--------------|----------|----|-------------|-------------------|----|
| <u>Front</u> |          |    | <u>Rear</u> |                   |    |
| R/Bal.       | <u>6</u> | mm | R/Bal.      | <u>6</u>          | mm |
| L/Bal.       | <u>6</u> | mm | L/Bal.      | <u>6</u>          | mm |
| D.O.A.       |          |    | D.O.I.      | <u>01-07-2022</u> |    |

\*Survey held at W/S 12:30PM

Des. of Damages : Frt / Rear / **O/S** / N/S / **U/C** / Rooftop or  
N/S FRONT

The U/C / Chassis frame / Body Structure affected due to collision.

[illegible]

Date/Time, File Pass to?

☐ : Preli. Report  
☐ : Final Report

1) \_\_\_\_\_  
Date/Time, File Return to?

29

Front Panel :

Lynn Suen / ABE 10

**Days Of Repair:**

Resurvey No. of Trip:

Add Fee:  : Site Insp (\$

☐ Interview (\$

Tech. Invs. (3)

Meal end 18

Survey Fee:

Transportation:

|    |            |    |
|----|------------|----|
| 5) | $S + RS_2$ | SI |
|----|------------|----|

) Photos

Others:

1074