

ASSIGNMENT

From: _____ Date: _____
 Estimated Cost: _____
☒ OD / ☐ TP / ☐ WS / ☐ TP RES / ☐ OD RES / ☐ EVA / ☐ INV / ☐ MV
 To Inspect Vehicle No: _____
 at Workshop m/s _____
 of _____
 Insured: _____
 Policy No. _____
 Claims No. 273617
 Sum Insured: _____ Excess: _____
 (Client's Record)
 Make of Veh: _____

(Policy Condition)

Remark: The veh had commenced its
 repair at the time of inspection.

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
N/S	O/S

Bal. or Market Value: _____
 DAC Accident Report: _____ Consistent? : Yes or No
 GIA / PR Seen: _____ Consistent? : Yes or No
 Est. Repairs: _____ days Res.: Yes or No
 Lum Sum: _____ % 3 Val.: Yes or No

CA / REV / REP. / 24 HRS

Date: _____ Person Contacted: _____

Vehicle: IN / OUT

Veh No: YP 3896 G Yr Regn: 12/8/16
 Type: M.Car / M.Cycle / Bus / Van / ☒ Corp / Taxi / Prime Mover /
 Truck / Trailer or
 Make: Mitsubishi Canter FEB 92 c.c. 2998
 Colour White A/C: Insured / Std / Nil / NA
 Sp. Reading N/A T/Radio: Insured / Std / Nil / NA
 Eng/No: _____
 C/No: FEB 21 EA 20506
 Gen. Cond: Good / Fair / Poor / Burnt
 Steering: In order / Jammed / Leaked / Burnt or
 Brake: In order / Jammed / Leaked / Burnt or
 Modl: Nil / S/Rim / STD / R/Rim or
 Tyre Size: F: 195R15
 R: _____

BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PIR / SUMI /
 TOYO / YOKO or _____

Front		Rear
R/Bal. <u>4</u> mm		R/Bal. <u>4</u> mm
L/Bal. <u>6</u> mm		L/Bal. <u>4</u> mm
D.O.A. <u>28/4/22</u>		D.O.I. <u>29/4/22</u>
Survey held at <u>Goldbell</u>		
Des. of Damages: <input checked="" type="radio"/> Frt / <input type="radio"/> Rear / <input type="radio"/> O/S / <input type="radio"/> N/S / <input type="radio"/> U/C / <input type="radio"/> Rooftop or		

The U/C / Chassis frame / Body Structure affected due to collision.

Date / Time Action / Instruction

MV-544
PV-1990
NV-52,010

06/05/22@2.45pm revert to Vimmala via Merimen. (PENDING ESTIMATE FROM REPAIRER)

10/05/22@11.01am 2nd revert to Vimmala via Merimen.

13/05/22@11.42am Elaine Ngu informed C/A at \$42K(all-IN) on P/P basis & ex:\$700 via Merimen.

13/05/22@12pm Informed Hasrianah C/A not more than \$42K on P/P & ex:\$700 by email.

Date/Time, File Pass to?

☐ : Prel. Report

Days Of Repair: _____

1)

☐ : Final Report

Resurvey No. of Trip: _____

Date/Time, File Return to?

2)

Add Fee: ☐ : Site Insp (\$ _____)

Survey Fee:

Transportation:

S + RS. \$ _____

Photos

Others

TOTAL

Report Format: _____

Lump Sum / I.E.R. (\$ _____)