



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                   |                                                                                                                                        |                                                                                                        |                                                         |            |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------|
| MSIG INSURANCE (S) PTE LTD<br>4 SHENTON WAY #21-01<br>SGX CENTRE 2 SINGAPORE 068807 |                                                                                                                                        |                                                                                                        | Ref: CS/MSG22003835/y3<br>Date: 25/04/2022<br>Code: MSG |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                   |                                                                                                                                        |                                                                                                        |                                                         |            |
|                                                                                     | Insured Veh.                                                                                                                           | SMD 6002E                                                                                              | Veh. Inspected                                          | SJP 4946S  |
|                                                                                     | Policy No.                                                                                                                             | 29145672ATM                                                                                            | Coverage (\$)                                           | 0.00       |
|                                                                                     | Claim No.                                                                                                                              | 640921                                                                                                 | Excess (\$)                                             | 0.00       |
|                                                                                     | Assign From                                                                                                                            | Jowyn Tay Mei Ling                                                                                     | Assign Date                                             | 25/04/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                       |                                                                                                                                        |                                                                                                        |                                                         |            |
|                                                                                     | Make & Model                                                                                                                           |                                                                                                        | c.c                                                     | 0          |
|                                                                                     | Engine No.                                                                                                                             | HIDDEN                                                                                                 | Year of Reg.                                            |            |
|                                                                                     | Chassis No.                                                                                                                            |                                                                                                        | Colour                                                  |            |
|                                                                                     | Odometer                                                                                                                               | -                                                                                                      | Steering                                                |            |
|                                                                                     | Brakes                                                                                                                                 |                                                                                                        | Modification                                            |            |
|                                                                                     | General                                                                                                                                |                                                                                                        |                                                         |            |
| <b>3. Conditions of Tyres</b>                                                       |                                                                                                                                        |                                                                                                        |                                                         |            |
|                                                                                     |                                                                                                                                        | Size                                                                                                   | Make                                                    | Balance    |
|                                                                                     | R/H Front Tyre                                                                                                                         |                                                                                                        |                                                         | mm         |
|                                                                                     | L/H Front Tyre                                                                                                                         |                                                                                                        |                                                         | mm         |
|                                                                                     | R/H Rear Tyre                                                                                                                          |                                                                                                        |                                                         | mm         |
|                                                                                     | L/H Rear Tyre                                                                                                                          |                                                                                                        |                                                         | mm         |
| <b>4. Description of Damages</b>                                                    |                                                                                                                                        |                                                                                                        |                                                         |            |
|                                                                                     |                                                                                                                                        |                                                                                                        |                                                         |            |
| <b>5. General Information</b>                                                       |                                                                                                                                        |                                                                                                        |                                                         |            |
|                                                                                     | Accident Date                                                                                                                          | 02/04/2022                                                                                             | Inspection Date                                         |            |
|                                                                                     | Survey held at                                                                                                                         | CHENG HOE MOTOR SERVICE<br>10 ANG MO KIO IND PARK 2A<br>#01-04 ANG MO KIO AUTOPOINT . SINGAPORE 568047 |                                                         |            |
| <b>5a. Remarks</b>                                                                  |                                                                                                                                        |                                                                                                        |                                                         |            |
|                                                                                     | A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                                        |                                                         |            |