



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                              |                                                                                                                    |                                                                                           |                          |            |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------|------------|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909 |                                                                                                                    |                                                                                           | Ref: CS/CTI22003830/Kty3 |            |
|                                                                                                |                                                                                                                    |                                                                                           | Date: 25/04/2022         |            |
|                                                                                                |                                                                                                                    |                                                                                           | Code: CTI                |            |
| <b>1. Policy Particulars :- OWN DAMAGE</b>                                                     |                                                                                                                    |                                                                                           |                          |            |
|                                                                                                | Insured Veh.                                                                                                       |                                                                                           | Veh. Inspected           | SMD 212E   |
|                                                                                                | Policy No.                                                                                                         | DMPCSNW00163782101                                                                        | Coverage (\$)            | 0.00       |
|                                                                                                | Claim No.                                                                                                          | SNM22D202675/C01/LEEPG                                                                    | Excess (\$)              | 250.00     |
|                                                                                                | Assign From                                                                                                        | Cecilia Lee                                                                               | Assign Date              | 25/04/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                  |                                                                                                                    |                                                                                           |                          |            |
|                                                                                                | Make & Model                                                                                                       |                                                                                           | c.c                      | 0          |
|                                                                                                | Engine No.                                                                                                         | HIDDEN                                                                                    | Year of Reg.             |            |
|                                                                                                | Chassis No.                                                                                                        |                                                                                           | Colour                   |            |
|                                                                                                | Odometer                                                                                                           | -                                                                                         | Steering                 |            |
|                                                                                                | Brakes                                                                                                             |                                                                                           | Modification             |            |
|                                                                                                | General                                                                                                            |                                                                                           |                          |            |
| <b>3. Conditions of Tyres</b>                                                                  |                                                                                                                    |                                                                                           |                          |            |
|                                                                                                |                                                                                                                    | Size                                                                                      | Make                     | Balance    |
|                                                                                                | R/H Front Tyre                                                                                                     |                                                                                           |                          | mm         |
|                                                                                                | L/H Front Tyre                                                                                                     |                                                                                           |                          | mm         |
|                                                                                                | R/H Rear Tyre                                                                                                      |                                                                                           |                          | mm         |
|                                                                                                | L/H Rear Tyre                                                                                                      |                                                                                           |                          | mm         |
| <b>4. Description of Damages</b>                                                               |                                                                                                                    |                                                                                           |                          |            |
|                                                                                                |                                                                                                                    |                                                                                           |                          |            |
| <b>5. General Information</b>                                                                  |                                                                                                                    |                                                                                           |                          |            |
|                                                                                                | Accident Date                                                                                                      | 18/04/2022                                                                                | Inspection Date          | 26/04/2022 |
|                                                                                                | Survey held at                                                                                                     | S & H MOTOR PTE LTD<br>160 SIN MING DRIVE<br>#07-02 SIN MING AUTOCITY<br>SINGAPORE 575722 |                          |            |
| <b>5a. Remarks</b>                                                                             |                                                                                                                    |                                                                                           |                          |            |
|                                                                                                | A)THE MARKET VALUE IS S\$------(EST. AVERAGE)<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE AUTHORISED REPAIRS. |                                                                                           |                          |            |