



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                                                                                                                                |                                             |                 |                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|---------------------------|--|
| AXA INSURANCE PTE LTD<br>8 SHENTON WAY #24-01<br>AXA TOWERSINGAPORE 068811                                                                                                                                                                       |                                             |                 | Ref: CS3/ASM22002865/Rqy3 |  |
|                                                                                                                                                                                                                                                  |                                             |                 | Date: 29/03/2022          |  |
|                                                                                                                                                                                                                                                  |                                             |                 | Code: ASM                 |  |
| <b>1. Policy Particulars :- (THIRD PARTY CLAIM)</b>                                                                                                                                                                                              |                                             |                 |                           |  |
| Insured Veh.                                                                                                                                                                                                                                     | SH 9968G                                    | Veh. Inspected  | SMS 9516R                 |  |
| Policy No.                                                                                                                                                                                                                                       |                                             | Coverage (\$)   | 0.00                      |  |
| Claim No.                                                                                                                                                                                                                                        | S2M03WU9                                    | Excess (\$)     | 0.00                      |  |
| Assign From                                                                                                                                                                                                                                      | LOH Cynthia                                 | Assign Date     | 29/03/2022                |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                                                                                                                    |                                             |                 |                           |  |
| Make & Model                                                                                                                                                                                                                                     |                                             | c.c             | 0                         |  |
| Engine No.                                                                                                                                                                                                                                       | HIDDEN                                      | Year of Reg.    |                           |  |
| Chassis No.                                                                                                                                                                                                                                      |                                             | Colour          |                           |  |
| Odometer                                                                                                                                                                                                                                         | -                                           | Steering        |                           |  |
| Brakes                                                                                                                                                                                                                                           |                                             | Modification    |                           |  |
| General                                                                                                                                                                                                                                          |                                             |                 |                           |  |
| <b>3. Conditions of Tyres</b>                                                                                                                                                                                                                    |                                             |                 |                           |  |
|                                                                                                                                                                                                                                                  | Size                                        | Make            | Balance                   |  |
| R/H Front Tyre                                                                                                                                                                                                                                   |                                             |                 | mm                        |  |
| L/H Front Tyre                                                                                                                                                                                                                                   |                                             |                 | mm                        |  |
| R/H Rear Tyre                                                                                                                                                                                                                                    |                                             |                 | mm                        |  |
| L/H Rear Tyre                                                                                                                                                                                                                                    |                                             |                 | mm                        |  |
| <b>4. Description of Damages</b>                                                                                                                                                                                                                 |                                             |                 |                           |  |
|                                                                                                                                                                                                                                                  |                                             |                 |                           |  |
| <b>5. General Information</b>                                                                                                                                                                                                                    |                                             |                 |                           |  |
| Accident Date                                                                                                                                                                                                                                    | 25/03/2022                                  | Inspection Date | 29/03/2022                |  |
| Survey held at                                                                                                                                                                                                                                   | 39 WOODLANDS CLOSE #01-34/35 MEGA@WOODLANDS |                 |                           |  |
| Repairer                                                                                                                                                                                                                                         | FA AUTOWORKS PTE LTD                        |                 |                           |  |
| <b>5a. Remarks</b>                                                                                                                                                                                                                               |                                             |                 |                           |  |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS. |                                             |                 |                           |  |