



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                                                                                                                                |                                                                                                                 |      |                         |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------|-------------------------|------------|
| CHINA TAIPING INSURANCE (S) PTE LTD                                                                                                                                                                                                              |                                                                                                                 |      | Ref: CS3/CTI22002697/y3 |            |
| 3 ANSON ROAD #16-00                                                                                                                                                                                                                              |                                                                                                                 |      | Date: 23/03/2022        |            |
| SPRINGLEAF TOWERSINGAPORE 079909                                                                                                                                                                                                                 |                                                                                                                 |      | Code: CTI               |            |
| <b>1. Policy Particulars :- (THIRD PARTY CLAIM)</b>                                                                                                                                                                                              |                                                                                                                 |      |                         |            |
| Insured Veh.                                                                                                                                                                                                                                     | GBH 7189C                                                                                                       |      | Veh. Inspected          | SME 9547A  |
| Policy No.                                                                                                                                                                                                                                       |                                                                                                                 |      | Coverage (\$)           | 0.00       |
| Claim No.                                                                                                                                                                                                                                        | SNM22D201994/C02/GBH7189<br>C/LEWLC                                                                             |      | Excess (\$)             | 0.00       |
| Assign From                                                                                                                                                                                                                                      | JENNY LEW                                                                                                       |      | Assign Date             | 23/03/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                                                                                                                    |                                                                                                                 |      |                         |            |
| Make & Model                                                                                                                                                                                                                                     |                                                                                                                 |      | c.c                     | 0          |
| Engine No.                                                                                                                                                                                                                                       | HIDDEN                                                                                                          |      | Year of Reg.            |            |
| Chassis No.                                                                                                                                                                                                                                      |                                                                                                                 |      | Colour                  |            |
| Odometer                                                                                                                                                                                                                                         | -                                                                                                               |      | Steering                |            |
| Brakes                                                                                                                                                                                                                                           |                                                                                                                 |      | Modification            |            |
| General                                                                                                                                                                                                                                          |                                                                                                                 |      |                         |            |
| <b>3. Conditions of Tyres</b>                                                                                                                                                                                                                    |                                                                                                                 |      |                         |            |
|                                                                                                                                                                                                                                                  | Size                                                                                                            | Make | Balance                 |            |
| R/H Front Tyre                                                                                                                                                                                                                                   |                                                                                                                 |      | mm                      |            |
| L/H Front Tyre                                                                                                                                                                                                                                   |                                                                                                                 |      | mm                      |            |
| R/H Rear Tyre                                                                                                                                                                                                                                    |                                                                                                                 |      | mm                      |            |
| L/H Rear Tyre                                                                                                                                                                                                                                    |                                                                                                                 |      | mm                      |            |
| <b>4. Description of Damages</b>                                                                                                                                                                                                                 |                                                                                                                 |      |                         |            |
|                                                                                                                                                                                                                                                  |                                                                                                                 |      |                         |            |
| <b>5. General Information</b>                                                                                                                                                                                                                    |                                                                                                                 |      |                         |            |
| Accident Date                                                                                                                                                                                                                                    | 21/03/2022                                                                                                      |      | Inspection Date         |            |
| Survey held at                                                                                                                                                                                                                                   | GREEN STAR SPRAY PAINTING<br>BLK 3011 BEDOK NORTH AVE 4<br>#01-2004 BEDOK INDUSTRIAL PARK E<br>SINGAPORE 489977 |      |                         |            |
| <b>5a. Remarks</b>                                                                                                                                                                                                                               |                                                                                                                 |      |                         |            |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS. |                                                                                                                 |      |                         |            |