



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                              |                                                                                                                                        |                                                                                                        |                                                           |            |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909 |                                                                                                                                        |                                                                                                        | Ref: CS/CTI22002179/Eqy3<br>Date: 08/03/2022<br>Code: CTI |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                              |                                                                                                                                        |                                                                                                        |                                                           |            |
|                                                                                                | Insured Veh.                                                                                                                           | SJY 5085Y                                                                                              | Veh. Inspected                                            | SMZ 676J   |
|                                                                                                | Policy No.                                                                                                                             | DMPCSNW00143582000                                                                                     | Coverage (\$)                                             | 0.00       |
|                                                                                                | Claim No.                                                                                                                              | SNM22D201592/C02/LEWLC                                                                                 | Excess (\$)                                               | 0.00       |
|                                                                                                | Assign From                                                                                                                            | JENNY LEW                                                                                              | Assign Date                                               | 08/03/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                  |                                                                                                                                        |                                                                                                        |                                                           |            |
|                                                                                                | Make & Model                                                                                                                           |                                                                                                        | c.c                                                       | 0          |
|                                                                                                | Engine No.                                                                                                                             | HIDDEN                                                                                                 | Year of Reg.                                              |            |
|                                                                                                | Chassis No.                                                                                                                            |                                                                                                        | Colour                                                    |            |
|                                                                                                | Odometer                                                                                                                               | -                                                                                                      | Steering                                                  |            |
|                                                                                                | Brakes                                                                                                                                 |                                                                                                        | Modification                                              |            |
|                                                                                                | General                                                                                                                                |                                                                                                        |                                                           |            |
| <b>3. Conditions of Tyres</b>                                                                  |                                                                                                                                        |                                                                                                        |                                                           |            |
|                                                                                                |                                                                                                                                        | Size                                                                                                   | Make                                                      | Balance    |
|                                                                                                | R/H Front Tyre                                                                                                                         |                                                                                                        |                                                           | mm         |
|                                                                                                | L/H Front Tyre                                                                                                                         |                                                                                                        |                                                           | mm         |
|                                                                                                | R/H Rear Tyre                                                                                                                          |                                                                                                        |                                                           | mm         |
|                                                                                                | L/H Rear Tyre                                                                                                                          |                                                                                                        |                                                           | mm         |
| <b>4. Description of Damages</b>                                                               |                                                                                                                                        |                                                                                                        |                                                           |            |
|                                                                                                |                                                                                                                                        |                                                                                                        |                                                           |            |
| <b>5. General Information</b>                                                                  |                                                                                                                                        |                                                                                                        |                                                           |            |
|                                                                                                | Accident Date                                                                                                                          | 07/03/2022                                                                                             | Inspection Date                                           | 09/03/2022 |
|                                                                                                | Survey held at                                                                                                                         | WAH HONG MOTORS & CREDIT PTE LTD<br>38 TOH GUAN ROAD EAST<br>#01-57 ENTERPRISE HUB<br>SINGAPORE 608581 |                                                           |            |
| <b>5a. Remarks</b>                                                                             |                                                                                                                                        |                                                                                                        |                                                           |            |
|                                                                                                | A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                                        |                                                           |            |