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## LKK Auto Consultants Pte Ltd

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TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

|                                                                                                                                        |                                                                                              |                                                           |                |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|
| <b>Affiliated to Federation Internationale Des Experts En Automobile</b>                                                               |                                                                                              |                                                           |                |
| MSIG INSURANCE (S) PTE LTD<br>4 SHENTON WAY #21-01<br>SGX CENTRE 2 SINGAPORE 068807                                                    |                                                                                              | Ref: CS/MSG22001542/Kqf3<br>Date: 17/02/2022<br>Code: MSG |                |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                              |                                                           |                |
| <b>Insured Veh.</b>                                                                                                                    | GBG 5242A                                                                                    | <b>Veh. Inspected</b>                                     | SBK 45P        |
| <b>Policy No.</b>                                                                                                                      | 30001786549                                                                                  | <b>Coverage (\$)</b>                                      | 0.00           |
| <b>Claim No.</b>                                                                                                                       | 269810                                                                                       | <b>Excess (\$)</b>                                        | 0.00           |
| <b>Assign From</b>                                                                                                                     | MERIMEN (FIEVEL FOO WEN YAO)                                                                 | <b>Assign Date</b>                                        | 17/02/2022     |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                              |                                                           |                |
| <b>Make &amp; Model</b>                                                                                                                | c.c 0                                                                                        |                                                           |                |
| <b>Engine No.</b>                                                                                                                      | HIDDEN                                                                                       | <b>Year of Reg.</b>                                       |                |
| <b>Chassis No.</b>                                                                                                                     | <b>Colour</b>                                                                                |                                                           |                |
| <b>Odometer</b>                                                                                                                        | -                                                                                            | <b>Steering</b>                                           |                |
| <b>Brakes</b>                                                                                                                          | <b>Modification</b>                                                                          |                                                           |                |
| <b>General</b>                                                                                                                         |                                                                                              |                                                           |                |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                              |                                                           |                |
|                                                                                                                                        | <b>Size</b>                                                                                  | <b>Make</b>                                               | <b>Balance</b> |
| <b>R/H Front Tyre</b>                                                                                                                  |                                                                                              |                                                           | mm             |
| <b>L/H Front Tyre</b>                                                                                                                  |                                                                                              |                                                           | mm             |
| <b>R/H Rear Tyre</b>                                                                                                                   |                                                                                              |                                                           | mm             |
| <b>L/H Rear Tyre</b>                                                                                                                   |                                                                                              |                                                           | mm             |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                              |                                                           |                |
|                                                                                                                                        |                                                                                              |                                                           |                |
| <b>5. General Information</b>                                                                                                          |                                                                                              |                                                           |                |
| <b>Accident Date</b>                                                                                                                   | 11/02/2022                                                                                   | <b>Inspection Date</b>                                    | 18/02/2022     |
| <b>Survey held at</b>                                                                                                                  | ALAN'S UNITED AUTO PTE LTD<br>BLK 7 SIN MING INDUSTRIAL ESTATE<br>#01-76<br>SINGAPORE 575642 |                                                           |                |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                              |                                                           |                |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                              |                                                           |                |