



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                         |                                                                                              |                 |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|--------------------------|--|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERS SINGAPORE 079909                                          |                                                                                              |                 | Ref: CS/CTI22001524/Tvy3 |  |
|                                                                                                                                           |                                                                                              |                 | Date: 16/02/2022         |  |
|                                                                                                                                           |                                                                                              |                 | Code: CTI                |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                         |                                                                                              |                 |                          |  |
| Insured Veh.                                                                                                                              | SMZ 252Z                                                                                     | Veh. Inspected  | SJU 9389R                |  |
| Policy No.                                                                                                                                | DMPCSNW00187982000                                                                           | Coverage (\$)   | 0.00                     |  |
| Claim No.                                                                                                                                 | SNM22D201098/C02/THAMYL                                                                      | Excess (\$)     | 0.00                     |  |
| Assign From                                                                                                                               | PAULINE THAM                                                                                 | Assign Date     | 16/02/2022               |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                             |                                                                                              |                 |                          |  |
| Make & Model                                                                                                                              |                                                                                              | c.c             | 0                        |  |
| Engine No.                                                                                                                                | HIDDEN                                                                                       | Year of Reg.    |                          |  |
| Chassis No.                                                                                                                               |                                                                                              | Colour          |                          |  |
| Odometer                                                                                                                                  | -                                                                                            | Steering        |                          |  |
| Brakes                                                                                                                                    |                                                                                              | Modification    |                          |  |
| General                                                                                                                                   |                                                                                              |                 |                          |  |
| <b>3. Conditions of Tyres</b>                                                                                                             |                                                                                              |                 |                          |  |
|                                                                                                                                           | Size                                                                                         | Make            | Balance                  |  |
| R/H Front Tyre                                                                                                                            |                                                                                              |                 | mm                       |  |
| L/H Front Tyre                                                                                                                            |                                                                                              |                 | mm                       |  |
| R/H Rear Tyre                                                                                                                             |                                                                                              |                 | mm                       |  |
| L/H Rear Tyre                                                                                                                             |                                                                                              |                 | mm                       |  |
| <b>4. Description of Damages</b>                                                                                                          |                                                                                              |                 |                          |  |
|                                                                                                                                           |                                                                                              |                 |                          |  |
| <b>5. General Information</b>                                                                                                             |                                                                                              |                 |                          |  |
| Accident Date                                                                                                                             | 11/02/2022                                                                                   | Inspection Date | 17/02/2022               |  |
| Survey held at                                                                                                                            | EVEREST MOTOR GARAGE PTE LTD<br>25 KAKI BUKIT ROAD 4, #05-80, SYNERGY @ KB, SINGAPORE 417800 |                 |                          |  |
| <b>5a. Remarks</b>                                                                                                                        |                                                                                              |                 |                          |  |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                              |                 |                          |  |