



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                                                                                                                                |                                   |                                                            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------|------------|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909                                                                                                                                                   |                                   | Ref: CS3/CTI22001474/Uty3<br>Date: 15/02/2022<br>Code: CTI |            |
| <b>1. Policy Particulars :- (THIRD PARTY CLAIM)</b>                                                                                                                                                                                              |                                   |                                                            |            |
| Insured Veh.                                                                                                                                                                                                                                     | SCY 339G                          | Veh. Inspected                                             | SLB 7114G  |
| Policy No.                                                                                                                                                                                                                                       |                                   | Coverage (\$)                                              | 0.00       |
| Claim No.                                                                                                                                                                                                                                        | SNM22D200664/C02/SCY339G /CHEESC  | Excess (\$)                                                | 0.00       |
| Assign From                                                                                                                                                                                                                                      | CHEE SO CHOW                      | Assign Date                                                | 15/02/2022 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                                                                                                                    |                                   |                                                            |            |
| Make & Model                                                                                                                                                                                                                                     |                                   | c.c                                                        | 0          |
| Engine No.                                                                                                                                                                                                                                       | HIDDEN                            | Year of Reg.                                               |            |
| Chassis No.                                                                                                                                                                                                                                      |                                   | Colour                                                     |            |
| Odometer                                                                                                                                                                                                                                         | -                                 | Steering                                                   |            |
| Brakes                                                                                                                                                                                                                                           |                                   | Modification                                               |            |
| General                                                                                                                                                                                                                                          |                                   |                                                            |            |
| <b>3. Conditions of Tyres</b>                                                                                                                                                                                                                    |                                   |                                                            |            |
|                                                                                                                                                                                                                                                  | Size                              | Make                                                       | Balance    |
| R/H Front Tyre                                                                                                                                                                                                                                   |                                   |                                                            | mm         |
| L/H Front Tyre                                                                                                                                                                                                                                   |                                   |                                                            | mm         |
| R/H Rear Tyre                                                                                                                                                                                                                                    |                                   |                                                            | mm         |
| L/H Rear Tyre                                                                                                                                                                                                                                    |                                   |                                                            | mm         |
| <b>4. Description of Damages</b>                                                                                                                                                                                                                 |                                   |                                                            |            |
|                                                                                                                                                                                                                                                  |                                   |                                                            |            |
| <b>5. General Information</b>                                                                                                                                                                                                                    |                                   |                                                            |            |
| Accident Date                                                                                                                                                                                                                                    | <del>24/01/2022</del> 25/01/2022  | Inspection Date                                            | 16/02/2022 |
| Survey held at                                                                                                                                                                                                                                   | 3023A Ubi Road 1 #01-64 S(408717) |                                                            |            |
| Repairer                                                                                                                                                                                                                                         | PRESTIGE AUTO                     |                                                            |            |
| <b>5a. Remarks</b>                                                                                                                                                                                                                               |                                   |                                                            |            |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS. |                                   |                                                            |            |