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## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                            |                                                     |                 |                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|---------------------------------------------------------------|--|
| AUTO & GENERAL INSURANCE (S) PL<br>(BUDGET DIRECT INSURANCE)<br>190 CLEMENCEAU AVENUE #03-01<br>SINGAPORE SHOPPING CENTRESINGAPORE<br>239924 |                                                     |                 | Ref: CS/AGI22001399/R1t3<br>Date: 14/02/2022<br><br>Code: AGI |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                            |                                                     |                 |                                                               |  |
| Insured Veh.                                                                                                                                 | SMD 7120R                                           | Veh. Inspected  | PC 7674D                                                      |  |
| Policy No.                                                                                                                                   |                                                     | Coverage (\$)   | 0.00                                                          |  |
| Claim No.                                                                                                                                    | C10013578/JM                                        | Excess (\$)     | 0.00                                                          |  |
| Assign From                                                                                                                                  | SHAFAWATI                                           | Assign Date     | 14/02/2022                                                    |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                |                                                     |                 |                                                               |  |
| Make & Model                                                                                                                                 |                                                     | c.c             | 0                                                             |  |
| Engine No.                                                                                                                                   | HIDDEN                                              | Year of Reg.    |                                                               |  |
| Chassis No.                                                                                                                                  |                                                     | Colour          |                                                               |  |
| Odometer                                                                                                                                     | -                                                   | Steering        |                                                               |  |
| Brakes                                                                                                                                       |                                                     | Modification    |                                                               |  |
| General                                                                                                                                      |                                                     |                 |                                                               |  |
| <b>3. Conditions of Tyres</b>                                                                                                                |                                                     |                 |                                                               |  |
|                                                                                                                                              | Size                                                | Make            | Balance                                                       |  |
| R/H Front Tyre                                                                                                                               |                                                     |                 | mm                                                            |  |
| L/H Front Tyre                                                                                                                               |                                                     |                 | mm                                                            |  |
| R/H Rear Tyre                                                                                                                                |                                                     |                 | mm                                                            |  |
| L/H Rear Tyre                                                                                                                                |                                                     |                 | mm                                                            |  |
| <b>4. Description of Damages</b>                                                                                                             |                                                     |                 |                                                               |  |
|                                                                                                                                              |                                                     |                 |                                                               |  |
| <b>5. General Information</b>                                                                                                                |                                                     |                 |                                                               |  |
| Accident Date                                                                                                                                | 21/01/2022                                          | Inspection Date | 16/02/2022                                                    |  |
| Survey held at                                                                                                                               | CONNECT3<br>7 OLD TOH TUCK ROAD<br>SINGAPORE 597648 |                 |                                                               |  |
| <b>5a. Remarks</b>                                                                                                                           |                                                     |                 |                                                               |  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS.       |                                                     |                 |                                                               |  |