



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile          |                                                                                                                                        |                                                                          |                                                           |            |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|------------|
| AXA INSURANCE PTE LTD<br>8 SHENTON WAY #24-01<br>AXA TOWERSINGAPORE 068811 |                                                                                                                                        |                                                                          | Ref: CS/ASM21013300/Kvy3<br>Date: 29/12/2021<br>Code: ASM |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                          |                                                                                                                                        |                                                                          |                                                           |            |
|                                                                            | Insured Veh.                                                                                                                           | SHB 4811U                                                                | Veh. Inspected                                            | EB 2288D   |
|                                                                            | Policy No.                                                                                                                             |                                                                          | Coverage (\$)                                             | 0.00       |
|                                                                            | Claim No.                                                                                                                              | S1M03PLV                                                                 | Excess (\$)                                               | 0.00       |
|                                                                            | Assign From                                                                                                                            | CHAN KIAN CHUAN                                                          | Assign Date                                               | 29/12/2021 |
| <b>2. Vehicle Particulars &amp; Condition</b>                              |                                                                                                                                        |                                                                          |                                                           |            |
|                                                                            | Make & Model                                                                                                                           |                                                                          | c.c                                                       | 0          |
|                                                                            | Engine No.                                                                                                                             | HIDDEN                                                                   | Year of Reg.                                              |            |
|                                                                            | Chassis No.                                                                                                                            |                                                                          | Colour                                                    |            |
|                                                                            | Odometer                                                                                                                               | -                                                                        | Steering                                                  |            |
|                                                                            | Brakes                                                                                                                                 |                                                                          | Modification                                              |            |
|                                                                            | General                                                                                                                                |                                                                          |                                                           |            |
| <b>3. Conditions of Tyres</b>                                              |                                                                                                                                        |                                                                          |                                                           |            |
|                                                                            |                                                                                                                                        | Size                                                                     | Make                                                      | Balance    |
|                                                                            | R/H Front Tyre                                                                                                                         |                                                                          |                                                           | mm         |
|                                                                            | L/H Front Tyre                                                                                                                         |                                                                          |                                                           | mm         |
|                                                                            | R/H Rear Tyre                                                                                                                          |                                                                          |                                                           | mm         |
|                                                                            | L/H Rear Tyre                                                                                                                          |                                                                          |                                                           | mm         |
| <b>4. Description of Damages</b>                                           |                                                                                                                                        |                                                                          |                                                           |            |
|                                                                            |                                                                                                                                        |                                                                          |                                                           |            |
| <b>5. General Information</b>                                              |                                                                                                                                        |                                                                          |                                                           |            |
|                                                                            | Accident Date                                                                                                                          | 28/12/2021                                                               | Inspection Date                                           | 29/12/2021 |
|                                                                            | Survey held at                                                                                                                         | THIAM HENG HUAT PTE LTD<br>176 SIN MING DRIVE<br>#05-14 SINGAPORE 575721 |                                                           |            |
| <b>5a. Remarks</b>                                                         |                                                                                                                                        |                                                                          |                                                           |            |
|                                                                            | A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                          |                                                           |            |