



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                                                                                                                                |                                                                                       |                 |                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|----------------------------|--|
| AXA INSURANCE PTE LTD<br>8 SHENTON WAY #24-01<br>AXA TOWERSINGAPORE 068811                                                                                                                                                                       |                                                                                       |                 | Ref: CS3/ASM21013297/T1ty3 |  |
|                                                                                                                                                                                                                                                  |                                                                                       |                 | Date: 29/12/2021           |  |
|                                                                                                                                                                                                                                                  |                                                                                       |                 | Code: ASM                  |  |
| <b>1. Policy Particulars :- (THIRD PARTY CLAIM)</b>                                                                                                                                                                                              |                                                                                       |                 |                            |  |
| Insured Veh.                                                                                                                                                                                                                                     | SHC 2785U                                                                             | Veh. Inspected  | FBL 4934S                  |  |
| Policy No.                                                                                                                                                                                                                                       |                                                                                       | Coverage (\$)   | 0.00                       |  |
| Claim No.                                                                                                                                                                                                                                        | S1M03O2T                                                                              | Excess (\$)     | 0.00                       |  |
| Assign From                                                                                                                                                                                                                                      | OH VALE                                                                               | Assign Date     | 29/12/2021                 |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                                                                                                                    |                                                                                       |                 |                            |  |
| Make & Model                                                                                                                                                                                                                                     |                                                                                       | c.c             | 0                          |  |
| Engine No.                                                                                                                                                                                                                                       | HIDDEN                                                                                | Year of Reg.    |                            |  |
| Chassis No.                                                                                                                                                                                                                                      |                                                                                       | Colour          |                            |  |
| Odometer                                                                                                                                                                                                                                         | -                                                                                     | Steering        |                            |  |
| Brakes                                                                                                                                                                                                                                           |                                                                                       | Modification    |                            |  |
| General                                                                                                                                                                                                                                          |                                                                                       |                 |                            |  |
| <b>3. Conditions of Tyres</b>                                                                                                                                                                                                                    |                                                                                       |                 |                            |  |
|                                                                                                                                                                                                                                                  | Size                                                                                  | Make            | Balance                    |  |
| R/H Front Tyre                                                                                                                                                                                                                                   |                                                                                       |                 | mm                         |  |
| L/H Front Tyre                                                                                                                                                                                                                                   |                                                                                       |                 | mm                         |  |
| R/H Rear Tyre                                                                                                                                                                                                                                    |                                                                                       |                 | mm                         |  |
| L/H Rear Tyre                                                                                                                                                                                                                                    |                                                                                       |                 | mm                         |  |
| <b>4. Description of Damages</b>                                                                                                                                                                                                                 |                                                                                       |                 |                            |  |
|                                                                                                                                                                                                                                                  |                                                                                       |                 |                            |  |
| <b>5. General Information</b>                                                                                                                                                                                                                    |                                                                                       |                 |                            |  |
| Accident Date                                                                                                                                                                                                                                    | 10/12/2021                                                                            | Inspection Date | 03/01/2022                 |  |
| Survey held at                                                                                                                                                                                                                                   | EQUATOR BROTHERHOOD<br>25 KAKI BUKIT ROAD 4<br>#03-19 SYNERGY @KB<br>SINGAPORE 417800 |                 |                            |  |
| <b>5a. Remarks</b>                                                                                                                                                                                                                               |                                                                                       |                 |                            |  |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS. |                                                                                       |                 |                            |  |