

|                  |                                                                                            |
|------------------|--------------------------------------------------------------------------------------------|
| JPK ref          | DSTA20-080022                                                                              |
| IOD Number       | FY19/20/0075                                                                               |
| MID Veh          | MID34081                                                                                   |
| Civilian Veh     | YP6256J                                                                                    |
| DOA              | 31-07-20                                                                                   |
|                  |                                                                                            |
| Actions /Remarks | 15/10/2021 Repairer confirmed withdrawal of claim.<br>02/11/2021 - Received FCOR\$1,801.84 |
| Pending          | TCA                                                                                        |

**FINAL COST OF REPAIR**

(To be completed for only one type of item)

|                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                      |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| To: <div style="text-align: center; margin-top: 10px;">           TPTCEN(N)/1SAFTPTBN<br/>           KHATIB NODE<br/>           0 TPT RESOURCE, TPTCEN(N)/1SAFTPTB<br/>           RESOURCE SUP IC, TPTCEN(N)/1SAFTPTB<br/>           Unit         </div> |                                          | From: <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           Ref BB71/(1TPT BN)/D/KHN/040/20<br/><br/>           MAO/KHATIB         </div> |                            |
| Description of Item:                                                                                                                                                                                                                                     | OPS UTILITY VEH FORD EVEREST FFR<br>0.7T | SAF 1222:                                                                                                                                                            | BB71(1TPTBN)/D/KHN/040/20. |
| Part/Reg No:                                                                                                                                                                                                                                             | MID34081                                 | Original Value:                                                                                                                                                      | -                          |
| Quantity:                                                                                                                                                                                                                                                | 01                                       | CE/Non CE:                                                                                                                                                           | -                          |
| Description of Damages and Costs of Repairs:                                                                                                                                                                                                             |                                          | Date:                                                                                                                                                                | 31.07.2020                 |
|                                                                                                                                                                                                                                                          |                                          | MO/MR:                                                                                                                                                               | 8202473990/18856472        |
|                                                                                                                                                                                                                                                          |                                          | Date:                                                                                                                                                                | 06 August 2020             |
|                                                                                                                                                                                                                                                          |                                          | Accident Job No:                                                                                                                                                     | 8202473990/18856472        |
|                                                                                                                                                                                                                                                          |                                          | Date:                                                                                                                                                                | 06 August 2020             |
| <u>S/N</u>                                                                                                                                                                                                                                               | <u>Incident Repair</u>                   |                                                                                                                                                                      | <u>Man-hours</u>           |
| 1)                                                                                                                                                                                                                                                       | WINDSCREEN GLASS CRACKED                 |                                                                                                                                                                      | 8.5 hrs                    |
|                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                      |                            |
| <u>S/N</u>                                                                                                                                                                                                                                               | <u>Materials Cost</u>                    | <u>Unit Price</u>                                                                                                                                                    | <u>Qty</u> <u>COST</u>     |
| 1)                                                                                                                                                                                                                                                       | GLASS WINDSHEILD                         | \$161.80                                                                                                                                                             | 1      \$161.80            |
| 2)                                                                                                                                                                                                                                                       | FRONT WINDSCREEN GLASS TOP               | \$12.51                                                                                                                                                              | 1      \$12.51             |
| 3)                                                                                                                                                                                                                                                       | WINDSCREEN ADHESIVE                      | \$25.00                                                                                                                                                              | 1      \$25.00             |
| 4)                                                                                                                                                                                                                                                       | ACTIVATOR FOR GLASS                      | \$4.50                                                                                                                                                               | 1      \$4.50              |
| 5)                                                                                                                                                                                                                                                       | GLASS PRIMER                             | \$4.50                                                                                                                                                               | 1      \$4.50              |
| 6)                                                                                                                                                                                                                                                       | FRONT WIPER PANEL GARNISH SET            | \$60.00                                                                                                                                                              | 1      \$60.00             |
|                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                      |                            |
| <b>Base/LEO Area Office's Assessment of Damages</b>                                                                                                                                                                                                      |                                          |                                                                                                                                                                      |                            |
| Labour Charges                                                                                                                                                                                                                                           |                                          | \$77.36 per hour X                                                                                                                                                   | 8.50 hrs = \$657.56        |
| Total Cost of Parts / Materials Used                                                                                                                                                                                                                     |                                          |                                                                                                                                                                      | = \$268.31                 |
| Sub-contractor                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                      | = -                        |
| Assessment Fee                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                      | = \$618.87                 |
| Towing Service                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                      | = \$257.10                 |
| Total                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                      | <u>\$1,801.84</u>          |
| Estimated Time for Repair:                                                                                                                                                                                                                               |                                          | 8.5 Hr                                                                                                                                                               |                            |

\*Delete whichever is not applicable

FINAL COST OF REPAIR

**AZMAN BIN  
BACHOK**

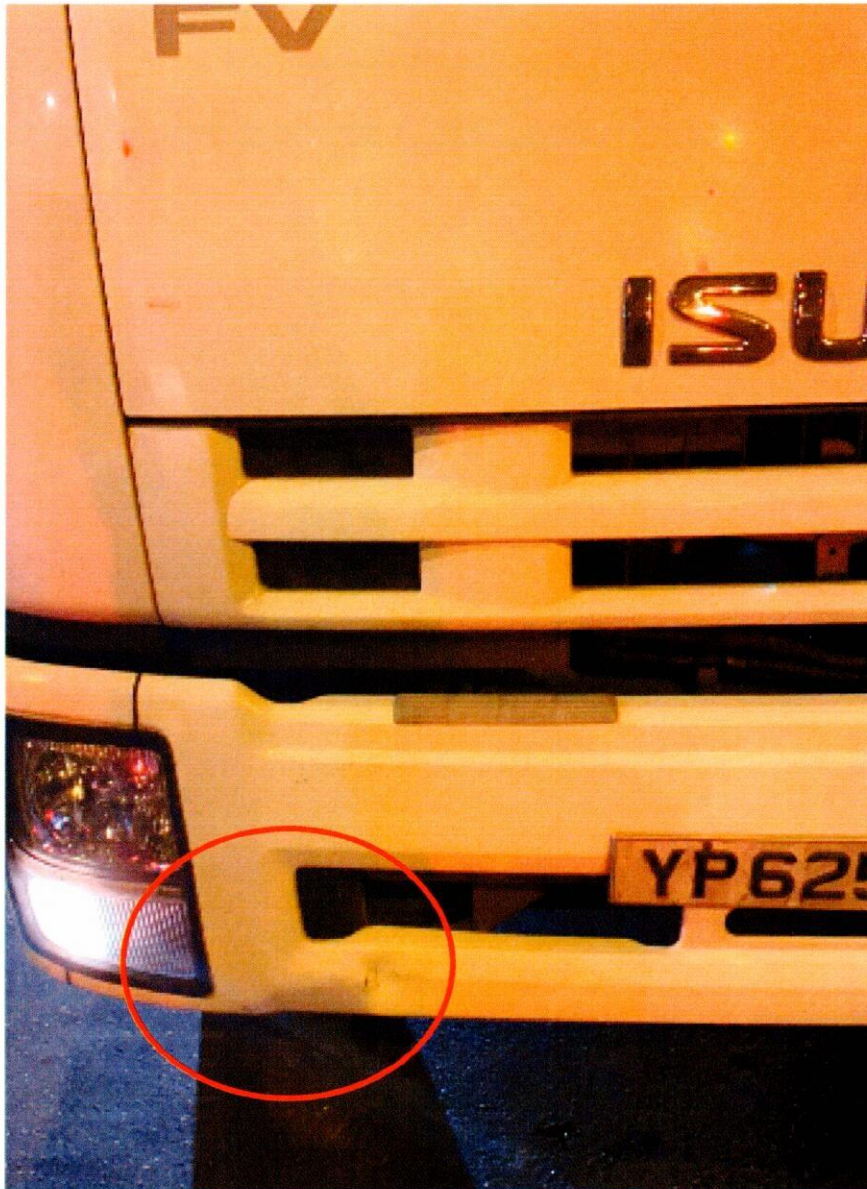
 Digitally signed by  
 AZMAN BIN BACHOK  
 Date: 2021.10.19  
 16:44:53 +08'00'

**Damage Photos for MID 34081**



**Damage Assessment: Paint transfer on tow joint.**

**Damage Photos for YP6256J**



**Damage Assessment: RHF bumper dented.**

**APPRAISAL OF DAMAGED VEHICLE BEFORE REPAIRS**

To : Ministry of Defence  
Attn : 1WO Raveendran  
Fax No : 63074518

Your ref : FY 19/20/0075  
Our Ref : DSTA20-080022  
Date : 25-Aug-20

**CONFIDENTIALITY NOTICE:** This facsimile message and/or the documents accompanying it may be privileged and confidential and exempt from disclosure under applicable law. If the reader is not the intended recipient or the employee or agent responsible for delivering it to the intended recipient, any unauthorized use, disclosure, copying, distribution or dissemination is strictly prohibited. If you have received our facsimile (or any copy) in error, please immediately notify us by telephone no. **65-6345 0068** and return this facsimile and copies to us as soon as possible. **THANK YOU.**

Vehicle No. : **YP6256J**  
Make/Model : **ISUZU / FVR34SUQDC**  
Chassis No. : **JALFVR347H7000249**  
Assignment Date : **18-Aug-20**  
Inspection At : **AAK Logistics Services Pte Ltd**

Accident Date : **31-Jul-20**  
Policy Number : **-**  
Excess : **N/A**  
Claim Type : **Third Party's Claim**  
Date of Inspection : **21-Aug-20**

- |    |                                                      |   |        |               |
|----|------------------------------------------------------|---|--------|---------------|
| 1. | Repairer Estimate (S\$)                              | : | -      | (No estimate) |
| 2. | Interim Adjustment (S\$)                             | : | -      |               |
| 3. | Parts / Labor to be checked (S\$)                    | : | -      |               |
| 4. | Reserve Proposed                                     | : | 800.00 |               |
| 5. | Damaged parts inconsistent with account of accident: | : | Nil    |               |

Estimated Repair Cost (S\$): **800.00**

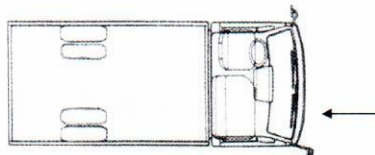
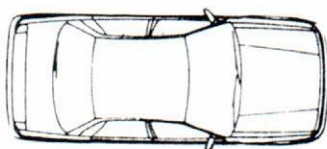
Estimated no. of days to repair: **2** **working days**

Salvage: COE / PARF(S\$) \_\_\_\_\_

Pre-accident Market Value (S\$) \_\_\_\_\_

Wreck Value (S\$) \_\_\_\_\_

New Car price (S\$) \_\_\_\_\_



\*Any Injuries Involved? :

No

\*Any other Property Damage? :

Yes

6. Remarks : This survey is done on a 'without prejudice' basis.

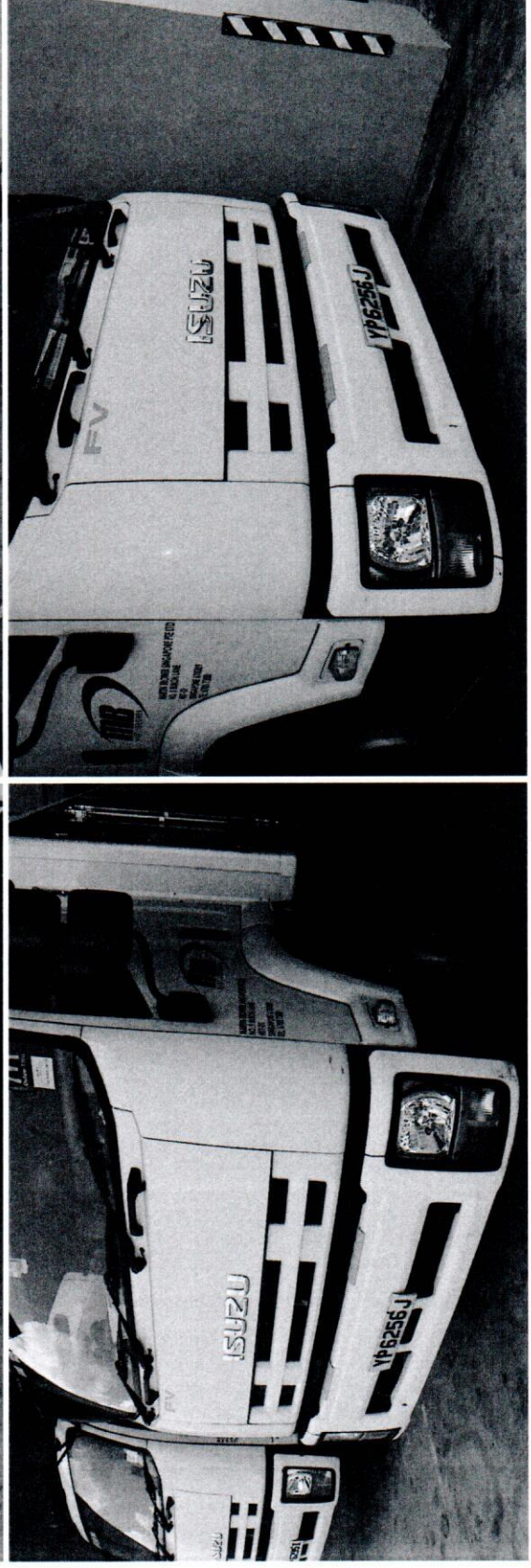
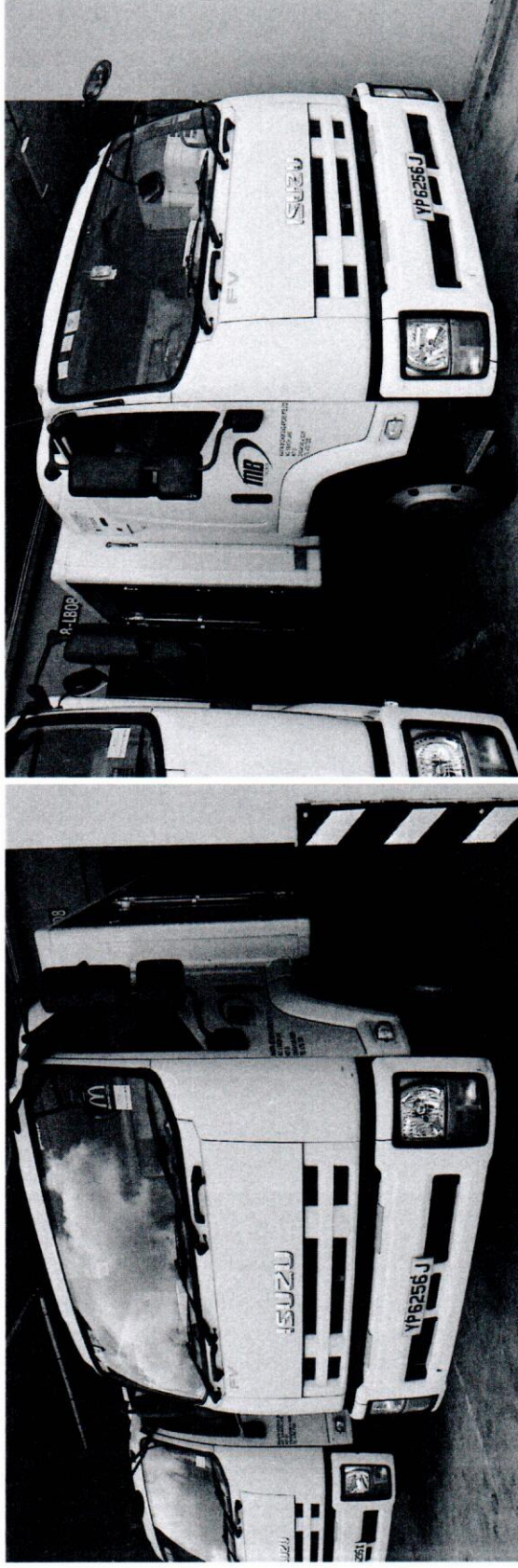
**Anthony Lim, SAAA**  
Technical Specialist, Automobile

**JP KNIGHTS PTE LTD**

No.33 Ubi Ave 3 #05-47 Vertex Tower A Singapore 408868 Tel: (65) 6345 0068 Fax: (65) 6344 5328  
Email: motor@jpknights.com Website: www.jpknights.com Co. Reg GST No. 200723763Z

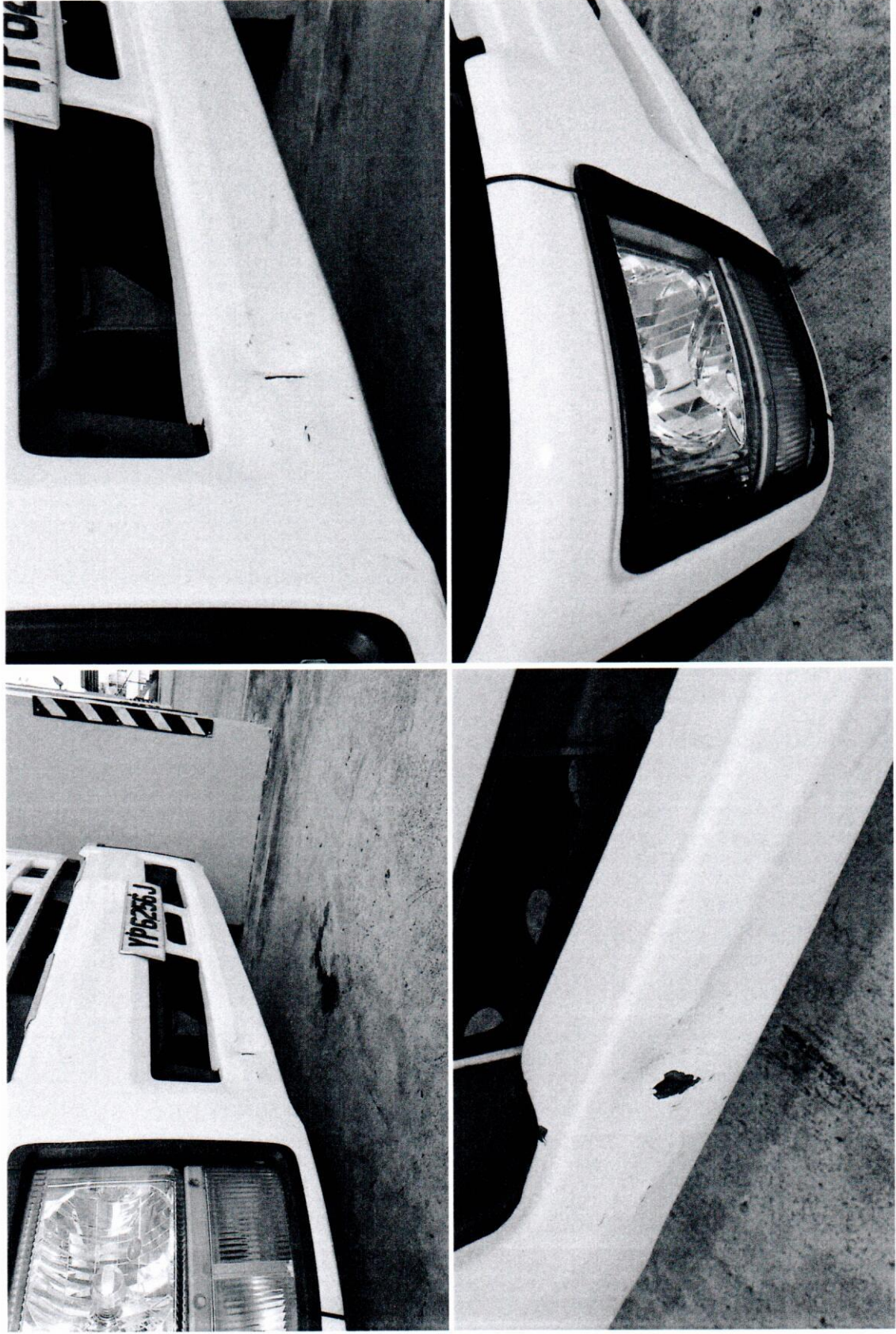
Our Ref: DSTA20-080022  
Vehicle No. : YP6256J

APPRAISAL OF DAMAGED VEHICLE BEFORE REPAIRS



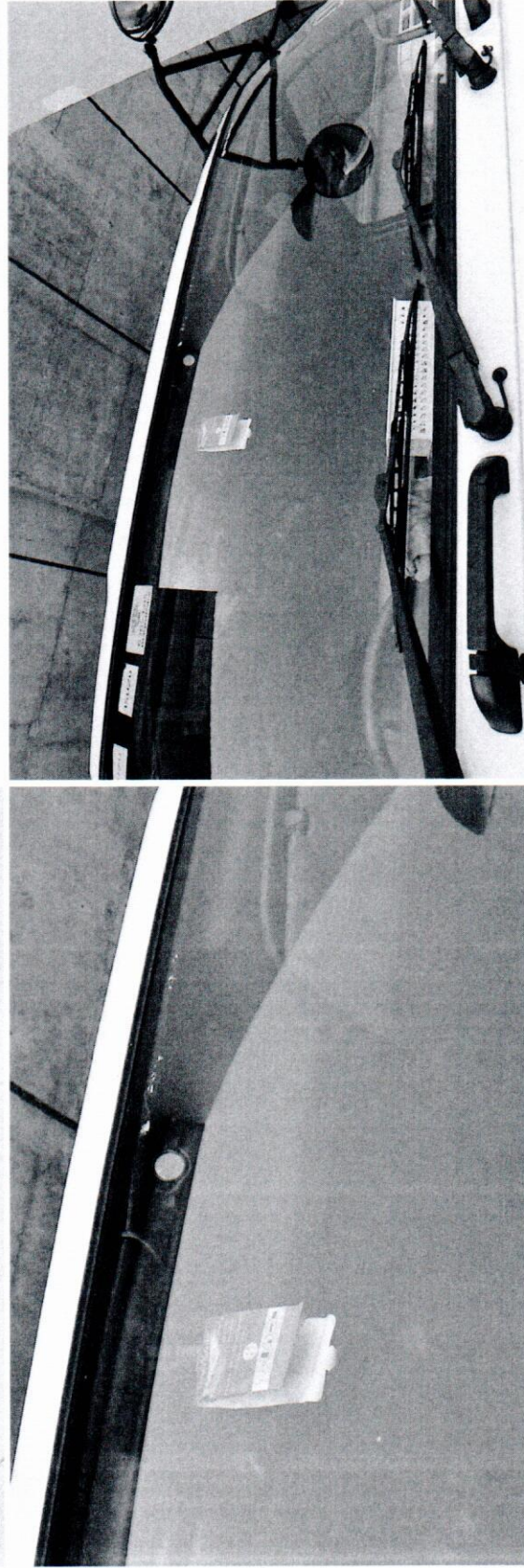
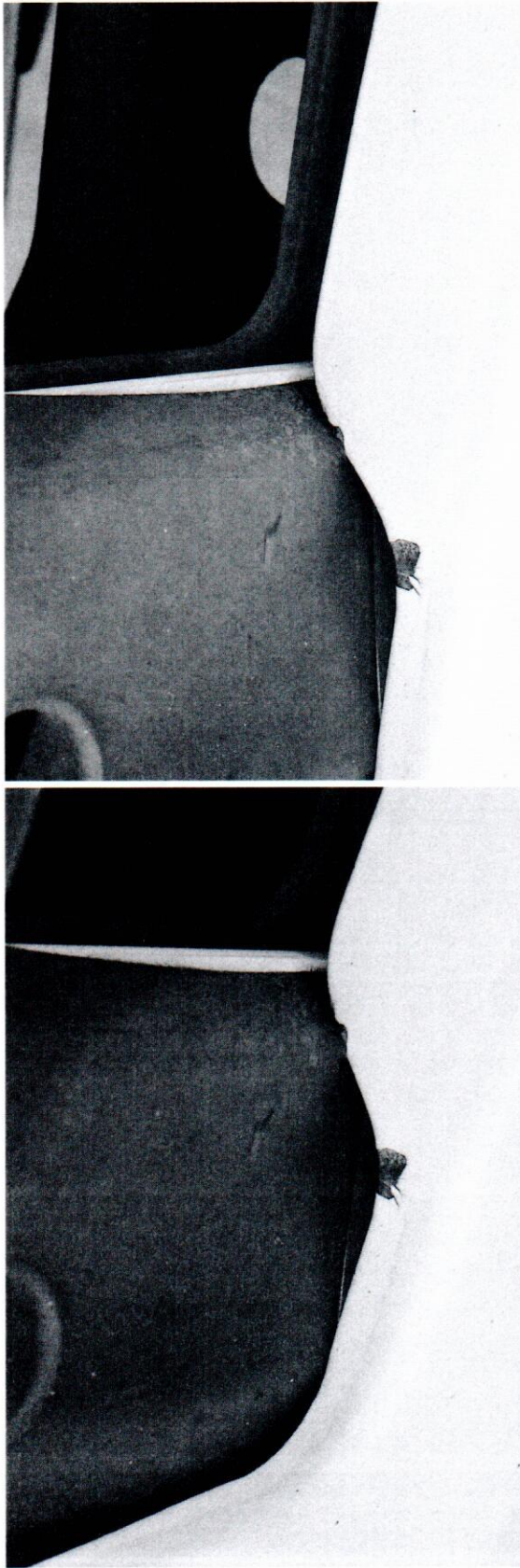
Our Ref: DSTA20-080022  
Vehicle No. : YP6256J

APPRAISAL OF DAMAGED VEHICLE BEFORE REPAIRS



Our Ref: DSTA20-080022  
Vehicle No. : YP6256J

**APPRAISAL OF DAMAGED VEHICLE BEFORE REPAIRS**





|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Workshop : <u>AAK</u>               | Date of inspection : <u>21/8/20</u> |
| Insurance : <u>Mindex</u>           | Date of re-survey : _____           |
| Excess : _____                      | Date of post repair survey : _____  |
| Authorised repair : <u>Yes / No</u> | No. of repair days : _____          |

## VEHICLE DETAILS AND CONDITION

|                                       |                                               |
|---------------------------------------|-----------------------------------------------|
| Vehicle reg no. : <u>YP6256J</u>      | General Condition : <u>Good</u> / Fair / Poor |
| Make : <u>Isuzu</u>                   | Rims : <u>Standard</u> / Sport                |
| Model : _____                         | Steering : <u>AL</u>                          |
| Type of vehicle : <u>Fridge lorry</u> | Brakes : <u>AL</u>                            |
| Colour : <u>White</u>                 | Modification : <u>Yes / No</u>                |
| Mileage : _____                       | Others : _____                                |

## TYRE SIZE

2x

|         | NEAR SIDE                                       |  | OFF SIDE |             |
|---------|-------------------------------------------------|--|----------|-------------|
| Front : | <u>Tai Tong</u> <u>275/70 R22.5</u> mm <u>5</u> |  | Front :  | <u>✓</u> mm |
| Rear :  | <u>Annate</u> <u>✓</u> mm <u>5</u>              |  | Rear :   | <u>✓</u> mm |



## GENERAL DESCRIPTION OF DAMAGE

|                                                                          |
|--------------------------------------------------------------------------|
| <u>Impact to the front panel at lower chest, the heavily ground down</u> |
| <u>etc</u>                                                               |
|                                                                          |
|                                                                          |
|                                                                          |
|                                                                          |

## SPECIAL REMARKS

|                                                                    |                             |
|--------------------------------------------------------------------|-----------------------------|
| <u>In our opinion a \$800 is sufficient to repair the vehicle.</u> | M.V : _____                 |
| <u>2days</u>                                                       | PARF/COE: <u>\$31,637/-</u> |
|                                                                    | R.L : _____                 |
|                                                                    | Surveyed by: <u>Anthony</u> |
|                                                                    |                             |

**Police Report****Annex K**
**SINGAPORE  
POLICE FORCE**


T/20200801/2034

1 of 3

Police Station Of Origin:  
Kebun Baru NPP  
111 Ang Mo Kio Avenue 4 SINGAPORE  
560111  
Tel No: 1800-4589999

Report No. T/20200801/2034

**REPORT OF A TRAFFIC ACCIDENT**

|                                            |                  |                         |
|--------------------------------------------|------------------|-------------------------|
| Date/Time Report Made:<br>01/08/2020 12:35 | Vide Report No.: | Station Diary No.:<br>9 |
|--------------------------------------------|------------------|-------------------------|

**Informant's Particulars**

|                                                  |            |                                                                         |                              |
|--------------------------------------------------|------------|-------------------------------------------------------------------------|------------------------------|
| Name of Informant:<br>MUHAMMAD HAIRUL BIN MAZLAN |            | Address:<br>APT BLK 116 ANG MO KIO AVENUE 4 #04-429 SINGAPORE<br>560116 |                              |
| ID Type / ID No.:<br>NRIC NO / S9735685H         |            | Contact No.:<br>Home/Office: Mobile: 87783597                           |                              |
| Nationality:<br>SINGAPORE CITIZEN                |            | Email:                                                                  |                              |
| Sex:<br>Male                                     | Age:<br>22 | Date of Birth:<br>05/10/1997                                            | Type of Informant:<br>Driver |
| Race:<br>Malay                                   |            | Language:                                                               | Institution / School Name:   |
| Occupation:<br>National Service Full Time        |            | Driving Licence Information:<br>Class: Date of Expiry:                  |                              |

**General Information of the Accident**

|                                                                                                                                        |                                  |                             |                                            |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|--------------------------------------------|-------------------------------------|
| Type of Accident:                                                                                                                      | Non-Injury<br>Government Vehicle | Drink Drive:<br>No          | Date/Time of Accident:<br>31/07/2020 21:25 | Type of Location:<br>X-Junction     |
| Location:<br>Junction of Road 1 and Road 2<br>SEMBAWANG ROAD<br>MANDAI AVENUE<br>TRAFFIC LIGHT JUNCTION SEMBAWANG ROAD > MANDAI AVENUE |                                  |                             |                                            |                                     |
| Weather:<br>Clear                                                                                                                      | Road Surface:<br>Dry             | Road Speed Limit:           |                                            |                                     |
| Traffic Flow:                                                                                                                          | Traffic Control:                 | Traffic Volume:<br>Moderate |                                            |                                     |
| Type of Collision:<br>Between Moving Vehicles - Head To Rear                                                                           |                                  |                             |                                            | Anyone conveyed by ambulance:<br>No |

**Details of Vehicle Involved**

| Vehicle No. | Type  | Make  | Model   | Color | Condition        | No. of Passenger |
|-------------|-------|-------|---------|-------|------------------|------------------|
| MID34081    | Car   | FORD  | Everest | Green | Slightly Damaged | 1                |
| YP6256J     | Lorry | ISUZU |         | White | Slightly Damaged | 0                |

**Details of Person Involved**

|                                 |                                |
|---------------------------------|--------------------------------|
| Any Pedestrian Involved: No     |                                |
| No. of Pedestrians Injured: NIL | Use of Pedestrian Crossing: NA |

RESTRICTED

# Police Report

Annex K

|                                                                                                                                                                                                                             |                                |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|
|  <b>SINGAPORE<br/>POLICE FORCE</b>                                                                                                         |                                | <br>T/20200801/2034 |
| Police Station Of Origin:<br>Kebun Baru NPP<br>111 Ang Mo Kio Avenue 4 SINGAPORE<br>560111<br>Tel No: 1800-4589999                                                                                                          |                                | 3 of 3<br>Report No. T/20200801/2034                                                                  |
| CONTINUATION OF REPORT                                                                                                                                                                                                      |                                |                                                                                                       |
| <b><u>Sketch Plan</u></b><br>Informant is not able to provide sketch plan                                                                                                                                                   |                                |                                                                                                       |
| <p>IMPORTANT: Please attach a copy of your vehicle's Insurance Certificate to this report. If you don't have the certificate with you now, please fax a copy to 65474885 stating the <u>report number</u> as reference.</p> |                                |                                                                                                       |
| Signature Of Officer Recording The Report:<br>F /<br>Sgt 2 IZWAN BIN SANI                                                                                                                                                   | Signature Of Informant:        |                                                                                                       |
| Signature Of Interpreter:<br>Not applicable                                                                                                                                                                                 | Date/Time:<br>01/08/2020 12:35 |                                                                                                       |
| Officer In Charge Of Case:<br>TP / GIA /<br>Staff Sgt WONG SIEU LUI<br>Contact No.: 65476151                                                                                                                                | Classification Of Case:        |                                                                                                       |
| Authentication Stamp<br>NP168                                                                                                                                                                                               |                                |                                                                                                       |

K-3  
RESTRICTED

Statement of Driver/Witness (SAF 1201)

Annex H

| SINGAPORE ARMED FORCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                    |                   |             |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------|-------------------|-------------|-------------|
| STATEMENT OF DRIVER/WITNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                    |                   |             |             |
| STATEMENT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LIEUTENANT MUHAMMAD HAKEEM BIN HAZLAN    |                    |                   | ALIASES     |             |
| NRIC NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S9335685H                                | AGE                | 23                | MALE/FEMALE | MALE        |
| EMPLOYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NSE                                      | DRIVING LICENCE NO | SAF/TPT/N/01106/M | NATIONALITY | SINGAPOREAN |
| DIALECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NIL                                      | LANGUAGE SPOKEN    |                   | TEL NO      | 87885577    |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BIX 116 ANG MO KIO AVE 4 #01-429 3560116 |                    |                   |             |             |
| INTERPRETED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | RANK               |                   | TIME        | DATE        |
| RECORDED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          | RANK               |                   | TIME        | DATE        |
| <p>I, S9335685H, LIEUTENANT MUHAMMAD HAKEEM BIN HAZLAN, HEREBY DECLARE THAT ON 31 JULY 2020, AT AROUND 2130 HRS, I WAS DRIVING SOUTH MID 34081, MOVING OFF FOR NOD MOBILE COLUMN DOWNLOADER OF MINARS FROM KHATIB CAMP TO TUAL SOUTH ALONG THE WAY AT SEMBAWANG ROAD TURNING RIGHT TO MANDAI AVE AT 2135 HRS, I REACHED THE TRAFFIC LIGHT. I ENGAGE THE HAND BRAKE AND PUT THE GEAR TO NEUTRAL WHEN THE TRAFFIC LIGHT TURNS RED. THE VEHICLE WAS ON A SLOPE. WHEN THE TRAFFIC LIGHT TURNS GREEN, I SHIFTED TO REVERSE GEAR WITHOUT REALISING AT THAT MOMENT. BY THE TIME I REALISED, THE VEHICLE ROLLED BACK, I QUICKLY SHIFTED TO DRIVE GEAR AND THATS WHEN I MADE CONTACT WITH THE CIVILIAN VEHICLE (YP 6256J) AT THE BACK. I MOVED THE VEHICLE FORWARD AND ENGAGE THE HAND BRAKE WITH THE HAZARD LIGHT ON. I DISMOUNT THE VEHICLE AND CALLED 3501 VAIS THAT WAS ON DUTY, REPORTING WHAT HAD HAPPENED. THE CIVILIAN VEHICLE HAD A SMALL DENT AT THE FRONT RIGHT HAND SIDE OF THE VEHICLE. SLIGHT SCRATCHES ON THE TOW BAR CAN BE SEEN. THERE WAS NO INJURY ON BOTH SIDES. THATS ALL I HAVE TO SAY.</p> |                                          |                    |                   |             |             |
| <p>DATE: 31 JULY 2020</p> <p>SIGNATURE OF DRIVER/WITNESS: <i>f</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                    |                   |             |             |

Statements and further statements are to be timed and dated. Witness will be re-warned immediately upon recording of further statements. Statements and further statements will be signed by the witness.

**Statement of Driver/ Witness (SAF 1202)** Annex H

| SINGAPORE ARMED FORCES                                                                                          |                                         |                    |                              |             |                                                                                       |             |      |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|------------------------------|-------------|---------------------------------------------------------------------------------------|-------------|------|
| STATEMENT OF DRIVER/WITNESS                                                                                     |                                         |                    |                              |             |                                                                                       |             |      |
| STATEMENT OF                                                                                                    | LCF MUHAMMAD HATIRUL BIN MAZLAN         |                    |                              |             | ALIASES                                                                               |             |      |
| NRIC NO                                                                                                         | 57135685H                               | AGE                | 23                           | MALE/FEMALE | MALE                                                                                  |             |      |
| EMPLOYMENT                                                                                                      | NIE                                     | DRIVING LICENCE NO | SAF/1PT/N/01105/19           |             | NATIONALITY                                                                           | SINGAPOREAN |      |
| DIALECT                                                                                                         | NIL                                     | LANGUAGE SPOKEN    |                              |             | TEL NO                                                                                | 82293592    |      |
| ADDRESS                                                                                                         | B14116 Ang Mo Kio Ave 4 #04-127 5510116 |                    |                              |             |                                                                                       |             |      |
| INTERPRETED BY                                                                                                  |                                         | RANK               |                              | TIME        |                                                                                       | DATE        | SIGN |
| RECORDED BY                                                                                                     |                                         | RANK               |                              | TIME        |                                                                                       | DATE        | SIGN |
| QUESTIONS AND ANSWERS                                                                                           |                                         |                    |                              |             |                                                                                       |             |      |
| Q1. Where was your right foot when you stopped at the traffic junction?                                         |                                         |                    |                              |             |                                                                                       |             |      |
| A1. My right foot was resting on the accelerator.                                                               |                                         |                    |                              |             |                                                                                       |             |      |
| Q2. <del>Are</del> Were you supposed to step on the brake pedal at all time during the stop?                    |                                         |                    |                              |             |                                                                                       |             |      |
| A2. Yes                                                                                                         |                                         |                    |                              |             |                                                                                       |             |      |
| Q3. Then why did you not do so?                                                                                 |                                         |                    |                              |             |                                                                                       |             |      |
| A3. I assumed that the handbrake was on.                                                                        |                                         |                    |                              |             |                                                                                       |             |      |
| Q4. Do you know that you had not executed the correct drills when you did not step on the foot brake?           |                                         |                    |                              |             |                                                                                       |             |      |
| A4. Yes.                                                                                                        |                                         |                    |                              |             |                                                                                       |             |      |
| Q5. Were you distracted by anything physically or psychologically when you engaged the reverse gear by mistake? |                                         |                    |                              |             |                                                                                       |             |      |
| A5. No. I purely did it by mistake.                                                                             |                                         |                    |                              |             |                                                                                       |             |      |
| DATE                                                                                                            | 31 July 2020                            |                    | SIGNATURE OF DRIVER/ WITNESS |             |  |             |      |

SAF 1201/91

All statements and further statements are to be timed and dated. Witness will be re-warned immediately prior to the recording of further statements. Statements and further statements will be signed by the Recording Officer and interpreter.  
Statements of witness must be signed by the witness.