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## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                                                                                                                                |                       |                            |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|------------|--|
| AIG ASIA PACIFIC INSURANCE PTE LTD                                                                                                                                                                                                               |                       | Ref: CS3/AIG21012043/R1qf3 |            |  |
| 78 SHENTON WAY #09-16                                                                                                                                                                                                                            |                       | Date: 29/11/2021           |            |  |
| AIG BUILDING                                                                                                                                                                                                                                     |                       |                            |            |  |
| SINGAPORE 079120                                                                                                                                                                                                                                 |                       | Code: AIG                  |            |  |
| 1. Policy Particulars :- (THIRD PARTY CLAIM)                                                                                                                                                                                                     |                       |                            |            |  |
| Insured Veh.                                                                                                                                                                                                                                     | SMS 1685M             | Veh. Inspected             | JTT 7157   |  |
| Policy No.                                                                                                                                                                                                                                       |                       | Coverage (\$)              | 0.00       |  |
| Claim No.                                                                                                                                                                                                                                        | 3904244747SG          | Excess (\$)                | 0.00       |  |
| Assign From                                                                                                                                                                                                                                      | DIVYASHNI SUBRAMANIAM | Assign Date                | 29/11/2021 |  |
| 2. Vehicle Particulars & Condition                                                                                                                                                                                                               |                       |                            |            |  |
| Make & Model                                                                                                                                                                                                                                     | c.c                   |                            |            |  |
| Engine No.                                                                                                                                                                                                                                       | Year of Reg.          |                            |            |  |
| Chassis No.                                                                                                                                                                                                                                      | Colour                |                            |            |  |
| Odometer                                                                                                                                                                                                                                         | KM                    | Steering                   |            |  |
| Brakes                                                                                                                                                                                                                                           | Modification          |                            |            |  |
| General                                                                                                                                                                                                                                          |                       |                            |            |  |
| 3. Conditions of Tyres                                                                                                                                                                                                                           |                       |                            |            |  |
|                                                                                                                                                                                                                                                  | Size                  | Make                       | Balance    |  |
| R/H Front Tyre                                                                                                                                                                                                                                   |                       |                            | mm         |  |
| L/H Front Tyre                                                                                                                                                                                                                                   |                       |                            | mm         |  |
| R/H Rear Tyre                                                                                                                                                                                                                                    |                       |                            | mm         |  |
| L/H Rear Tyre                                                                                                                                                                                                                                    |                       |                            | mm         |  |
| 4. Description of Damages                                                                                                                                                                                                                        |                       |                            |            |  |
|                                                                                                                                                                                                                                                  |                       |                            |            |  |
| 5. General Information                                                                                                                                                                                                                           |                       |                            |            |  |
| Accident Date                                                                                                                                                                                                                                    | 18/11/2021            | Inspection Date            | 29/11/2021 |  |
| Survey held at                                                                                                                                                                                                                                   |                       |                            |            |  |
| 5a. Remarks                                                                                                                                                                                                                                      |                       |                            |            |  |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS. |                       |                            |            |  |