



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                                                                                                                                |                                               |                 |                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------|---------------------------|--|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909                                                                                                                                                   |                                               |                 | Ref: CS3/CTI21010853/Vty3 |  |
|                                                                                                                                                                                                                                                  |                                               |                 | Date: 22/10/2021          |  |
|                                                                                                                                                                                                                                                  |                                               |                 | Code: CTI                 |  |
| <b>1. Policy Particulars :- (THIRD PARTY CLAIM)</b>                                                                                                                                                                                              |                                               |                 |                           |  |
| Insured Veh.                                                                                                                                                                                                                                     | SMJ 4411P                                     | Veh. Inspected  | SJU 7633Z                 |  |
| Policy No.                                                                                                                                                                                                                                       |                                               | Coverage (\$)   | 0.00                      |  |
| Claim No.                                                                                                                                                                                                                                        | SNM21D206006/C02/SMJ4411<br>P/THAMYL          | Excess (\$)     | 0.00                      |  |
| Assign From                                                                                                                                                                                                                                      | PAULINE THAM                                  | Assign Date     | 22/10/2021                |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                                                                                                                                    |                                               |                 |                           |  |
| Make & Model                                                                                                                                                                                                                                     |                                               | c.c             | 0                         |  |
| Engine No.                                                                                                                                                                                                                                       | HIDDEN                                        | Year of Reg.    |                           |  |
| Chassis No.                                                                                                                                                                                                                                      |                                               | Colour          |                           |  |
| Odometer                                                                                                                                                                                                                                         | -                                             | Steering        |                           |  |
| Brakes                                                                                                                                                                                                                                           |                                               | Modification    |                           |  |
| General                                                                                                                                                                                                                                          |                                               |                 |                           |  |
| <b>3. Conditions of Tyres</b>                                                                                                                                                                                                                    |                                               |                 |                           |  |
|                                                                                                                                                                                                                                                  | Size                                          | Make            | Balance                   |  |
| R/H Front Tyre                                                                                                                                                                                                                                   |                                               |                 | mm                        |  |
| L/H Front Tyre                                                                                                                                                                                                                                   |                                               |                 | mm                        |  |
| R/H Rear Tyre                                                                                                                                                                                                                                    |                                               |                 | mm                        |  |
| L/H Rear Tyre                                                                                                                                                                                                                                    |                                               |                 | mm                        |  |
| <b>4. Description of Damages</b>                                                                                                                                                                                                                 |                                               |                 |                           |  |
|                                                                                                                                                                                                                                                  |                                               |                 |                           |  |
| <b>5. General Information</b>                                                                                                                                                                                                                    |                                               |                 |                           |  |
| Accident Date                                                                                                                                                                                                                                    | 21/10/2021                                    | Inspection Date | 22/10/2021                |  |
| Survey held at                                                                                                                                                                                                                                   | 25 Kaki Bukit Rd 4, #05-65/66/67/68, S 417800 |                 |                           |  |
| Repairer                                                                                                                                                                                                                                         | TRIPLE-T AUTOMOBILE                           |                 |                           |  |
| <b>5a. Remarks</b>                                                                                                                                                                                                                               |                                               |                 |                           |  |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS. |                                               |                 |                           |  |