

|   |   |          |   |   |   |   |      |   |   |             |
|---|---|----------|---|---|---|---|------|---|---|-------------|
| ⏪ | < | 1 of 2 ? | > | ⏩ | ↺ | ↻ | 100% | ⏴ | ⏵ | Find   Next |
|---|---|----------|---|---|---|---|------|---|---|-------------|



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

|                                                                                                                                        |                                                                                           |                 |                                                                                                              |                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------|----------------------|--|
| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                                           |                 |                                                                                                              | CC3/MSG21010689/Uqf3 |  |
| MSIG INSURANCE (S) PTE LTD<br>4 SHENTON WAY #21-01<br>SGX CENTRE 2 SINGAPORE 068807                                                    |                                                                                           |                 | Ref: <span style="background-color: black; color: black;">XXXXXXXXXX</span><br>Date: 18/10/2021<br>Code: MSG |                      |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                           |                 |                                                                                                              |                      |  |
| Insured Veh.                                                                                                                           | FBN 5976D                                                                                 | Veh. Inspected  | PC 3697P                                                                                                     |                      |  |
| Policy No.                                                                                                                             | MSD/VMS/21-516469-WTT                                                                     | Coverage (\$)   | 0.00                                                                                                         |                      |  |
| Claim No.                                                                                                                              | MSC/V/21-000459                                                                           | Excess (\$)     | 0.00                                                                                                         |                      |  |
| Assign From                                                                                                                            | MERIMEN (MUHD ASHIN B MADI)                                                               | Assign Date     | 18/10/2021                                                                                                   |                      |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                           |                 |                                                                                                              |                      |  |
| Make & Model                                                                                                                           | c.c                                                                                       |                 | 0                                                                                                            |                      |  |
| Engine No.                                                                                                                             | HIDDEN                                                                                    | Year of Reg.    |                                                                                                              |                      |  |
| Chassis No.                                                                                                                            | Colour                                                                                    |                 |                                                                                                              |                      |  |
| Odometer                                                                                                                               | -                                                                                         | Steering        |                                                                                                              |                      |  |
| Brakes                                                                                                                                 | Modification                                                                              |                 |                                                                                                              |                      |  |
| General                                                                                                                                |                                                                                           |                 |                                                                                                              |                      |  |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                           |                 |                                                                                                              |                      |  |
|                                                                                                                                        | Size                                                                                      | Make            | Balance                                                                                                      |                      |  |
| R/H Front Tyre                                                                                                                         |                                                                                           |                 | mm                                                                                                           |                      |  |
| L/H Front Tyre                                                                                                                         |                                                                                           |                 | mm                                                                                                           |                      |  |
| R/H Rear Tyre                                                                                                                          |                                                                                           |                 | mm                                                                                                           |                      |  |
| L/H Rear Tyre                                                                                                                          |                                                                                           |                 | mm                                                                                                           |                      |  |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                           |                 |                                                                                                              |                      |  |
|                                                                                                                                        |                                                                                           |                 |                                                                                                              |                      |  |
| <b>5. General Information</b>                                                                                                          |                                                                                           |                 |                                                                                                              |                      |  |
| Accident Date                                                                                                                          | 15/10/2021                                                                                | Inspection Date | 18/10/2021                                                                                                   |                      |  |
| Survey held at                                                                                                                         | FASTECH AUTO PTE LTD<br>1 KAKI BUKIT AVENUE 6<br>#01-46/48/50 AUTOBAY<br>SINGAPORE 417883 |                 |                                                                                                              |                      |  |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                           |                 |                                                                                                              |                      |  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                           |                 |                                                                                                              |                      |  |