| ASS. REC. BY: REF: SMO                       | 21009255/kgf3                                                                              |
|----------------------------------------------|--------------------------------------------------------------------------------------------|
| ,                                            |                                                                                            |
| 11001                                        | SIGNMENT                                                                                   |
| Estimated Cost: Date:                        | Veh No: CB 684 GR Yr Regn: 12, 11                                                          |
| OD INPINS / IP RES / OD RES / EVA / INV / MY | Type: M.Car / M.Cycle / BUST Van / Lorry / Taxl / Prime Mover /                            |
| To Inspect Vehicle No:                       | Truck / Trailer or (M)                                                                     |
| at Workshop m/s                              | Make: 1-11ger c.c 3800                                                                     |
| of 366 Wordlands Ad                          | Colour Gold A/C: Insured / Std / NI / NA                                                   |
| Insured:                                     | Sp.Reading 215896 T/Radio: Insured / Std / NI / NA                                         |
| Policy No.                                   | Eng/No:                                                                                    |
| Claims No. CMTD2102645/THE                   | CNO: [K[SICS63BA569825                                                                     |
| Sum Insured: Excess:                         | Gen. Cond: Good / Fair / Poor / Burnt                                                      |
| (Client's Record)                            | Steering: Inorder / Jammed / Leaked / Burnt or Brake: Inorder / Jammed / Leaked / Burnt or |
| Make of Veh:                                 | Brake: Inprder / Jammed / Leaked / Burnt or  Modi: NII S/Rim / STD A/Rim or                |
|                                              | Tyre Stee: p. 160/us 215/ 75R17.5                                                          |
| (Policy Condition)                           | Puble RCoin                                                                                |
| Remark: The veh had commenced its  N/S O/S   | BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PIR / SUM! /                            |
| repair at the time of inspection.            | TOYO/YOKO or                                                                               |
| Bal. or Market Value:                        | Front Rear                                                                                 |
| IDAC Accident Rport: Consistent? : Yes or No | R/Bal. Z mm R/Bal. 99 mm                                                                   |
| GIA / PR Seen: Consistent?: Yes or No        | L/Bal. 7 mm L/Bal. 9 9 mm                                                                  |
| Est. Repairs: Of days Res.: Yes or No        | D.O.A. 2/9/21 D.O.I. 3/9/202                                                               |
|                                              | Survey held at                                                                             |
| CA / REV / REP. / 24 HRS                     | Des. of Damages: Frt / Rear / O/S / N/S / U/C / Rooftop or                                 |
| Date:Person Contacted: Vehicle: IN / OUT     | 115 157                                                                                    |
| Date / Time   Action / Instruction           | The U/C / Chassis frame / Body Structure affected due to collision.                        |
|                                              |                                                                                            |
| 06/09/21@4.32pm revised to Thelma Choo by em | all.                                                                                       |
| Kenneth confirmed LS \$3600 (Red \$48)       | 76, 58%)                                                                                   |
|                                              |                                                                                            |
|                                              |                                                                                            |
|                                              |                                                                                            |
|                                              |                                                                                            |
|                                              |                                                                                            |
| Date/Time, File Pass to? Prell. Report Day:  | s Of Repair: 4                                                                             |
| 1) 13/09 Typist : Final Report Res           | Union No C.W.                                                                              |
| Date/Time, File Return to?                   | Survey Fee:  Transportation:                                                               |
| 7) Add Fee:                                  | · Citation / C                                                                             |
|                                              | Intension (\$                                                                              |
| Report Format: TP                            | Tech love (\$                                                                              |
| .ump Sum / 1.B.1: (\$ 3600                   | : Weekend (\$                                                                              |
| 5555                                         | , , , , , , , , , , , , , , , , , , , ,                                                    |
|                                              | TOTAL                                                                                      |

## CONNECTS

566 Woodlands Road (Mandai Estate) Singapore 728697 Tel: (65) 9850-9666 Email: Connect3winnie@gmail.com

Roc: 53360061L GST: 53360061L

LIPAS & Palay Hoday,

QUOTATION

QT21/CB6846R/TPC

50 Raffles Place #03-03

Singapore Land Tower

Singapore 048623

Sompo Insurance (Singapore) Pte Ltd

LKK Auto Consultants hence notify

the Repairer of the following: To resurvey before/after spray painting

To display damaged part(s) during resurv

Parts prices are subject to confirmation

· Third party survey is on a Without Prejudic No illegal modification(s) is allowed

Supplementary item(s) must be resurveyed and 910163 is subject to final approval from Insurance Company

Dear Sir, Cost of Repair to Vehicle CB6846R

Acknowledged by Repairer Signature:

| W   | th reference to the above-mentioned, we are please | sed to auc | te as follows:- |                   |     |
|-----|----------------------------------------------------|------------|-----------------|-------------------|-----|
| No  |                                                    | QTY        | U/PRICE (S\$)   | AMOUNT (S\$)      |     |
| 1.  | Front LH headlamp                                  | 1          | 1,350.00        | cm 1,350.00       | 1   |
| 2.  | Front panel                                        | 1          | 2,200.00        | × 2,200.00        | 1   |
| 3.  | Front LH bumper bracket 10{                        | 1          | 355.00          | N 355.00          | *   |
| 4.  | Front bumper                                       | 1          | 1,280.00        | R 1,280.00        | -   |
| 5.  | Sealant SN                                         | 3          | 40.00           | na 120.00         | ×   |
| 6.  | IU unit SN                                         | 1          | 26.00           | na 26.00          | 1   |
| 7.  | School bus sticker SN                              | 1          | 15.00           | Ne 15.00          | -   |
| 8.  | Remove & Refit front windscreen to assist repair   | 1          | 200.00          | <i>∿</i> ∼ 200.00 | X   |
| 9.  | Check wiring                                       | 1          | 30.00           | 30,00             | 20  |
| 10. | Remove & refit LH side glass to assist repair      | 1          | 100.00          | ~~ 100.00         | X   |
| 11. | Spray painting with design                         | ) 1@3      | 1,600.00        | 1180/ 1,600.00    | 70  |
| 12. | Labour charges                                     | 1          | 1,200.00        | 1,200.00          | 600 |
|     |                                                    |            | SUB-TOTAL       | S\$8,476.00       |     |
|     | Disa hafara 70% act                                |            |                 |                   | į.  |

Price before 7% gst

# SINGAPORE ACCIDENT STATEMENT

IMPORTANT NOTICE

IMPORTANT NOTICE

1. Please report <u>correctly</u> the details of the accident to speed up the claims process.
2. This Form must be <u>completed by the Policyholder and/or the Authorised Driver</u>
3. Information provided must be as truthful and accurate as possible. Any wilful misrepresentation or witholding of material facts may allow insurance companies to repudiate

3. Information provided must be as truthful and accurate as possible. Any wilful misrepresentation or withouting of the insurance companies policy liability.

4. The issue and acceptance of this Form by insurance companies is not an admission of policy liability on the part of the insurance companies.

5. Any false reporting may be referred to the Police for investigation.

6. This report will be forwarded by the insurers of the GIA Records Management Centre established by the General Insurance Association of Singapore (GIA) for archiving and that copies of this report will, for a fee, be made available upon application by interested parties.

7. By the lodgement of this report to the insurers, you hereby consent to the archiving of this report at the centre and to copies of the report being made available aforesaid.

## **ACCIDENT STATEMENT**

| Date of Submission              | 02/09/2021 14:08 (SGT)                           |
|---------------------------------|--------------------------------------------------|
| Date of Accident                | 02/09/2021 08:10 (SGT)                           |
| Exact Location of Accident      | Cingapara                                        |
| Additional Location Information | BUKIT TIMAH TOWARDS CLEMENTI (BEFORE KING ALBERT |
|                                 | PARK)                                            |
| Country/State of Loss           | Singapore                                        |

### **DETAILS OF OWN VEHICLE**

| Vehicle Registration Number | *************************************** | CB6846R |  |
|-----------------------------|-----------------------------------------|---------|--|
|                             |                                         |         |  |

#### INSURED/POLICYHOLDER

| Is company?              | No                    |
|--------------------------|-----------------------|
| Name Of Registered Owner | TOH CHOON HOE         |
| NRIC No                  | SXXXX676B             |
| Email Address            | rickyho8199@gmail.com |
| Mobile Phone No          | (Phone) +65-91450659  |
| Alternative Phone No     | +65-91450659          |

#### VEHICLE PARTICULARS

| Manufacturer                                                       | Higer                     |
|--------------------------------------------------------------------|---------------------------|
| Model                                                              | KLQ6728                   |
| Variant                                                            | -                         |
| Exact purpose for which vehicle was being used at time of accident | _                         |
| Are you claiming under your own insurance policy for repair to     |                           |
| your vehicle?                                                      | No - Claiming third party |
| Vehicle Category                                                   | Bus                       |
| Transmission                                                       | Manual                    |
| CC                                                                 | 3800                      |
| CC                                                                 | 3800                      |

## INSURANCE COMPANY

| Name of Insurance Company | Sompo Insurance Singapore Pte. Ltd.  |
|---------------------------|--------------------------------------|
| Type of Coverage          | ThirdPartyFireTheft                  |
| Fleet Policy              | No                                   |
| Policy Number             | D20MTSCBU000351                      |
| Cover Note Number         | 30 DECEMBER 2020 TO 29 DECEMBER 2021 |

## DRIVER

TOH CHOON HOE Name of Driver .....



Page 1 of 24

A= CB 6846R B= SLC 710B.



BI. Tinch Aucu CKNENTI (BEFOR KING HOERT PARK)

## DESCRIBE CIRCUMSTANCES OF THE ACCU

|         |               |             | OF INEM      | CLIDEN    | 11                      |          |       |         |                                         |      |        |      |             |      |
|---------|---------------|-------------|--------------|-----------|-------------------------|----------|-------|---------|-----------------------------------------|------|--------|------|-------------|------|
| On o    | Clampi        | 100         | 3: lohrs     | 1         | 1470                    | divin    | nu i  | bue     | CBGS                                    | 3468 | - clas | c Bl | . Tu        | ngh  |
| nde     | Clamenti      | 4.cvella    | WHEN &       | Mu /      | Cusa                    | Man      | I I I | ^       | 101                                     | 0.0  | 2108   | - WA | CAL         | æ    |
| W C     | wills in      | N.e         | Color        | 1119      | 1244                    | 41100    | A -   |         | ((0                                     | Sic  | 4100   | 114  | 0117        |      |
|         | MIKIT 10      | 7114        | wier         | LACE      | -thon                   | UTF C    | £ 2/1 | iven    | 2015                                    | 2145 | ika    | NL/  | (OI         | INFO |
| M 10    | ins dus       | 40 34       | s office     | 900       | horn                    | ing at   | her   | *       | BILLO                                   | ba   | HIM    | ney  | nel         | COUR |
| 1. H.   | n noise       | 0 10        | cur.         |           |                         |          | *     |         |                                         |      |        | _    |             | 77   |
| 1 100   |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
|         |               |             |              |           |                         |          |       | ******* | ·                                       |      |        |      |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
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|         |               |             |              |           |                         |          |       |         | *************************************** |      |        |      |             |      |
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|         |               |             |              |           |                         |          |       |         |                                         | ~~~  |        | -    |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        | -    |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
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|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
|         |               |             |              |           |                         |          |       | -       |                                         |      |        |      | Language P. |      |
|         |               |             |              |           |                         |          |       |         |                                         |      |        |      |             |      |
| CLARA   | TION          |             |              |           |                         | -        |       |         | -                                       | -    |        |      |             |      |
| e decla | re the forego | ing particu | lars are tru | e in ever | y respe                 | 77       |       |         |                                         |      |        |      |             |      |
|         | AD            |             |              | _         | 1                       | <b>7</b> |       |         |                                         |      |        |      |             |      |
| 0 1     | SUN           |             | 7            | 1         | $\times \!\!\!/\!\!\!/$ | X        |       |         |                                         |      |        |      |             |      |
| 3       | CATA          |             | _            | ^         |                         | 0        |       |         | -                                       |      |        |      |             |      |

Policyholder's Signature

Date & Time:

Comment

Orher's Signature (If driver is not the policyholder)

Date & Time:

Reporting Centre Personnel's Signature

Name:

NRIC/TIN NO.: