



# LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                   |      |                         |            |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------|-------------------------|------------|
| CHINA TAIPING INSURANCE (S) PTE LTD                                                                                                    |                                                                   |      | Ref: CS/CTI21007157/Gtc |            |
| 3 ANSON ROAD #16-00                                                                                                                    |                                                                   |      | Date: 29/06/2021        |            |
| SPRINGLEAF TOWERSINGAPORE 079909                                                                                                       |                                                                   |      | Code: CTI               |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                   |      |                         |            |
| Insured Veh.                                                                                                                           | SJR 8985S                                                         |      | Veh. Inspected          | SMD 2363P  |
| Policy No.                                                                                                                             |                                                                   |      | Coverage (\$)           | 0.00       |
| Claim No.                                                                                                                              | SNM21D203609/C02/SJR8985<br>S/TOHHS                               |      | Excess (\$)             | 0.00       |
| Assign From                                                                                                                            | JENNY LEW                                                         |      | Assign Date             | 29/06/2021 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                   |      |                         |            |
| Make & Model                                                                                                                           |                                                                   |      | c.c                     | 0          |
| Engine No.                                                                                                                             | HIDDEN                                                            |      | Year of Reg.            |            |
| Chassis No.                                                                                                                            |                                                                   |      | Colour                  |            |
| Odometer                                                                                                                               | -                                                                 |      | Steering                |            |
| Brakes                                                                                                                                 |                                                                   |      | Modification            |            |
| General                                                                                                                                |                                                                   |      |                         |            |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                   |      |                         |            |
|                                                                                                                                        | Size                                                              | Make | Balance                 |            |
| R/H Front Tyre                                                                                                                         |                                                                   |      | mm                      |            |
| L/H Front Tyre                                                                                                                         |                                                                   |      | mm                      |            |
| R/H Rear Tyre                                                                                                                          |                                                                   |      | mm                      |            |
| L/H Rear Tyre                                                                                                                          |                                                                   |      | mm                      |            |
| <b>4. Description of Damages</b>                                                                                                       |                                                                   |      |                         |            |
|                                                                                                                                        |                                                                   |      |                         |            |
| <b>5. General Information</b>                                                                                                          |                                                                   |      |                         |            |
| Accident Date                                                                                                                          | 26/06/2021                                                        |      | Inspection Date         | 29/06/2021 |
| Survey held at                                                                                                                         | INDECO ENGINEERS PTE LTD<br>39 DEFU LANE 12 .<br>SINGAPORE 539139 |      |                         |            |
| <b>5a. Remarks</b>                                                                                                                     |                                                                   |      |                         |            |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                   |      |                         |            |