



## LKK Auto Consultants Pte Ltd

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                    |             |                        |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------|------------------------|----------------------------------|
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERSINGAPORE 079909                                         |                                                    |             | Ref: CS/CTI21006684/qc |                                  |
|                                                                                                                                        |                                                    |             | Date: 14/06/2021       |                                  |
|                                                                                                                                        |                                                    |             | Code: CTI              |                                  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                    |             |                        |                                  |
| <b>Insured Veh.</b>                                                                                                                    | XE 5782H                                           |             | <b>Veh. Inspected</b>  | SMM 6026P                        |
| <b>Policy No.</b>                                                                                                                      |                                                    |             | <b>Coverage (\$)</b>   | 0.00                             |
| <b>Claim No.</b>                                                                                                                       | SNM21D203349/C02/XE5782H/CHNGPW                    |             | <b>Excess (\$)</b>     | 0.00                             |
| <b>Assign From</b>                                                                                                                     | ADELINE CHNG                                       |             | <b>Assign Date</b>     | 14/06/2021                       |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                    |             |                        |                                  |
| <b>Make &amp; Model</b>                                                                                                                |                                                    |             | <b>c.c</b>             | 0                                |
| <b>Engine No.</b>                                                                                                                      | HIDDEN                                             |             | <b>Year of Reg.</b>    |                                  |
| <b>Chassis No.</b>                                                                                                                     |                                                    |             | <b>Colour</b>          |                                  |
| <b>Odometer</b>                                                                                                                        | -                                                  |             | <b>Steering</b>        |                                  |
| <b>Brakes</b>                                                                                                                          |                                                    |             | <b>Modification</b>    |                                  |
| <b>General</b>                                                                                                                         |                                                    |             |                        |                                  |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                    |             |                        |                                  |
|                                                                                                                                        | <b>Size</b>                                        | <b>Make</b> | <b>Balance</b>         |                                  |
| <b>R/H Front Tyre</b>                                                                                                                  |                                                    |             | mm                     |                                  |
| <b>L/H Front Tyre</b>                                                                                                                  |                                                    |             | mm                     |                                  |
| <b>R/H Rear Tyre</b>                                                                                                                   |                                                    |             | mm                     |                                  |
| <b>L/H Rear Tyre</b>                                                                                                                   |                                                    |             | mm                     |                                  |
| <b>4. Description of Damages</b>                                                                                                       |                                                    |             |                        |                                  |
|                                                                                                                                        |                                                    |             |                        |                                  |
| <b>5. General Information</b>                                                                                                          |                                                    |             |                        |                                  |
| <b>Accident Date</b>                                                                                                                   | 10/06/2021                                         |             | <b>Inspection Date</b> | <del>14/06/2021</del> 17/06/2021 |
| <b>Survey held at</b>                                                                                                                  | 10 Ang Mo Kio Industrial Park 2A #01-05 AMK Autopo |             |                        |                                  |
| <b>Repairer</b>                                                                                                                        | OPTIMA WERKZ PTE LTD                               |             |                        |                                  |
| <b>5a. Remarks</b>                                                                                                                     |                                                    |             |                        |                                  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                    |             |                        |                                  |