



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile          |                                                                                     |                 |                         |  |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------|-------------------------|--|
| AXA INSURANCE PTE LTD<br>8 SHENTON WAY #24-01<br>AXA TOWERSINGAPORE 068811 |                                                                                     |                 | Ref: CS/ASM21005357/Uvc |  |
|                                                                            |                                                                                     |                 | Date: 30/04/2021        |  |
|                                                                            |                                                                                     |                 | Code: ASM               |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                          |                                                                                     |                 |                         |  |
| Insured Veh.                                                               | SJS 2944U                                                                           | Veh. Inspected  | FBH 1410C               |  |
| Policy No.                                                                 |                                                                                     | Coverage (\$)   | 0.00                    |  |
| Claim No.                                                                  | S1M03900                                                                            | Excess (\$)     | 0.00                    |  |
| Assign From                                                                | YONG Johnny                                                                         | Assign Date     | 30/04/2021              |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                              |                                                                                     |                 |                         |  |
| Make & Model                                                               |                                                                                     | c.c             | 0                       |  |
| Engine No.                                                                 | HIDDEN                                                                              | Year of Reg.    |                         |  |
| Chassis No.                                                                |                                                                                     | Colour          |                         |  |
| Odometer                                                                   | -                                                                                   | Steering        |                         |  |
| Brakes                                                                     |                                                                                     | Modification    |                         |  |
| General                                                                    |                                                                                     |                 |                         |  |
| <b>3. Conditions of Tyres</b>                                              |                                                                                     |                 |                         |  |
|                                                                            | Size                                                                                | Make            | Balance                 |  |
| R/H Front Tyre                                                             |                                                                                     |                 | mm                      |  |
| L/H Front Tyre                                                             |                                                                                     |                 | mm                      |  |
| R/H Rear Tyre                                                              |                                                                                     |                 | mm                      |  |
| L/H Rear Tyre                                                              |                                                                                     |                 | mm                      |  |
| <b>4. Description of Damages</b>                                           |                                                                                     |                 |                         |  |
|                                                                            |                                                                                     |                 |                         |  |
| <b>5. General Information</b>                                              |                                                                                     |                 |                         |  |
| Accident Date                                                              | 23/04/2021                                                                          | Inspection Date | 03/05/2021              |  |
| Survey held at                                                             | EROFIA MOTOR TRADING PTE LTD<br>1 KAKI BUKIT AVENUE 6<br>#02-62<br>SINGAPORE 417883 |                 |                         |  |
| <b>5a. Remarks</b>                                                         |                                                                                     |                 |                         |  |
|                                                                            |                                                                                     |                 |                         |  |