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## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

|                                                                                                                                        |                                          |             |                                                           |            |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------|-----------------------------------------------------------|------------|
| <b>Affiliated to Federation Internationale Des Experts En Automobile</b>                                                               |                                          |             |                                                           |            |
| SMRT AUTOMOTIVE SERVICES PTE LTD<br>60 WOODLANDS INDUSTRIAL PARK<br>E4SINGAPORE 757705                                                 |                                          |             | Ref: CS/SMR21004918/Euf3<br>Date: 20/04/2021<br>Code: SMR |            |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                          |             |                                                           |            |
| <b>Insured Veh.</b>                                                                                                                    | SMB 339J                                 |             | <b>Veh. Inspected</b>                                     | SJE 6869B  |
| <b>Policy No.</b>                                                                                                                      |                                          |             | <b>Coverage (\$)</b>                                      | 0.00       |
| <b>Claim No.</b>                                                                                                                       | BUS/04/21/5013/JF                        |             | <b>Excess (\$)</b>                                        | 0.00       |
| <b>Assign From</b>                                                                                                                     | ASHLENE LEE                              |             | <b>Assign Date</b>                                        | 20/04/2021 |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                          |             |                                                           |            |
| <b>Make &amp; Model</b>                                                                                                                |                                          |             | <b>c.c</b>                                                | 0          |
| <b>Engine No.</b>                                                                                                                      | HIDDEN                                   |             | <b>Year of Reg.</b>                                       |            |
| <b>Chassis No.</b>                                                                                                                     |                                          |             | <b>Colour</b>                                             |            |
| <b>Odometer</b>                                                                                                                        | -                                        |             | <b>Steering</b>                                           |            |
| <b>Brakes</b>                                                                                                                          |                                          |             | <b>Modification</b>                                       |            |
| <b>General</b>                                                                                                                         |                                          |             |                                                           |            |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                          |             |                                                           |            |
|                                                                                                                                        | <b>Size</b>                              | <b>Make</b> | <b>Balance</b>                                            |            |
| <b>R/H Front Tyre</b>                                                                                                                  |                                          |             | mm                                                        |            |
| <b>L/H Front Tyre</b>                                                                                                                  |                                          |             | mm                                                        |            |
| <b>R/H Rear Tyre</b>                                                                                                                   |                                          |             | mm                                                        |            |
| <b>L/H Rear Tyre</b>                                                                                                                   |                                          |             | mm                                                        |            |
| <b>4. Description of Damages</b>                                                                                                       |                                          |             |                                                           |            |
|                                                                                                                                        |                                          |             |                                                           |            |
| <b>5. General Information</b>                                                                                                          |                                          |             |                                                           |            |
| <b>Accident Date</b>                                                                                                                   | 07/04/2021                               |             | <b>Inspection Date</b>                                    | 21/04/2021 |
| <b>Survey held at</b>                                                                                                                  | Block 7, Woodlands Road 01-397D, Yew Tee |             |                                                           |            |
| <b>Repairer</b>                                                                                                                        | JOHN AUTO SERVICES                       |             |                                                           |            |
| <b>5a. Remarks</b>                                                                                                                     |                                          |             |                                                           |            |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                          |             |                                                           |            |