



## LKK Auto Consultants Pte Ltd

51 Ubi Ave 1 #01-25 Paya Ubi Industrial Park, Singapore 408933

TEL: 6256 3561 FAX: 6256 4315

Reg. No: 199607198R GST Reg. No. 19-9607198-R

| Affiliated to Federation Internationale Des Experts En Automobile                                                                      |                                                                                                  |                 |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|---------------------|--|
| AIG ASIA PACIFIC INSURANCE PTE LTD                                                                                                     |                                                                                                  | Ref:            | CS/AIG21004644/Kvf3 |  |
| 78 SHENTON WAY #09-16                                                                                                                  |                                                                                                  | Date:           | 13/04/2021          |  |
| AIG BUILDING                                                                                                                           |                                                                                                  |                 |                     |  |
| SINGAPORE 079120                                                                                                                       |                                                                                                  | Code:           | AIG                 |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                      |                                                                                                  |                 |                     |  |
| Insured Veh.                                                                                                                           | SDD 6009T                                                                                        | Veh. Inspected  | SMX 1570J           |  |
| Policy No.                                                                                                                             |                                                                                                  | Coverage (\$)   | 0.00                |  |
| Claim No.                                                                                                                              |                                                                                                  | Excess (\$)     | 0.00                |  |
| Assign From                                                                                                                            | DIVYASHNI SUBRAMANIAM                                                                            | Assign Date     | 13/04/2021          |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                          |                                                                                                  |                 |                     |  |
| Make & Model                                                                                                                           |                                                                                                  | c.c             | 0                   |  |
| Engine No.                                                                                                                             | HIDDEN                                                                                           | Year of Reg.    |                     |  |
| Chassis No.                                                                                                                            |                                                                                                  | Colour          |                     |  |
| Odometer                                                                                                                               | -                                                                                                | Steering        |                     |  |
| Brakes                                                                                                                                 |                                                                                                  | Modification    |                     |  |
| General                                                                                                                                |                                                                                                  |                 |                     |  |
| <b>3. Conditions of Tyres</b>                                                                                                          |                                                                                                  |                 |                     |  |
|                                                                                                                                        | Size                                                                                             | Make            | Balance             |  |
| R/H Front Tyre                                                                                                                         |                                                                                                  |                 | mm                  |  |
| L/H Front Tyre                                                                                                                         |                                                                                                  |                 | mm                  |  |
| R/H Rear Tyre                                                                                                                          |                                                                                                  |                 | mm                  |  |
| L/H Rear Tyre                                                                                                                          |                                                                                                  |                 | mm                  |  |
| <b>4. Description of Damages</b>                                                                                                       |                                                                                                  |                 |                     |  |
|                                                                                                                                        |                                                                                                  |                 |                     |  |
| <b>5. General Information</b>                                                                                                          |                                                                                                  |                 |                     |  |
| Accident Date                                                                                                                          | 10/04/2021                                                                                       | Inspection Date | 13/04/2021          |  |
| Survey held at                                                                                                                         | HENG YAP SENG AUTO SERVICE<br>BLK 13 SIN MENG IND. EST.<br>SECTION B, #01-39<br>SINGAPORE 575657 |                 |                     |  |
| <b>5a. Remarks</b>                                                                                                                     |                                                                                                  |                 |                     |  |
| A)THE INSPECTION WAS CONDUCTED ON A"WITHOUT PREJUDICE" BASIS.<br>B)IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                                  |                 |                     |  |