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## LKK Auto Consultants Pte Ltd

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Reg. No: 199607198R GST Reg. No. 19-9607198-R

|                                                                                                                                           |                                                                                  |                        |                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|--|
| <b>Affiliated to Federation Internationale Des Experts En Automobile</b>                                                                  |                                                                                  |                        |                                                           |  |
| CHINA TAIPING INSURANCE (S) PTE LTD<br>3 ANSON ROAD #16-00<br>SPRINGLEAF TOWERS SINGAPORE 079909                                          |                                                                                  |                        | Ref: CS/CTI21004641/Avf3<br>Date: 13/04/2021<br>Code: CTI |  |
| <b>1. Policy Particulars :- THIRD PARTY CLAIM</b>                                                                                         |                                                                                  |                        |                                                           |  |
| <b>Insured Veh.</b>                                                                                                                       | SGX 8929J                                                                        | <b>Veh. Inspected</b>  | SMM 2489M                                                 |  |
| <b>Policy No.</b>                                                                                                                         |                                                                                  | <b>Coverage (\$)</b>   | 0.00                                                      |  |
| <b>Claim No.</b>                                                                                                                          | SNM21D201967/C02                                                                 | <b>Excess (\$)</b>     | 0.00                                                      |  |
| <b>Assign From</b>                                                                                                                        | PAULINE THAM                                                                     | <b>Assign Date</b>     | 13/04/2021                                                |  |
| <b>2. Vehicle Particulars &amp; Condition</b>                                                                                             |                                                                                  |                        |                                                           |  |
| <b>Make &amp; Model</b>                                                                                                                   |                                                                                  | <b>c.c</b>             | 0                                                         |  |
| <b>Engine No.</b>                                                                                                                         | HIDDEN                                                                           | <b>Year of Reg.</b>    |                                                           |  |
| <b>Chassis No.</b>                                                                                                                        |                                                                                  | <b>Colour</b>          |                                                           |  |
| <b>Odometer</b>                                                                                                                           | -                                                                                | <b>Steering</b>        |                                                           |  |
| <b>Brakes</b>                                                                                                                             |                                                                                  | <b>Modification</b>    |                                                           |  |
| <b>General</b>                                                                                                                            |                                                                                  |                        |                                                           |  |
| <b>3. Conditions of Tyres</b>                                                                                                             |                                                                                  |                        |                                                           |  |
|                                                                                                                                           | <b>Size</b>                                                                      | <b>Make</b>            | <b>Balance</b>                                            |  |
| <b>R/H Front Tyre</b>                                                                                                                     |                                                                                  |                        | mm                                                        |  |
| <b>L/H Front Tyre</b>                                                                                                                     |                                                                                  |                        | mm                                                        |  |
| <b>R/H Rear Tyre</b>                                                                                                                      |                                                                                  |                        | mm                                                        |  |
| <b>L/H Rear Tyre</b>                                                                                                                      |                                                                                  |                        | mm                                                        |  |
| <b>4. Description of Damages</b>                                                                                                          |                                                                                  |                        |                                                           |  |
|                                                                                                                                           |                                                                                  |                        |                                                           |  |
| <b>5. General Information</b>                                                                                                             |                                                                                  |                        |                                                           |  |
| <b>Accident Date</b>                                                                                                                      | 05/04/2021                                                                       | <b>Inspection Date</b> | 29/04/2021                                                |  |
| <b>Survey held at</b>                                                                                                                     | PROGRESSIVE CAR CARE PTE LTD<br>BLK 3022A UBI ROAD 1 #01-45/46, SINGAPORE 048716 |                        |                                                           |  |
| <b>5a. Remarks</b>                                                                                                                        |                                                                                  |                        |                                                           |  |
| A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) IN ACCORDANCE TO YOUR INSTRUCTIONS, WE HAVE NOT AUTHORISED REPAIRS. |                                                                                  |                        |                                                           |  |