| NOTE: TO | BE COMP | LETED BY | SURVEYOR |
|----------|---------|----------|----------|
|----------|---------|----------|----------|

| TEAN | VI | |
|------|----|--|
| | | |

THIRD PARTY EXPRESS SETTLEMENT (PAYMENT BREAKDOWN)

| Vehic | ele No: GBB6631E (Insd veh) | | | IV | | Model: | NISSAN NV350 MICROBUS 2.5 4DR 5MT ABS (A) | S | | | |
|----------------------|------------------------------|---------------|-------------------|--------------|-------------|--------|--|-------|--------------------------|----------------------|------|
| | | SLH620 | SLH6267Z (TP veh) | | | | | | | | |
| Date | Date of Accident: 25/02/2021 | | | | | | | | | | |
| | | • | | | | | | | • | • | |
| o | 10 0 111 | 1 | - | | ., | | | | | | |
| | al Sum Settlement | | : | | Yes | | | | [X] No | | |
| Repair Estimate | | | | | : \$ | | 950.53 | | | | |
| Final Repair Cost | | | | | : \$ | | 784.03 | | | | |
| Loss of Use | | | | | : \$ | | 200.00 2.00 days at \$100.00 per day | | | | |
| Rental (if any) | | | | :\$ | | 0.00 | days | | | | |
| LTA / GIA Search Fee | | | | : \$ | | 0.00 | | | | | |
| Others: | | | : \$ | | 0.00 | | | | | | |
| | | | | | | | : \$ | | | | |
| Final Settlement Sum | | | | | : \$ | | 984.03 | | | | |
| Is Thi | ird Party Workshop Gl | A Registere | d? | [X] | YES | [|] | NO | (Kindly indicate below) | | |
| A) | For Non GIA Registe | red Worksh | iop: | | | | | | Agreed Liability | (%) | |
| B) | For GIA Registered V | Vorkshop: | | | | | | | BOLA Applicable: Yes/ No | BOLA Scenario No:NIL | |
| | BOLA Liability:1 | 00(%) |) | | | | | | Assessed Liability (*): | (%) | |
| | * Assessed Liability to | be filled onl | ly for | chain collis | sions and f | or ca | ases | where | BOLA does not apply. | | |
| Rema | arks | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Paym | ent Instruction: Payee | 's Breakdov | wn | | | | | | | | |
| 1) | S & H Motor Pte Ltd | | | | | | | | :\$ | 984 | 1.03 |
| 2) | | | | | | | | | :\$ | | |
| , | | | | | | | | | <u> </u> | | |
| | | | | | | | | | | | |
| | JOAN | NE LEE KH | ANG | MIN | | | | | 27 Aug 2021 | | |
| | | ıto Consulta | | | | | | | Date | | |
| | LINIA | ato Consulta | 11101 | to Ltu | | | | | Date | | |

Please attach all the supporting documents to the form. (Final Repair Bill; Rental Invoice; Release Voucher; Authorisation to Act; Survey Report; Medical Report/ Bill (if any)

8/27/2021 Preview