

### 1 Kaki Bukit Ave 6, # 02-22/21/20 @ Autobay Blk D Singapore 417883 Company & GST Registration No: 201828067M

Proforma Inv: CAS/20/PI0122

FAX: 6509 9501

Email: contact@casgarage.sg

19.11.2020

Our Ref: SMT 7358M

Your Ref No: SHD 4369U

M/s MS First Capital Insurance Ltd

BY POST

**Motor Claims Department** 

36 Robinson Road #16-01 City House Singapore 068877

Dear Sir/Mdm

#### ACCIDENT INVOLVING SMT 7358M AND SHD 4369U ALONG BELILIOS RD TURNING LH INTO S'GOON RD ON 09.09.2020

Please refer to the above mentioned accident.

We are writing in on the behalf of

NAZEER HUSSAIN S/O MOHAMED HANIFFA the registered owner of motor vehicle number

SMT 7358M

which was involved in the above accident.

We are instructed that the above accident was caused solely and completely by the negligence of your insured's vehicle number SHD 4369U As a result of which, our client have suffered loss and and expenses.

We are instructed by our client to claim for:

Lumpsum repair cost (Recommended By LKK Adrian) 1.

7,276.00 (W/GST)

2. Loss of Rental (9 days x \$ 120) 1,080.00

LTA Search 3.

7.45

### TOTAL AMOUNT

8,363.45

We enclsoed hereby the following documents for your consideration:

- (A) Proforma invoice
- (B) LTA Search Invoice
- (C) Letter of Authority
- Rental Agreement (D)
- Rental Invoice (E)

Kindly acknowledge receipt of the above said documents and your favorable reply is greatly appreciated.

Nicole Chong Admin and Finance Officer

Mobile: 65 97916119 Email: nicole@casgarage.sg



# CS CAR RENTAL

1 KAKI BUKIT AVENUE 6 #02-38, AUTOBAY SINGAPORE (417883) TEL:6484 2220 H/P:9692 2220

NO: 10121

UEN.: 53394623M

### **VEHICLE RENTAL AGREEMENT**

| HIBER'S PARTICINAR   | Vehicle No: SLX 394U Replace Veh No: |  |  |  |  |
|--|--------------------------------------|--|--|--|--|
| Name: (as in 1/C) Hazer Hussain S/o held Hariffa   | Mileage Out: Mileage Out:            |  |  |  |  |
| MRIC/PASSPORT NO. S /80786) I  | Make & Model: MYUNDA1 Auto/Manual    |  |  |  |  |
| Address (Res) BUK 744 JUNIA West 5773  | ELANTRA Group:                       |  |  |  |  |
| 408-39 51640744  | Out: Date 09.09.2000 Time: 4PM       |  |  |  |  |
| Name & Address of Employer   | HIRE / PERIOD EXPIRY Time:           |  |  |  |  |
|  | NON-WAIVER EXCESS=\$                 |  |  |  |  |
| Occupation: Driving Exp: Driving Licence No: <a href="#">St 81 7 Mal</a> D/L Type: Lotal / International   | CHARGES                              |  |  |  |  |
| Data of District   | Daily 9 @\$ / > per day              |  |  |  |  |
| Tel:(0) (R) HP 20686943  | Weekly @\$ per week                  |  |  |  |  |
|  |                                      |  |  |  |  |
| ADDITIONAL DRIVER'S PARTICULARS  | Monthly @\$ per month                |  |  |  |  |
| Name: (as in I/C)  | Hours @\$ per hour                   |  |  |  |  |
| NRIC/PASSPORT No:  | Others @\$                           |  |  |  |  |
| Address (Res)  | CDW @\$ per day/month                |  |  |  |  |
| Driving License No: D/L Type: Local / International  | PAI @\$ per day/month                |  |  |  |  |
| Driving License No: D/L Type: Local / International Issue Date: 5/5/1997 Date of Birth: 13/10/1967   | Delivery/Collection Service          |  |  |  |  |
| Occupation: Driving Exp:   | SUB-TOTAL \$ (060 D)                 |  |  |  |  |
|  | OUD TOTAL & COGO P                   |  |  |  |  |
| VEHICLE CHECK LIST   | PETROL LEVEL                         |  |  |  |  |
| 10   | Out E 1/4 1/2 3/4 F                  |  |  |  |  |
| SCRATCHES SCRATCHES AND A STATE OF THE STATE | In E 1/4 1/2 3/4 F                   |  |  |  |  |
| STA TA   | EXTENSION                            |  |  |  |  |
| S-SCRATT   | Misc.                                |  |  |  |  |
|  |                                      |  |  |  |  |
|  | TOTAL CHARGES \$                     |  |  |  |  |
| S COLLEGE WAY  |                                      |  |  |  |  |
| PICATE:  - ACCIDENTS  - ACCIDEN |                                      |  |  |  |  |
| E S C C C C C C C C C C C C C C C C C C  |                                      |  |  |  |  |
| RIGHT FRONT TOP LEFT   |                                      |  |  |  |  |
| N A  | Hira's Cignoture                     |  |  |  |  |
| ACCESSORIES CHECK  | Hire's Signature                     |  |  |  |  |
| Ashtray Cig Lighter S/Tyre   |                                      |  |  |  |  |
| STD Tools Jack Hub Caps  |                                      |  |  |  |  |
| Radio/Cass CD Cartridges   | Additional Driver's Cignature        |  |  |  |  |
| radio/oass on cartiluges   | Additional Driver's Signature        |  |  |  |  |

I have read and agree to the terms and condition on both sides of the agreement. If I have presented a charge/credit card for payment. I agree that all amounts payable under this agreement and for parking and traffic infringements may be billed to that account and my signature above will be considered to have been made on the charge/credit card voucher. All information I have given CS CAR RENTAL in connection with this agreement is true.

### \*IMPORTANT

- 1. ONLY PERSON ABOVE 23 YEARS OF AGE WITH MORE THAN 2 YEARS DRIVING EXPERIENCE, AUTHORISED, LICENSED AND SIGNING THIS AGREEMENT MAY DRIVE THE VEHICLE.
- 2. ALL PARKING AND TRAFFIC VIOLATIONS ARE THE RESPONSIBILITY OF THE HIRER. AN ADMINISTRATIVE CHARGE WILL BE LEVIED ON ANY TRAFFIC VIOLATIONS REDIRECTED.
- 3. THE HIRER SHALL BE LIABLE FOR EXCESS CHARGES FOR ANY LATE RETURN AT THE RATE SHOWN PER HOUR OR PER DAY, INCLUSIVE OF CDW AND/OR PAI WHERE APPLICABLE.
- 4. IN CASE OF ACCIDENT. THE HIRER SHALL REPORT TO RENTAL OFFICE IMMEDIATELY. IF THERE IS BODILY INJURIES. A POLICE REPORT MUST BE MADE WITHIN 24 HOURS.
- 5. VEHICLE IS STRICTLY FOR SINGAPORE USE ONLY. AND MAY NOT BE DRIVEN OUT OF SINGAPORE WITHOUT PRIOR CONSENT OF THE COMPANY CS CAR RENTAL.

RETURN OF VEHICLE. THE HIRER/DRIVER IS REQUIRED TO SIGN IN THE COLUMN "SINGAPORE OF HIRER/DRIVER" FAILING WHICH THE DAY AND TIME INSERTED BELOW SHAL DEEMED TO BE THE DAY AND TIME THE VEHICLE IS RETURNED TO CS CAR RENTAL AND THE SAME SHALL BE ACCEPTED AS CONCLUSIVE EVIDENCE OF THE SAME AND SHALL NOT BE CHALLENGED OR QUESTIONED ON ANY ACCOUNT WHATSOEVER.

| 18 9 1120 Sanf        | DATE IN | TIME IN | MILEAGE | CHECKED BY | REMARKS |                           |
|-----------------------|---------|---------|---------|------------|---------|---------------------------|
| SIGNATURE OF HIRER/DI |         | 1120    |         |            |         | SIGNATURE OF HIRER/DRIVER |



# CS CAR RENTAL

1 KAKI BUKIT AVENUE 6 #02-38, AUTOBAY SINGAPORE (417883) TEL:6484 2220 H/P:9692 2220 UEN NO.: 53394623M

No. 10075

| 21 | ΙΛΙ | DEC | DT |
|----|-----|-----|----|
| J  | AL  | REC |    |

|        |        |     |         |         | 1401 100.0       |
|--------|--------|-----|---------|---------|------------------|
|        |        |     |         |         | Date: 18/09/2020 |
|        |        |     |         |         | Dato:            |
| Nazeer | Hussam | 0/2 | Mohamed | Haniffa | (SM773J&M)       |

n of Dollars \_\_\_\_\_ One Thousand and eighty Only\_

Unly\_

Payment Of SLX3944 (9 days X \$120)

[080]

h/Cheque No.

CS CAR RENTAL

### > Back to OneMotoring



SMT 7358M

Land Transport Authority 10 Sin Ming Drive Singapore 575701

GST Registration No.: M4-0006529-2

Print Date/Time:

09 Sep 2020 / 17:13:06

Receipt Date/Time: 09 Sep 2020 / 17:13:06

## Tax Invoice/Receipt

Receipt No.: ITNET-00000-200909-002871

Previous Receipt No.:

| S/N   | Item Description/ Business Transaction Reference No.  |                              | Amount<br>Before<br>GST (S\$) | GST<br>Amount<br>(S\$) | Amount<br>After GST<br>(S\$) |
|-------|---|------------------------------|-------------------------------|------------------------|------------------------------|
| As at | t of Insurance Enquiry - SHD4369U<br>09 Sep 2020/14:10:00<br>ance Co: MS FIRST CAPITAL INSURA | NCE LIMITED                  |                               |                        |                              |
|       | Insurance Enquiry - SHD4369U<br>Enquiry Fee<br>20200909171050470253                           |                              | 7.00                          | 0.49                   | 7.49                         |
|       |   | Sub-Total                    | 7.00                          | 0.49                   | 7.49                         |
|       |   | <b>Total Before Rounding</b> | 7.00                          | 0.49                   | 7.49                         |
|       |   | Rounding Difference          |                               |                        | 0.04                         |
|       |   | <b>Total Amount Payable</b>  |                               |                        | 7.45                         |
|       |   | Paid By                      |                               |                        |                              |
|       |   | 554827XXXXXX3869             | eNETS Credit Car              | rd                     | 7.45                         |
|       |   | Total                        |                               |                        | 7.45                         |
|       |   | Cash Change                  |                               |                        | 0.00                         |
|       |   | Tendered Amount              |                               |                        | 7.45                         |
|       |   | Excess Refundable Amount     |                               |                        | 0.00                         |

### THANK YOU AND HAVE A NICE DAY!

Please ensure that all payments to the Authority are good and promptly settled by the payment service provider / financial institution. Otherwise, the transaction and receipt is considered void and late fee may apply.

1



FAX: 6509 9501

Email: contact@casgarage.sg

## LETTER OF AUTHORITY AND INDEMNITY

| ACCI     | DENT   | INVO                                     | DLVING  | VEHICLE  | NO.                  | TME                                    | 7358M  | AND_  | SHD 4369U |
|----------|--|--|---|--|----------------------|--|--|---|-----------|
| AT/AI    | LONG_  | selili)                                  | 65 AO   | turning 4  | H into               | S'5001                                 | n Rd   |   |           |
| ON_      | 9  | _DAY_                                    | Sept  | _MONTH_  | non                  | YEAR                                   |  |   |           |
| a)<br>b) | vehicles.<br>You are<br>appointn<br>insurers   | further au<br>nent are gr<br>including i | nthorized to a<br>iven by me/u<br>f necessary, to | appoint solicitors<br>as with respect to<br>o commence legal | on my/or<br>the cond | ur behalf a<br>uct of my<br>gs in Cour | and give the solution of the s | solicitors full<br>gainst third p<br>ume against th |           |
| d) e) f) | insurers on such terms as you deem fit. Upon settlement of my claim, you are authorized to sign any Discharge Voucher or any document to confirm my acceptance of the settlement as full and final discharge of my claim, on my behalf.  d) Upon resolving my/our claim, you are authorized to agree with my/our solicitors on the amount of their professional cost and disbursements for acting for me/us and to relieve payment of the balance of the settlement sum on my/our behalf directly into your account.  e) In the event that, I/we am/are required to attend at my/our solicitors' office or to attend court in connection to my/our claim, I/we shall render full co-operation. |  |   |  |                      |  |  |   |           |
| g)       |  |  |   | ne above statemen  |                      |  |  |   |           |
| Dated    | this   | and da                                   | y Rp  | month  | 2090                 | year                                   |  |   |           |
|          |  |  | 1   |  |                      |  |  |   |           |
| Signat   | ure  | :  | 5   | -  | Y                    |  | ~  |   |           |
| Name     |  | :  |   | - Hussain s  | lo Mobal             | Manife                                 | Company  | Stamp   |           |
| NRIC/    | ROC No   | o. :                                     | 51807   |  | 2                    |  |  |   |           |
| Addres   | SS   | :  | BUK 7   | 44 Juny a  | 1084 57              | 13                                     |  |   |           |
|          |  |  |   |  |                      |  |  |   |           |