

ASS. REC. BY:

REF:

A16/

ASSIGNMENT

From: _____ Date: _____
 Estimated Cost: _____
 OD / TP / WS / TP RES / OD RES / EVA / INV / MV
 To Inspect Vehicle No: PC 8232P
 at Workshop m/s 24
 of PC 6454D
 Insured: _____
 Policy No. _____
 Claims No. _____
 Sum Insured: _____ Excess: _____
 (Client's Record)
 Make of Veh: _____

Veh No: PC 8232P Yr Reg: 15/12/10
 Type: M.Car / M.Cycle / Bus / Van / Lorry / Taxi / Prime Mover /
 Truck / Trailer or LM
 Make: GOLDEN DRAGON c.c. 6693
 Colour: White A/C: Insured / Std / NI / NA
 Sp. Reading: 663242 T/Radio: Insured / Std / NI / NA
 Eng/No: _____
 C/No: LL3BACDH7AA003374
 Gen. Cond: Good / Fair / Poor / Burnt
 Steering: Inorder / Jammed / Leaked / Burnt or _____
 Brake: Inorder / Jammed / Leaked / Burnt or _____
 Modi: Nil / S/Rim / STD A/Rim or _____
 Tyre Size: F: 11R 22.5
 R: _____

(Policy Condition)
 Remark: The veh had commenced its repair at the time of inspection.
 Bal. or Market Value: 16k.
 IDAC Accident Rpt: _____ Consistent?: Yes or No
 GIA / PR Seen: _____ Consistent?: Yes or No
 Est. Repairs: 6 days Res.: Yes or No
 Lum Sum: 20 % 3 Val.: Yes or No
 CA / REV / REP. / 24 HRS 276k
 Date: _____ Person Contacted: _____
 Vehicle: IN / OUT

N/S	O/S
<input checked="" type="checkbox"/>	<input type="checkbox"/>

BS / DUN / EXNOVA / GY / FS / LIZA / MIC / OHTSU / PIR / SUMI /
 TOYO / YOKO or Kapsen
 Front 6 mm Rear 6/6 mm
 R/Bal. 6 mm L/Bal. 6/6 mm
 L/Bal. 6 mm D.O.A. 30/11/19 D.O.I. 2/12/19
 Survey held at _____
 Des. of Damages: Frt / Rear / O/S / N/S / UIC / Rooftop or _____
Free
 The UIC / Chassis frame / Body Structure affected due to collision.

Date / Time	Action / Instruction
<u>3/1/20</u>	<u>14-12-2020 LTA 4258</u> <u>L/S 14,200 confirmed with Aler.</u>

Date/Time, File Pass to? : Preli. Report
 : Final Report
 1) _____
 Date/Time, File Return to? _____
 2) _____

Days Of Repair: _____
 Resurvey No. of Trip: _____

Report Format: _____
 Lamp Sum / L.B.I: _____

Add Fee: : Site Insp (\$))
 : Interview (\$))
 : Tech. Invs (\$))
 : Weekend (%))

Survey Fee: _____
 Transportation: _____
 S + RS: _____
 Photos _____
 Others _____
 TOTAL _____