

## AUTHORIZATION TO ACT (AIG Asia Pacific – EXPRESS THIRD PARTY CLAIM)

| 1, CHUB CHYB THIRM   | ("the                                 | third party  | claimant")                      |
|--|---------------------------------------|--|---------------------------------|
| of   |                                       |  | (address),                      |
| owner of <u>SGZ 3087</u> (vehicle NPH BUTO SERVICE   | no.)                                  | hereby   | authorize                       |
| ("the workshop") to act for me with respect to my rental and/or loss of use ("claim") for my vehicle r   | 10. <u>S</u> G                        | 780EF  | that was                        |
| damaged pursuant to the accident which occurred  | d on                                  | 19/19/1  | date) along                     |
| East Coast Rd before Siglap Junction.  | · · · · · · · · · · · · · · · · · · · | , , , , , , , , , , , , , , , , , , ,              | (location)                      |
| East Louist Rd before siglar Junction involving vehicle no/s SCTZ3087 & SCTZ3087   | K                                     | ("the a  | ccident").                      |
| I further authorize the workshop to settle the manner that they deem fit and the workshop is payment furtherto settlement of my claim with pay favour of the workshop.  I further acknowledge that any settlement the behalf is on a without prejudice and without adm as the driver/owner/insurers of the other vehicle/s | further<br>ment ci<br>worksh          | authorized heque/s bein op may rea of liability ba | to receive ng made in ach on my |
| Date thisday of(m  | onth) 2                               | 0(yea  | r)                              |
| Signed by "the third party claimant"  Signed   |                                       | e workshop"  |                                 |



## NPH AUTO SERVICE

Block 9005 Tampines Street 93 #01-246/254 Singapore 528839 Tel: 67840663 (8 Lines) Fax: 67840692 GST Reg No: MX-0869103-NO Business Reg No: 394773/00D E-mail: nphauto@pacific.net.sg

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| Our Ref : TP0066/09/19 TAX INVOICE NO. : 06 Your Ref : Date of  | 584                 |
|---|---------------------|
|   | /09/2019            |
| CHUA CHYE THIAM Policy Number : D3  | 00132456QMY         |
| 9 SIMEI STREET 4 Model : TO   | YOTA HARRIER        |
| and "   | Z308T               |
| SINGAPORE 529865 Date : 19  | /09/2019            |
| Replacement of Parts  |                     |
| rear boot HARRIER emblem  | 73.00               |
| rear bumper   | 1,400.00            |
| rear bumper lower black sticker   | 435.00              |
| rear bumper sponge  | 125.00              |
| rear bumper clips   | 33.00               |
| rear boot keyless sensor  | 155.00              |
| Total Material  | \$2,221.00          |
| Less 25%  | -\$555.25           |
|   | \$1,665.7 <b>\$</b> |
| Special Nett Items  |                     |
| rear bumper parking sensor.   | 200,00              |
| Total S/Nett  | \$200.00            |
| Less 0%   | \$0.00              |
|   | \$200.00            |
| Labour & Misc   |                     |
| Remove & install r/lamp, r/bumper, cut out & renew r/lamp center panel, knock r/boot, r/spare tyre panel and restraigthen body & chassis. | 600.00              |
| Spray painting for pearl white.   | 700.00              |
| Check wiring system.  | 25.00               |
| Renew parking sensor and reset.   | 50.00               |
| Remove & install rear boot carpet.  | 60.00               |
| Total Labour  | \$1,435.00          |
| Less 0%   | \$0.00              |
|   | \$1,435.00          |
| Wath Batal Basana GSE   | \$3,300.7 <b>5</b>  |
| Nett Total Before GST Add GST @ 7%  | \$231.05            |
| Nett Total After GST  | \$3,531.89          |



Mr Chua Chye Thiam (S0024573I) c/o NPH Auto Service Block 9005 Tampines Street 93 #01-246/254 Singapore 528839

**TAX INVOICE** 

NO: 09-29848

DATE: 16/09/2019

| REF                    |  | DATE: 16/09/2019 |             |  |
|------------------------|--|------------------|-------------|--|
|                        | DESCRIPTION  | UNIT PRICE       | AMOUNT      |  |
| <b>RA NO:</b><br>31384 | Being rental charges for One Unit<br>Toyota Wish 1.8 (A) No:<br>SLX 8163S for period<br>10/09/19 to 12/09/19 | 2 Days x \$160   | \$\$ 320.00 |  |

SUB TOTAL SGD S\$ 320.00

ADD 7% GST S\$ 22.40

GRAND TOTAL SGD S\$ 342.40

E.&O.E.

**Customer Copy** 

All cheque payment should be made within 7 days to WELLCOME MOTOR AGENCIES

> Thank You For Renting

WELLCOME MOTOR AGENCIES

... rd. . 54868

**Velcome** motor agencies
68 KAKI BUKIT AVENUE 6 #02-02 ARK @ KB SINGAPORE 417896
TEL: (65) 6344-4012 FAX: (65) 6345-3140

Email: wante singuet com.sg. Website: www.wellcome.com.sg

RA No: 31384

CO. REG. NO: 39853800W GST REG. NO: M9-0001228-R

DATE 9/9/19 -

Signature of HIRER / DRIVER

| 7/7/17-               | AGREEMENT  | EHICLE DENT                      | VI                          |   |
|-----------------------|--|----------------------------------|-----------------------------|---|
|                       | AGREEMENT  | CULARS                           | HIRER'S PARTI               |   |
| LADC                  | VEHICLE'S PARTICULARS  | Thiam                            | ua Chye                     | Name: Chu                               |
| I NO:                 | TEMOLE NOS LX O163 C REPL VEH NO.  |                                  | Simer                       | Address:                                |
|                       | MAKE/MODEL 1945 MAKE/MODEL   | 5 00 11 5                        |                             | #03                                     |
| <del></del>           |  | <u>&gt;.74862</u>                |                             | Name & Address of Em                    |
|                       | MII FACE OUT   |                                  | employer:                   | The same of the same                    |
|                       | DATE OUT /0/01/9   |                                  |                             |   |
| 9 JOOM.               | TIME OUT   | > 0024572 7                      | DL No:                      | C/PP No:                                |
|                       | HIRE/PERIOD EXPIRY   | sue/Expiry:                      |                             | Date of Birth:                          |
|                       | THAD PERIOD EXPIRY   |                                  |                             | Vationality:                            |
|                       | Rental Charges   |                                  | PL of Issue                 | Occupation:                             |
|                       | Daily Z @\$ 160 per day  | rp:                              | Driving Ex                  | el No:(O)                               |
| 320                   | Weekly @s  | (HP)                             | (R)                         |   |
|                       | Monthly @\$  | ULARS                            | DRIVER'S PARTIC             |   |
|                       | Hours per month  | CDARS                            |                             | ame:                                    |
|                       | Others @\$   |                                  |                             | idress:                                 |
|                       | DW   |                                  | <del></del>                 |   |
| month                 | per day/week/month   |                                  |                             | PP No:                                  |
| nonth                 | Der day/wool-/   |                                  | DL No:                      |   |
|                       | PELIVERY SERVICE   | e/Expiry:                        | Date of Issue               | te of Birth:                            |
| OTAL SC               | SUB-TOTAL S\$  | ··r~J.                           | PL of Issue:                | ionality:                               |
| 222335                | STROL PIESEL LEVEL   |                                  | Driving Exp:                | upation:                                |
|                       | E 1/4 1/2 3/4 F  |                                  |                             | No:(O)                                  |
|                       | IN E 1/4 1/2 3/4 F   | (HP)                             | (R)                         |   |
|                       | tension of Rental  |                                  |                             |   |
|                       | pairs/Damages  |                                  | ),                          | 2                                       |
|                       | llection Service   |                                  |                             |   |
|                       | SC   | 5-1811                           |                             | 511°                                    |
|                       |  | ١١١١ ١٢                          |                             | FRONT                                   |
|                       | GST @ 7%   | REAR                             |                             | 11 (~ \ 11                              |
| JES SS 3 42 41        | TOTAL CHARGES S\$  | JL/  _/   *                      |                             |   |
|                       | CURITY DEPOSIT   |                                  |                             |   |
|                       | VANCE RENTAL PAID  |                                  |                             |   |
|                       | CASH NETS CHEQUE BILL CARD   |                                  | 0.00                        | A-ACCIDENTS                             |
|                       | QUE/CARD NO:   | S S-SCRATCHES                    | C-CRACKED D-DENT            | A TOOLDENIS                             |
|                       | IRY DATE   |                                  |                             | ( ) _ ()                                |
|                       | DUNT DUE REFUND  | 1                                | <b>)</b>                    | - 1-1/202                               |
|                       | I ALL OND  | ł                                | ⊗                           | 1.8                                     |
|                       | The state of the s | <u>×</u>                         | DRIVER                      | ATURE & STAMP                           |
|                       | UND BY   | JRE !!                           | SIGNATI                     |   |
|                       | AGENCIES in connection with this agreement are true and  | on both sides of this agreement  | to the terms and conditions | under this agreement                    |
| agree that all        | have presented a cheque/credit card for payment, I agree that a count and my/our signature above will be considered to have I a AGENCIES in connection with this agreement are true and uthorised. Ii.ensed and  | We have given WE'L O Silled      | voucher. All information    | TANT                                    |
| ed to have been made  | count and my/our signature above will be considered to have to a AGENCIES in connection with this agreement are true and uthorised, licensed and signing this agreement may drive the consent of the company WELLCOME MOTOR ACT  | MAN MAN WELLCOME                 | 4 and helow 65              | persons above 24 ar                     |
| and accurate          |  | - Jours unvinn evace             | ""HADOLE USE ONLY == 1      | - / · · · · · · · · · · · · · · · · · · |
| nay drive the vehicle | hout prior consent of the company this agreement may drive the   | instance: In connection          | equired to register with    | ional drivers are requ                  |
| MOTOR AGENCIES        | , drug peddling or trafficking, smuggling is attickly  | before they are allowed to driv  | le for excess charges for   | nirer shall be liable f                 |
| the insurance cover   | uthorised, licensed and signing this agreement may drive the nout prior consent of the company WELLCOME MOTOR ACT of the company WELLCOME MOTOR ACT of the noutre of the company well of the protected by the insurant of the protected by the insurant per hour or pet day, inclusive of CDW and/or PAI where all policy controls and the control of the contr | o owner mmediately if it         | or early return of walls    | fund will be given for a                |
| Al where applicable.  | bedily injuries a police of CDW and/or PAI where a   | A CAPTORIOUS II UN               | Tany rotati of venicle.     | 1                                       |
| Ti nours.             | AMAGE OD HALL  | excess to the THIRD              | RTY DAMAGE (I.E) WELL C     | S to the FIRST PARTY                    |
| , —                   | ent of CDW 4.  | OME MOTOR AGENCIES, upo          | 1                           | OF LUCE                                 |
|                       | Communication of the state of t | to sign in the column "Signature | nicle is returned to well a | y and time the vehicle                  |
| elow shall deemed to  | ant of CDW for each and every accident/damage.  7 / Driver Failing which the day and time inserted below shall de accepted as conclusive evidence of the same and  | OME MOTOR AGENCIES and           | any account whatsoever      | or questioned on an                     |
| same and shall not    | as conclusive evidence of the same and   | Charles                          | n Mileage In                | In Time In                              |
|                       | Remarks  | Checked By                       |                             | 1 1 1                                   |
|                       |  |                                  | sh.                         | V, , ]                                  |
|                       |  |                                  | CAN.                        | 1. ATV                                  |
| 1                     |  |                                  |                             | 1/2                                     |
|                       |  |                                  | 51,                         | Vo tr                                   |