|            | INS. CASE OWNER  | R:         | CC 4/ 1200 8398 / 1 103 DAC:     |                    |                                    |                             |  |  |                                      |           |       |
|------------|--|------------|----------------------------------|--------------------|------------------------------------|-----------------------------|--|--|--------------------------------------|-----------|-------|
|            | Surveyor:  |            | UNJ                              |                    | DOI:                               | ASSIGNM                     | ENT<br>S1,9  | Date / Time :                                | 1415                                 | 19.       |       |
|            | Pre-assign / CCU   | / PTF      |                                  |                    |                                    | (                           |  | Registered in Mer                            | imen.                                | -         |       |
|            |  |            | GASE                             | SE                 |                                    |                             |  |  |                                      |           |       |
|            | Insured Vehicle No   | 0. :       |                                  |                    |                                    |                             | Claim No.  | :  |                                      |           |       |
|            | Name of Insured  | :          |                                  |                    |                                    |                             | Policy No.   |  |                                      |           |       |
|            | Insured Tel No.  | :          |                                  | _HP:               |                                    |                             | Make / Model   |  |                                      |           |       |
|            | Excess Sec II :S\$   |            | 181                              | D.O.A:             | 6/5/                               | 19                          | Place of Accid   | lent :                                       |                                      | -         |       |
|            | Is driver the owner  | ? ( )      | TES / NO )                       | Nature of          | Acciden                            | nt:                         |  | -  |                                      |           |       |
|            | If NO, Driver Nar<br>Driver Tel  |            |                                  | Λ.                 | //L: YE:                           | S / NOTA                    | OI GIA REPO  | PRT: YES / NO ; TF                           |                                      |           |       |
|            | 618D 6352A   |            |                                  |                    | 72. 12.                            | 771103                      | msured Liabin  | ity : %                                      | Final? Yes/N                         | 0         |       |
|            |  |            |                                  |                    | 1.0                                | <b>→</b>                    |  |  | →                                    |           |       |
|            | INSRS:<br>WSP:<br>Tel:<br>Liability:<br>RMKS:  | \u         | INSRS<br>WSP:<br>Tel:<br>Liabili | ty:                |                                    |                             | INSRS:<br>WSP:<br>Tel:<br>Liability:<br>RMKS:  |  | INSRS:<br>WSP:<br>Tel:<br>Liability: |           |       |
|            | Date/ Time   | 10012      | CaA 2211                         |                    |                                    |                             |  |  |                                      |           |       |
|            |  |            | SVAZIMIN                         | U 60 23            | ,289                               | NY ; 1                      | BA: 10 12/16   |  |                                      | ATE / PIC |       |
| 2          |  | 6256       | 79.7                             |                    |                                    |                             |  | Non-Reporting ltr (1<br>Non-Reporting ltr (2 | st):                                 |           |       |
|            |  |            |                                  |                    |                                    | 5                           | 9  | Non-Reporting ltr (F                         | inal):                               |           |       |
|            | -  |            | 1.5                              | er .               |                                    |                             |  | Notification ltr (if no                      |                                      |           | - 2   |
|            |  | 5          |                                  |                    |                                    |                             | Y  | Call OI: After call ltr to OI:               | 3.00                                 |           |       |
|            |  |            |                                  | 2                  |                                    |                             |  | Documentation Ch                             | eck List: Handle                     | Typist    | 50    |
|            |  |            |                                  |                    |                                    |                             |  | Notification ltr (if no                      |                                      | Typist    |       |
|            |  |            |                                  | ē.,                |                                    |                             |  | After call ltr to OI:                        |                                      |           |       |
|            |  |            | = 5                              |                    |                                    |                             |  | Authorisation To Ac                          | t:                                   |           |       |
|            |  |            | 30                               |                    |                                    |                             |  | Release Voucher:                             | 3 2 3                                |           |       |
|            |  |            | •                                |                    |                                    |                             |  | Final Repair Bill:<br>Car Rental Invoice:    |                                      |           |       |
|            |  |            | 96                               |                    |                                    |                             |  | Towing Invoice                               |                                      | 1.0       |       |
| 1 1        | N.   |            |                                  |                    |                                    |                             |  | LTA / GIA :                                  |                                      | = =       | = -   |
|            |  |            | (4)                              |                    |                                    |                             |  | Medical Bill:                                |                                      |           | 100   |
|            | Х.   |            |                                  |                    |                                    | E .                         |  | PIR:   |                                      |           | 10.7  |
|            |  | N          |                                  |                    |                                    | 3                           |  | Mandate/Reject Ins                           | struction:                           |           |       |
|            |  |            | 9 0                              |                    |                                    |                             |  | LOD  |                                      |           |       |
| PRELIM     | INARY ADVICE   | Date/Time: |                                  |                    | Sent By                            | 1                           |  | Payment Breakdow                             |                                      |           |       |
|            |  |            |                                  |                    | Jent Dy                            |                             |  | Post-Repair Photos<br>Others:                |                                      |           |       |
| FINALIZ    |  | Date/Time: |                                  |                    | Confirm                            | with:                       |  | Confirm by:                                  |                                      |           |       |
| Repair Co  | the state of the s | S\$        | (                                |                    | Reducti                            |                             | %'   | Journal Of.                                  | Email Call                           |           |       |
|            | ETTLEMENT  | Date/Time: |                                  | Confirm w          | NAME AND ADDRESS OF TAXABLE PARTY. |                             | COMPANIES AND ADDRESS OF THE COMPANIES AND AD | Email Call                                   | Call                                 |           |       |
| Final Liab |  | %          | (Agreed)                         | Assessed)          | BOLA S                             | S/N No. :                   |  | If NO or B 28, Ass.                          | Lia:                                 |           |       |
| Repair Co  | st:<br>ental (LOR):  | S\$        |                                  |                    |                                    |                             |  | - × -  |                                      |           |       |
| Loss of Us |  | S\$<br>S\$ | (\$ x                            | days)              |                                    |                             |  | .41  | 100                                  |           |       |
|            | come (LOI):  | S\$        | (\$ x                            | days)              |                                    |                             |  | Line II                                      |                                      |           |       |
| LOR only   |  |            |                                  | OR + LOI           | Г                                  | Tick only one]              |  |  |                                      | 1         |       |
| GIA/LTA    |  | S\$        | 2 2                              | 201                |                                    | and one                     |  |  |                                      |           | - 3   |
| Medical:   |  | S\$        |                                  |                    |                                    |                             |  | 1) Claim status: No                          | rmal/Reiect/Privat                   | e Settle  | 121   |
| Disbursen  |  | S\$-       |                                  |                    |                                    |                             |  | 2) Report Format:                            |                                      | - South   |       |
| Legal Cos  | t  | S\$        |                                  |                    |                                    | 1 7                         |  | 3) Survey fee:                               | 1. 1. 1. 1. 1. 1.                    |           |       |
| Total:     | AYMENT   | S\$        |                                  | Global Su          | THE RESERVE OF THE PERSON NAMED IN |                             |  | -  | 2                                    | 9 79      |       |
|            | A TIVILLY I  | Date/Time: |                                  | Confirm w          | rith:                              | Be I I                      |  | Email Call                                   |                                      |           | E vs. |
| Payee 1:   | Dealles (PATA)   | S\$        |                                  | Name 1:            |                                    | 41 II 341 jul               |  |  | i e                                  |           |       |
|            |  | S\$<br>S\$ |                                  | Name 2:<br>Name 3: |                                    | · ·                         | . 1,   |  | Y .                                  | 1         |       |
| .,         | The state of the state of  | 134        |                                  | Ivaille 3:         |                                    | Machine Committee Committee | THE STREET, ST |  |                                      |           |       |

| '5        | 1.1  | 7.  |
|-----------|------|-----|
| WHILVILL. | Hwee | the |

REF: EQI

## ASSIGNMENT

| From: Date:                                     | Veh No. GBD 6352A Yr Regn: 19 Jan 21005  |
|---|--|
| Estimated Cost:                                 | Type: M.Car / M.Cycle / Bus / Van/ Lorry / Taxi / Prime Mover /  |
| OD / TP / WS / TP RES / OD RES / EVA / INV / MV | Truck / Trailer or   |
| To Inspect Vehicle No:                          | Make: Nissan Urvan c.c 2953.   |
| at Workshop m/s                                 | Colour Silver A/C: Insured / Std / NI / NA   |
| ot  | Sp.Reading 400727 T/Radio: Insured / Std / NI / NA   |
| Insured:  | Eng/No:  |
| Policy No.                                      | C/No: JNIMG4E2S20712478  |
| Claims No.                                      | Gen. Cond: 2002 / Fair / Poor / Burnt  |
| Sum Insured: Excess:                            | Steering: Inorder / Jammed / Leaked / Burnt or   |
| (Client's Record)                               | Brake: Inorder / Jammed / Leaked / Burnt or  |
| Make of Veh:                                    | Modi: Nil / S/Rim / STD A/Rim or   |
|   | Tyre Size: F: 195 R15  |
| (Policy Condition)                              | R:   |
| Remark: The veh had commenced its N/S O/S       | BS / DUN / EXNOVA / GY / FS / LIZA /(MIC) OHTSU / PIR / SUMI /   |
| repair at the time of inspection.               | TOYO/YOKO or   |
| Bal. or Market Value:                           | Front Rear   |
| IDAC Accident Rport: Consistent? : Yes or No    | R/Bal. 7 mm R/Bal. 7 mm  |
| GIA / PR Seen: Consistent? : Yes or No          | L/Bal. 7 mm L/Bal. 7 mm  |
| Est. Repairs: days Res.: Yes or No              | D.O.A. 6/5/19 D.O.I. 14/5/19   |
| Lum Sum: % 3 Val.: Yes or No                    | Survey held at Yew the Free Auss   |
| 21 / 250 / 250 / 2100                           | Des. of Damages Fro I Rear I O/S I N/S I U/C I Rooftop or  |
| CA / REV / REP. / 24 HRS  Vehicle: IN / OUT     |  |
| Date: Person Contacted:                         | The U/C / Chassis frame / Body Structure affected due to collision.  |
| Date / Time Action / Instruction                | and the second of the second o |
| 222   |  |
| MA-\$10000                                      |  |
| PV-\$4121                                       |  |
| NV-\$ 5819                                      |  |
| 17/5/19 Confirmed L/S \$5800/- 8day             | is of repair with repairer.  |
| 11/1/ - SMITMEN LID #35001- SME                 | ss. of repair with repairer.   |
| . ,   |  |
| Date/Time, File Pass to? Preli Report           |  |
| . Freit. Keport                                 | Days Of Repair:  |
| Date/Time. File Return to?                      | Resurvey No. of Trip: Survey Fee:  |
|   | Transportation:  |
| Add Fee   |  |
| Penort Format                                   | : Interview (\$ ) Phoros   |
| Report Format: Lump Sum / I.B.I: (S             | : Tech. Invs (\$ ) Others  |
| cump sum r.co.t. to                             | Weakend (\$  |
|   | TOTAL  |

## > Back to OneMotoring

Enquire PARF/COE Rebate for Registered Vehicle

| /ehicle Owner Particulars                          |   |
|--|---|
| Owner ID Type:                                     | Company   |
| Owner ID:<br>Vehicle Details                       | 1609N   |
| Vehicle No.:                                       | GBD6352A  |
| Vehicle to be Exported:                            | No  |
| Intended Deregistration Date:                      | 15 May 2019   |
| Vehicle Make:                                      | NISSAN  |
| Vehicle Model:                                     | URVAN   |
| Primary Colour:                                    | Silver  |
| Secondary Colour:                                  | Grey  |
| Manufacturing Year:                                | 2004  |
| Engine No.:  | ZD30045760  |
| Chassis No.:                                       | JN1MG4E25Z0712478   |
| Maximum Power Output:                              |   |
| Open Market Value:                                 | \$22,536.00   |
| Original Registration Date:                        | 19 Jan 2005   |
| First Registration Date:                           | 19 Jan 2005   |
| Transfer Count:                                    | 2   |
| Actual ARF Paid:<br>Intended PARF Rebate Details   | \$1,127.00  |
| PARF Eligibility:                                  | No  |
| PARF Eligibility Expiry Date:                      |   |
| PARF Rebate Amount:<br>Intended COE Rebate Details | \$0.00  |
| COE Expiry Date:                                   | 18 Jan 2020   |
| COE Category:                                      | C - Goods Vehicle & Bus   |
| COE Period(Years):                                 | 5   |
| PQP Paid:  | \$29,933.00   |
| COE Rebate Amount:                                 | \$4,121.00  |
| Total Rebate Amount:<br>Message                    | \$4,121.00  |
|  | can only be for a 5-year period, subject to the statutory lifespan (if applicable) of the |

The information contained herein is correct as at 15 May 2019

OK

1/1