



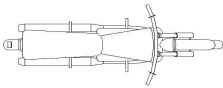
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Reg. No: 199607198R GST Reg. No. 19-9607198-R

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| PRE-REPAIR INSPECTION REPORT                                                                   |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------|---------|------------|-------------------------|
| AXA INSURANCE PTE LTD<br>8 SHENTON WAY #24-01 AXA<br>TOWERSINGAPORE 068811<br>ATTN: YVONNE ANG |                                                                                                                                                                                                                                                                                                                                             |                    | Ref: CS3/ASM18015566/Gea3e2<br>Date: 20/04/2021<br>Code: ASM |         |            |                         |
| 1. Policy Particulars :- (THIRD PARTY CLAIM)                                                   |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
| Insured Veh.                                                                                   |                                                                                                                                                                                                                                                                                                                                             | YN 8655M           | Veh. Inspected                                               |         | FBE 6825Y  |                         |
| Policy No.                                                                                     |                                                                                                                                                                                                                                                                                                                                             |                    | Coverage (\$)                                                |         | 0.00       |                         |
| Claim No.                                                                                      |                                                                                                                                                                                                                                                                                                                                             | S8M00T0G           | Excess (\$)                                                  |         | 0.00       |                         |
| Assign From                                                                                    |                                                                                                                                                                                                                                                                                                                                             | YVONNE ANG         | Assign Date                                                  |         | 29/08/2018 |                         |
| 2. Vehicle Particulars & Condition                                                             |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
| Make & Model                                                                                   |                                                                                                                                                                                                                                                                                                                                             | YAMAHA             | c.c                                                          |         | 0          |                         |
| Engine No.                                                                                     |                                                                                                                                                                                                                                                                                                                                             | HIDDEN             | Year of Reg.                                                 |         |            |                         |
| Chassis No.                                                                                    |                                                                                                                                                                                                                                                                                                                                             |                    | Colour                                                       |         | WHITE      |                         |
| Odometer                                                                                       |                                                                                                                                                                                                                                                                                                                                             | 84183 KM           | Steering                                                     |         | IN ORDER   |                         |
| Brakes                                                                                         |                                                                                                                                                                                                                                                                                                                                             | IN ORDER           | Modification                                                 |         | NIL        |                         |
| General                                                                                        |                                                                                                                                                                                                                                                                                                                                             | GOOD               |                                                              |         |            |                         |
| 3. Conditions of Tyres                                                                         |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
|                                                                                                |                                                                                                                                                                                                                                                                                                                                             | Size               | Make                                                         | Balance |            |                         |
|                                                                                                | R/H Front Tyre                                                                                                                                                                                                                                                                                                                              | 2.75-18            | PIRELLI                                                      | 4 mm    |            |                         |
|                                                                                                | L/H Front Tyre                                                                                                                                                                                                                                                                                                                              |                    |                                                              | mm      |            |                         |
|                                                                                                | R/H Rear Tyre                                                                                                                                                                                                                                                                                                                               | 90/90-18           | FKR                                                          | 4 mm    |            |                         |
|                                                                                                | L/H Rear Tyre                                                                                                                                                                                                                                                                                                                               |                    |                                                              | mm      |            |                         |
| 4. Description of Damages                                                                      |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
|                                                                                                | THE VEHICLE SUSTAINED DAMAGES AT THE FRONT PORTION.<br>                                                                                                                                                                                                |                    |                                                              |         |            |                         |
| 5. General Information                                                                         |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
|                                                                                                | Accident Date                                                                                                                                                                                                                                                                                                                               | 23/07/2018         | Inspect Date / Time                                          |         |            | 27/08/2018 ( 05:30 PM ) |
|                                                                                                | Survey held at                                                                                                                                                                                                                                                                                                                              | 11 TANNERY LANE    |                                                              |         |            |                         |
|                                                                                                | Repairer                                                                                                                                                                                                                                                                                                                                    | UNIQUE MOTORSPORTS |                                                              |         |            |                         |
| 5a. Remarks                                                                                    |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
|                                                                                                | A) THE INSPECTION WAS CONDUCTED ON A "WITHOUT PREJUDICE" BASIS.<br>B) THE REPAIR ESTIMATE WAS NOT PRESENTED AT THE TIME OF INSPECTION.<br>THE REPAIRER WAS TOLD TO PREPARE THE ESTIMATE.<br>C) ENCLOSED PLEASE FIND DAMAGED VEHICLE PHOTOGRAPHS.<br>D) THE ESTIMATED REPAIR COST OF THE DAMAGED VEHICLE IS IN THE REGION OF \$1,000-\$2,000 |                    |                                                              |         |            |                         |
| 5b. Estimate Days of Repair                                                                    |                                                                                                                                                                                                                                                                                                                                             |                    |                                                              |         |            |                         |
|                                                                                                | ESTIMATED NORMAL PERIOD FOR REPAIR:                                                                                                                                                                                                                                                                                                         |                    | 3 Working Days                                               |         |            |                         |

Report Ref No. CS3/ASM18015566/Gea3e2

Inspected By

XING GUO QIANG

M.MATAI, AMSAE-A

Automotive Assessor

K.K.LAU CPT(RET)

BEng(Hons),B.Bus,MBA,PEng,PE, MInstAEA,MASME,MIRTE

REGD Auto Consultant-SAE, Licensed Appraiser

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